

VIREN MURTHY

EDUCATION

2007	Doctor of Philosophy. Department of History, University of Chicago. Dissertation: <i>The Myriad Things Stem from Confusion: Nationalism, Ontology and Resistance in the Philosophy of Zhang Taiyan</i> . Supervisor: Prasenjit Duara Committee Members: William H. Sewell Jr., Guy Alitto
1992	Master of Arts. Department of Philosophy, University of Hawaii at Manoa
1990	Bachelor of Science-Art. Department of Philosophy, Lake Forest College

ACADEMIC POSITIONS

July, 2022--Present	Full Professor, Department of History, University of Wisconsin at Madison
2016 -- 2022	Associate Professor, Department of History, University of Wisconsin at Madison
2012 – 2016	Assistant Professor. Department of History, University of Wisconsin at Madison.
2008, January – 2012	Assistant Professor. Department of History, University of Ottawa, Ontario, Canada.
2006, December – 2007, December	Postdoctoral Researcher. Modern East Asian Research Center, Leiden University, Netherlands.
2001, September – December	Teaching Assistant. Department of History, University of Chicago.
1994 – 1996	Teaching Assistant. Department of Philosophy, University of Hawaii.

HONORS, GRANTS, AND AWARDS

2022, July-----September	Japan Society for the Promotion of Science Fellowship (\$15,000)
2021 September-----December	UW-Madison, Institute for Research in the Humanities, Residential Fellow

VIREN MURTHY

2016, September—2018 June	Berggruen Institute Fellowship (\$140,000)
2016, January—June	Institute for Advanced Studies–Nantes, France (\$36,000).
2010—2013	Social Science and Humanities Research Council, Canada (\$34,000).
2008—2009	SEED Funding, University of Ottawa, Faculty of Arts (\$10, 000).

PUBLICATIONS

Book

- *Pan-Asianism and the Legacy of the Chinese Revolution: History, Philosophy and Resistance*, University of Chicago Press, October, 2023.
- *The Politics of Time in Japan and China: Back to the Future*, London: Routledge, June, 2022.
- *The Philosophy of Zhang Taiyan: The Resistance of Consciousness*. Leiden: Brill, 2011.
- Chinese translation *Zhang Taiyan de zhengzhi zhaxue: yishi de dikang* Chuntian Zhang, Zhijun Ren et al. trans., Shanghai: Huadong Normal University Press, 2018.

Edited Books and Journal Editions

- *Confronting Capital and Empire: Rethinking the Kyoto School*, co-edited with Fabian Schäfer and Max Ward, Leiden: Brill, 2017
- *Marxisms in East Asia*, co-edited with Joyce C. H. Liu, London: Routledge, 2017
- *Rethinking Chinese History: Japanese Sinologist Mizoguchi Yūzō*. Co-edited with Sun Ge. Translations of Mizoguchi Yūzō in *Inter-Asia Cultural Studies*, 2016, Vol 17.4.
- *A Companion to Global Historical Thought*. Co-edited with Prasenjit Duara and Andrew Sartori. London: Blackwell, 2014.
- *The Challenge of Linear Time: Nationhood and the Politics of History in East Asia*. Co-edited with Axel Schneider. Leiden: Brill, 2014.

Chapters in Books

- [P] “Raga and the Problem of Ownership: Knowledge and Culture in Carnatic Music”, co-authored with Annapurna Mamidipudi, Dagmar Schäfer, Annapurna Mamidipudi and

VIREN MURTHY

Marius Buning eds., *Ownership of Knowledge: Beyond Intellectual Property*, Cambridge: MIT Press, 2023, 121-152.

- [P] “Takeuchi Yoshimi and Deweyan Democracy in Postwar Japan”, in Roger T. Ames, Yajun Chen and Peter D. Herschock eds., *Confucianism and Deweyan Pragmatism: Resources for a New Geopolitics of Interdependence*, Honolulu: University of Hawai Press, 2021, 157-190.
- [P] “Takeuchi Yoshimi and the Problem of Tenkō” in Irene Hayter, George T. Sipos and Mark Williams eds., *Tenkō in Transwar Japan: Culture, Politics, History*, London: Routledge University Press, 2021, 65-84.
- [P] “Rethinking Pan-Asianism through Zhang Taiyan: India as Method” in Tansen Sen and Brian Tsui eds., *Beyond Pan-Asianism: Connecting India and China, 1911-1949*, Oxford: Oxford University Press, 2021, 94-128.
- [P] “Umemoto Katsumi, Subjective Nothingness and the Critique of Civil Society” in *Confronting Capital and Empire: Rethinking the Kyoto School*, co-edited with Fabian Schäfer and Max Ward, Leiden: Brill, 2017, 263-287.
- [P] “Imagining Asia and the Chinese Revolution: Takeuchi Yoshimi and His Transnational Afterlives” in *Marxisms in East Asia*, co-edited with Joyce C. H. Liu, London: Routledge, 2017, 193-213.
- [P] “Tianxia and Postwar Japanese Sinologists’ Vision of Revolution: The Cases of Nishi Junzō and Mizoguchi Yūzō.” in Ban Wang, ed., *Rethinking Chinese Visions of World Order*. Durham: Duke University Press, 2017, 149-177.
- [P] “Reading Lu Xun’s Early Essays in Relation to Marxism.” In Carlos Rojas and Andrea Bachner, eds., *Oxford Handbook of Chinese Literature*. Oxford: Oxford University Press, (2016): 682-702.
- [P] “Equality as Reification: Zhang Taiyan’s Yogācāra Reading of Zhuangzi in the Context of Global Modernity.” In John Makeham, ed., *Transforming Consciousness: Yogācāra Thought in Modern China*. Oxford: Oxford University Press, 2014, 123-149.
- [P] “Critical Theories of Modernity.” In Prasenjit Duara, Viren Murthy and Andrew Sartori, eds., *A Companion to Global Historical Thought*. London: Blackwell, 2014, 228-243.
- [P] “Ontological Optimism, Cosmological Confusion and Unstable Evolution: Tan Sitong’s *Renxue* and Zhang Taiyan’s Critique.” In Axel Schneider and Viren Murthy, eds., *The Challenge of Linear Time: Nationhood and the Politics of History in East Asia*. Leiden: Brill, 2013, 49-83.
- “Takeuchi Yoshimi, Tosaka Jun and the Tribulations of Temporality.” In Nakajima Takahiro, ed., *Modern Japanese Philosophy*. Tokyo: University of Tokyo Center of Philosophy, 2009, 91-121.
- “Reconfiguring Historical Time: Moishe Postone’s Interpretation of Marx.” In Nakajima Takahiro, ed., *History and Heteronomy*. Tokyo: University of Tokyo Center of Philosophy, 2009, 9-31.

VIREN MURTHY

- [P] “The Politics of *Fengjian* in Late Qing and Early Republican China.” In Kai-wing Chow, Tze-ki Hon, and Hung-yok Ip, eds., *Beyond the May Fourth Paradigm: In Search of Chinese Modernity*. Lanham, MD: Lexington Books/Rowman & Littlefield, 2008, 151–182.

Articles in Refereed Journals

- [P] “Rescuing Hegel from Eurocentrism: Oriental Reconstructions of Hegel’s Orient”, forthcoming in *Hegel Bulletin*, Cambridge, 2024.
- [P] “Doubt, Despair and the Conditions of Left-Hegelian Critical Theory”, *Journal of Labor and Society*, May, 2023.
- [P] “Rethinking Materialism and Asia: Miki Kiyoshi and Hiromatsu Wataru”, *International Journal of Asian Studies*, 2022, 1-17.
- [P] “Beyond Particularity and Universality: Moishe Postone and the Possibilities of Jewish Marxism,” *Jewish Social Studies*, Feb., 2020, 127-167.
- [P] “Conjuring Hope Out of Leftist Melancholy: Thinking Through Recent Scholarship on Neo-liberalism and the Legacy of Socialism,” *Journal of Labor and Society*, Vol. 21.2, 2018, 231-253.
- [P] “Resistance to Modernity and the Logic of Self-Negation as Politics: Takeuchi Yoshimi and Wang Hui on Lu Xun” in *Positions: Asia Critique*, vol. 24, no. 2, (2016) 513-554
- [P] “Looking for Resistance in All the Wrong Places: Chibber, Chakrabarty and a Tale of Two Histories.” *Critical Historical Studies*, vol. 2, no. 1 (2015): 113–153.
- [P] “Transfiguring Modern Temporality: Zhang Taiyan’s Yogācāra Critique of Evolutionary History.” *Modern China*, vol. 38, no. 5 (September 2012): 483–522.
- [P] “The Strange Fate of Marxist Civil Society Discourse in Japan and China.” *Frontiers of History in China*, vol. 7, issue 3 (September 2012): 442–472.
- [P] “The 1911 Revolution and the Politics of Failure: Takeuchi Yoshimi and Global Capitalist Modernity.” *Frontiers of Literary Studies in China*, vol. 6, issue 1 (May 2012): 19–38.
- [P] “Modernity Against Modernity: Wang Hui’s Critical History of Chinese Thought.” *Modern Intellectual History*, vol. 3, issue 1 (April 2006): 137–165.
- [P] “Shō Taien no shoki shisō : Fuhensei to tokushūsei no aida:” 章太炎の初期思想: 普遍性と特殊性の間 : [Zhang Taiyan’s Early Thought: Between Universality and Particularity:]” (coauthored with Onodera Shirō). *Chūgoku tetsugaku kenkyū* 中国哲学研究 [Research in Chinese Philosophy], vol. 11 (2005): 1–22.
- [P] “The Democratic Potential of Confucian *Minben* Thought.” *Asian Philosophy*, vol. 10, no. 1 (2000): 33–47.

VIREN MURTHY

- [P] “Leftist Mourning: Civil Society and Political Practice in Hegel and Marx.” *Rethinking Marxism*, vol. 11, no. 3 (1999): 36–55.

Invited Articles and Essays

- “Moishe Postone’s Historical Time: Capital, the Holocaust and Jewish Marxism,” forthcoming, *Critical Historical Studies*, June, 2020, 43-62.
- “The Politics of Time in China and Japan” in Leigh Jenco and Murad Idris ed. Oxford *Encyclopaedia of Political Theory*, Oxford: Oxford University Press, 2019, 191-217.
- “Rethinking Japanese Resistance to Global Capitalist Modernity” [A Review Essay on Recent Scholarship on Japanese Marxism and Radicalism], *Journal of Asian Studies*, Vol. 78(1), 2019, 194-204.
- “Zhang Taiyan yu lianyazhuyi de zai sikao: zuowei fangfa de yindu” [Rethinking Pan-Asianism through Zhang Taiyan: India as Method], *Hangzhou shifan daxue xuebao*, Vol. 40 no. 5, September, 2018, 42-55.
- “History, Character and Modernity” A Review essay on Dipesh Chakrabarty’s *The Calling of History*, *Comparative Studies of South Asia, Africa and the Middle East*, Volume 36, Number 2, August, 2016, 368-373.
- “Rethinking Political Practice as Continuous Revolution,” A Review Essay on Etienne Balibar’s *Equaliberty: Political Essays*. *Reviews in Cultural Theory*, vol. 5, issue 2 (2015): 28–33.
- “A Review Essay on William Haver’s *Ontology of Production*.” *Historical Materialism*, vol. 22, issue 2 (2014): 219–236.
- “Zhang Taiyan dui gongli de pipan jiqi qiwu zhexue” 章太炎对‘公理’的批判与‘齐物’哲学 [Zhang Taiyan’s Critique of Gongli and His Philosophy of Equalization]. Ma Dongyu 马栋予 and Zhang Chuntian 张春田 trans., *Hangzhou shifan daxue xuebao* 杭州师范大学学报 [Hangzhou Normal University Journal], vol. 5 (2014): 17–27.
- “Quanqiu zibenzhuyi yu zhengzhi de ziwo fouding luoji: Zhunei Hao yu Wang Hui de Lu Xun lun” 全球资本主义与政治的自我否定逻辑：竹内好与汪晖的鲁迅论 [Global Capitalism and the Logic of Self-Negation as Politics: Takeuchi Yoshimi and Wang Hui on Lu Xun]. In Wang Hui 汪晖 and Wang Zhongchen 王中忱, eds., *Quyū: Yazhou yanjiu luncong (dierji)* 区域:亚洲研究论丛（第二辑） [Remapping: An Asian Studies Series (2)]. Beijing: Tsinghua University Press, 2012, 72–93.
- “Sogai sareta rekishi to dōtoku no mondai: Umemoto Katsumi no jiyūron wo megutte” 疎外された歴史と道德の問題：梅本克己の自由論をめぐって [Alienated History and the Problem of Morality: On Umemoto Katsumi’s Theory of Freedom]. *Shisōshi kenkyū* [Studies in Intellectual History], Tokyo University, vol. 13 (2011): 41–56.
- “Takeuchi Yoshimi and the Dilemmas of Resistance to Global Capitalist Modernity.” *IIAS Newsletter*, Leiden (February 2008): 24–25.

VIREN MURTHY

- “Equalization as Difference: Zhang Taiyan’s Buddhist-Daoist Response to Modern Politics.” *IIAS Newsletter*, Leiden (June 2007): 24–25.
- “Chinese Revolutionary Thought.” In Mark Bevir, ed., *Encyclopedia of Political Theory*. Thousand Oaks, CA: Sage Publications, 2010, vol. 1, 167–170.
- “Maoism.” In Mark Bevir, ed., *Encyclopedia of Political Theory*. Thousand Oaks, CA: Sage Publications, 2010, vol. 2, 847–850.
- “Liang zhong xiandaixing de gushi: Wang Hui de Zhongguo xiandai sixiang puxi” 两种现代性的故事：汪晖的中国现代思想谱系 [A Tale of Two Modernities: Wang Hui’s Genealogy of Modern Chinese Thought]. *Zhongguo shuping* [China Book Reviews], no. 4 (2005): 3–25.
- “The Conatus, the Social and Self-Sacrifice in Spinoza.” *North American Society of Spinoza Monograph*, no. 4, Marquette University, Milwaukee (1996): 21–42.
- “Universals and Infinite Modes in the Thought of Spinoza.” *Dialogue, Journal of Phi Sigma Tau*, Milwaukee, no. 2–3 (1995): 48–56.

Book Reviews

- *China and Japan in Intellectual History*, Sun Ge, forthcoming in *China and Asia*, Leiden, Brill, 2020.
- *The Perversion of Capita: Marxist Theory and the Politics of History*, Gavin Walker, Monumenta Nipponica, Vol. 73.1, 2018, 119–126.
- *After Empire: The Conceptual Transformation of the Chinese State, 1885–1924*, by Peter Zarrow. *Harvard Journal of Asiatic Studies*, vol. 73, no. 2 (2013): 408–413.
- *Marx at the Margins: On Nationalism, Ethnicity and Non-western Societies*, by Kevin Anderson. *Journal of World History*, vol. 23, no. 1 (2012): 209–214.
- *Radicalism, Revolution and Reform in Modern China: Essays in Honor of Maurice Meisner*, Catherine Lynch, Robert B. Marks, and Paul G. Pickowicz, eds. *The China Journal*, no. 67 (January 2012): 181–183.
- *The Politics of Imagining Asia*, Wang Hui and Ted Hutters, eds. *The China Journal*, no. 67 (January 2012): 178–181.
- *Chinese Utopianism: A Comparative Study of Reformist Thought with Russia and Japan, 1898–1997*, by Shiping Hua. *China Review International*, vol. 17, no. 4 (Winter 2010): 439–442.
- *Different Worlds of Discourse: Transformations of Gender and Genre in Late Qing and Early Republican China*, Nanxiu Qian, Grace S. Fong, and Richard J. Smith, eds. *International Journal of Asian Studies*, vol. 7, issue 1 (2010): 116–119.
- *Shanghai Splendor: Economic Sentiments and the Making of Modern China*, by Wen-hsin Yeh. *China Information*, vol. 22, no. 3 (2008): 514–516.

VIREN MURTHY

- *Saving the Nation: Economic Modernity in Republican China*, by Margherita Zanasi. *Histoire Social/Social History*, vol. 41, no. 81 (2007): 309–311.
- *Staging the World: Chinese Nationalism at the Turn of the Twentieth Century*, by Rebecca E. Karl. *China Review International*, vol. 9, no. 1 (2002): 157–162.
- *Print and Politics: Shibao and the Culture of Reform in Late Qing China*, by Joan Judge. *China Review International*, vol. 5, no. 2 (1998): 461–465.
- *The Waning of the Communist State: Economic Origins of Political Decline in Hungary and China*, Andrew G. Walder, ed. *China Review International*, vol. 5, no. 2 (1998): 570–573.
- *Rescuing History from the Nation: Questioning Narratives of Modern China*, by Prasenjit Duara. *China Review International*, vol. 5, no. 1 (1998): 114–119.
- *Translingual Practice: Literature, National Culture and Translated Modernity, 1900–1937*, by Lydia H. Liu. *Philosophy East-West*, vol. 48, no. 3 (1998): 524–528.
- *Anarchism in the Chinese Revolution*, by Arif Dirlik. *Philosophy East-West*, vol. 46, no. 1 (1996): 123–131.
- *Xiong Shilis Neue Nur Bewusstseins Theorie*, by Zhang Qingxiong. *Journal of Chinese Philosophy*, vol. 21, no. 2 (1994): 213–218.
- *Nicai zai Zhongguo [Nietzsche in China]*, by Cheng Fang. *Philosophy East and West*, vol. 44, no. 4 (1994): 737–741.

PODCASTS

August 16, 2023, Interview about China and India in Politics, Asia Institute for China and IOR Studies, with Professor Joseph Anthony.

<https://www.youtube.com/watch?v=2zVrHJqcl0c>.

July 23, 2021, Podcast on “Carnatic Music and Social Hierarchies” with Annapurna Mamidipudi, on Interchange with Doug Storm.

<https://beta.prx.org/stories/379058>

July 6, 2021, Podcast on “Zhang Taiyan and pan-Asianism”, on Interchange with Doug Storm.

<https://beta.prx.org/stories/376502>

July 3, 2021, “Podcast on China, Japan and a New World Order” with Ash Milton from Palladium Magazine.

<https://palladiummag.com/2021/07/03/palladium-podcast-61-viren-murthy-on-japan-china-and-an-asian-world-order/>

PAPERS PRESENTED AT CONFERENCES AND INVITED LECTURES

VIREN MURTHY

- July, 18, 2023, “Takeuchi, Pan-Asianism and the Legacy of the Chinese Revolution,” Heidelberg University, Germany.
- July, 11, 2023, “Periodizing Chinese and Japanese Modernity via Hegelian Master Narratives”, University of Göttingen, Germany.
- July, 10, 2023, “Imagining Global Governance: Rethinking Chinese Tianxia Philosophy in Light of Marxism and Interwar Japan”, Freie Universität, Berlin, Germany.
- June 29, 2023, “Takeuchi Pan-Asianismus und das Erbe der Chinesischen Revolution, Hamburg University, Germany.
- June 15, 2023, “Hegelian Master Narratives and East Asian Modernity”, Heidelberg, Worldmaking Conference, Heidelberg University, Heidelberg, Germany.
- January 4, 2023, “Rethinking Chinese and Indian Nationalism”, Indian Institute of Science, Bangalore, India.
- January 3, 2023, “The Politics of Time in China and Japan: Back to the Future”, the Paraspar Lecture an the Indian Institute of Science, Bangalore, India.
- November 10, 2022, “Wang Hui: Contemporary Pan-Asianist?”, Political Theory Workshop, University of Pennsylvania.
- September 5, 2022, “Zhang Taiyan and the Question of Comparative Political Theory”, via zoom, Comparative Political Theory Conference , SOAS, London, England.
- August 9, August 16, August 23 and August 30, 2022, Four Lectures on Global Intellectual History and Philosophy presented at Chennai Mathematical Institute, Chennai, India.
- August 18, 2022, “Reading Chinese Tianxia Philosophy in Light of Hegel and Marx”, Ashoka University, Delhi, India.
- July 23, “Takeuchi Yoshimi, zetsubō to ajiashugi [Takeuchi Yoshimi, Despair and Pan-Asianism]” presented at the workshop on Takeuchi and pan-Asianism, Waseda University, Tokyo, Japan.
- July 19, 2022, “Pan-Asianism and the Legacy of the Chinese Revolution”, presented at the Area Studies Department, Osaka University, Osaka, Japan.
- May 25, 2022, “Reflections on Responsible Documentation”, presented at the Workshop on Responsible Documentation, Max Planck Institute, Berlin.
- April 29, 2022, “Critical Theory, Global Capitalism and the Problem of Eurocentrism”, presented at the Critical Theory Roundtable, Nashville, Tennessee.
- April 6, 2022, “Imagining Global Governance: Rethinking Chinese Tianxia (All Under Heaven) Philosophy in Light of Interwar Japan”, Annual Semrad Lecture, Creighton University, Creighton, Nebraska.
- February 25, 2022 “Back to the Future: Reflections of Tamil Marxism, Anticolonialism and Identity” presented via zoom at the Trinity Centre for Asian Studies, Trinity College Dublin.
- December 3, 2021 “Hegel, Reality and the Implications of our Present Crisis”, Confronting Crisis: Meeting of the Australian Hegel Society, Dec 2-3.
- October 21, 2021, “Back to the Future?: Reflections on Identity Politics, Anti-colonialism and Tamil Marxism,” presented at the Symposium, “Time, Scale and Method in South Asian History,” part of the Annual Conference on South Asia, Madison, 2021.
- May 8, 2021, “Rethinking Materialism and Asia: Miki Kiyoshi and Hiromatsu Wataru”, via Zoom, Workshop on Materiality and Materialism, Chinese University of Hong Kong.
- April 17, 2021, “Rethinking Universality: Tianxia and Beyond”, via Zoom, presented at the Conference, “Tianxia in Comparative Perspective: Alternative Models of Political Order”

VIREN MURTHY

- April 13, 2021, “Towards a New World-Order: Reading Tianxia with Marx and Hegel” via Zoom, Abington College of Pennsylvania State University.
- April 2, 2021, “Takeuchi Yoshimi and the Legacy of Pan-Asianism”, via Zoom, University of Connecticut.
- November 19, 2020, “Zhao Tingyang’s Tianxia, Neo-Confucians and Empire: China’s Ideas to Remake World-Order”, Via Zoom, Cambridge Association for Political Economy of China, Cambridge University.
- October 2, 2020, “Rethinking Universality: Tianxia and Beyond”, University of Vienna, via Zoom, Conference “Whither China” in honor of Suzanne Weigelin-Schweidrzik.
- August 17, 2019, “Equality as Reification: Zhang Taiyan’s Buddhist Reading of Zhuangzi”, Delhi University, Department of Political Science.
- August 16, 2019, “Conjuring Hope out of Leftist Melancholy,” Delhi University, Department of Political Science.
- July, 4, 2019, “Criticizing Modernity Through Music: Ana Krishnarai’s Novel, Sandhya Raga”, Xian Jiaotong University, Xian, China.
- July 3, 2019 “Thinking Japanese Politics Through China: Rethinking the Historical Significance of Takeuchi Yoshimi,” presented at Xian Jiaotong University, Xian China. (in Chinese)
- June 21, 2019, “Asia as Method and Asia as Action: Reflections from Takeuchi and Beyond,” Keynote Speech, University of Chicago Graduate Student Conference on Asia as Action, June 21-22, University of Chicago Beijing Center, Beijing.
- June 11, 2019, “Rethinking China as Resistance: Takeuchi Yoshimi and the Conundrums of Asian Modernity, Wuhan Normal University, Wuhan.
- June 6, 2019 “Zhang Taiyan and India as Method,” Beijing Normal University, Education Department, Beijing.
- May 29, 2019 “Kannada Novels and the Musical Critic of Modernity: The Case of Ana Krishnarai’s Sandhya Raga”, Beijing University, Foreign Languages Department.
- April 13, 2019, “Beyond Universality and Particularity: Moishe Postone and the Dialectic of Historical Time,” Conference in Memory of Moishe Postone, April, 12-13, 2019, University of Chicago.
- January 9, 2019, “Beyond Particularity and Universality: Moishe Postone and the Possibility of Jewish Marxism,” invited presentation, Centre of Development Studies, Delhi.
- January 8, 2019, “Rethinking Chinese Nationalism and Global Capitalism,” invited lecture at India International Center, Delhi
- January 8, 2019, “Takeuchi Yoshimi and the Problem of De-colonizing the Cold War” invited lecture at Jawaharlal University, Delhi.
- August 31, 2018, “Raga and the Problem of Ownership: Structure and Agency in Carnatic Music” presented with Annapurna Mamidipudi at the “Conference on Knowledge and Ownership” at the Max Planck Institute, Berlin.
- July 14, 2018, “Rethinking China as Resistance: Takeuchi and the Problems of Asian Modernity,” Chiao Tung University, Hsinchu, Taiwan
- July 13, 2018, “Takeuchi Yoshimi and the Problem of Decolonizing the Cold War,” Conference on Decolonizing Cold War Knowledge, Chiao Tung University, Hsinchu, Taiwan
- June 19, 2018, “Impossible Subsumption: Kalyan Sanyal and Indian Marxism”, Beijing Foreign Language Institute, Beijing, China.

VIREN MURTHY

- June 7, 2018, “The Musical Critique of Modernity in A.N Krishna Rao’s Sandhya Raga”, Beijing Foreign Language Institute, Beijing, China.
- June 5, 2018, “Impossible Subsumption: Kalyan Sanyal and Indian Marxism”, Chinese Academy of Social Sciences, Department of Modern History, Beijing, China.
- June 1, 2018, “Leftist Melancholy and the Possibility of Socialism”, Hangtian University, Beijing, China.
- May 29, 2018 “Rethinking the Political Efficacy of Art: Theorizing Carnatic Music”, Tsinghua University, Beijing, China presented with Annapurna Mamidipudi.
- May 8, 2018 “Leftist Melancholy and the Possibility of Socialism”, presented at the Conference Celebrating Marx’s Bicentennial, Tsinghua University, Beijing.
- May 5, 2018, “Impossible Subsumption: Kalyan Sanyal and the Incompleteness of Capital”, Conference on Marxism in Asia: Concepts, Texts and Practice, Nanjing, China, May 5-6.
- May 4, 2018, “The Melancholy of Western Leftists and the Resources for Socialist Imagination”, Nanjing University, Nanjing, China.
- April 27, 2018, “Rethinking History: Takeuchi Yoshimi and the Conundrums of Asia”, Beijing University, Beijing, China. (Chinese)
- April 22, 2018, “Rethinking China as Resistance: Takeuchi Yoshimi and the Problems of Asian Modernity,” Zhejiang University, Hangzhou, China.
- April 20, 2018, “Zhang Taiyan: India as Method”, Hangzhou Normal University, Hangzhou, China.
- March 28, 2018, “Back to the Future Narratives: Confucian Pasts and Their Japanese Afterlives,” Jawaharlal Nehru University, Delhi, India.
- March 27, 2018, “Zhang Taiyan, Pan-Asianism and India as Method,” India International Center, Delhi, India.
- March 24, 2018, “Introductory Comments on the Making of a Carnatic Voice” Round Table Discussion with Vidushi R. Vedavalli, Ananth Vaidyanathan and Vijaya Siva, Manthan, Hyderabad.
- March 22, 2018, “Zhang Taiyan, Pan-Asianism and India as Method,” Center for Contemporary Studies, Indian Institute for Science, Bangalore.
- March 21, 2018, “Where is China Going: Historical Perspectives” Center for Contemporary Studies, Indian Institute for Science, Bangalore.
- March 7, 2018, “Confucian Pasts and their Japanese Afterlives: Interrogating Back-to the Future Narratives,” The Harvard Yenching Institute, Beijing University.
- December 15, 2017, “Pan-Asianism and the Third World”, Symposium for Berggruen Fellows, New York University, New York.
- December 10, 2017, “Resisting Hegel: Zhang Taiyan and Gilles Deleuze,” (in Chinese) Central Academy of Fine Arts, Beijing.
- December 9, 2017 “Zhang Taiyan and India as Method”, New York University in Shanghai, Shanghai.
- December 7, 2017, “The Contradiction of the New Era and Its Meaning,” (in Chinese) Renmin University, Beijing.
- December 4, “Takeuchi Yoshimi and Deweyan Democracy in Postwar Japan”, at Conference on Dewey and Confucius, Dec. 2-5, Fudan University, Shanghai.
- December, 1, “Pan-Asianism and the Specter of Hegel”, Fudan University, Shanghai.
- November 4, 2017 “Okawa Shumei’s Reading of Confucius”, Conference on Confucian Modernity as Japanese Experience in East Asian Context, Kyoto University.

VIREN MURTHY

- October 31, 2017 “大川周明と日本のアジア主義[Ōkawa Shūmei and Japanese pan-Asianism]” at Meiji University, Department of Communications, Tokyo.
- July 1, 2017 “Situating Subjectivity in Global Modernity: Takeuchi Yoshimi’s Understanding of Tenkō,” Workshop on “Tenkō in Transwar Japan: Culture, Politics, History,” Leeds University, Leeds, UK.
- March 18, 2017 “Impossible Rapprochement: Kalyan Sanyal, Postcolonialism and Capital’s Outsides, Annual Conference of the Association of Asian Studies, Toronto.
- March 10, 2017 “Chinese Visions of Nationalism and Empire,” Workshop on Post-imperialism, University of Madison-Wisconsin, Madison, Wisconsin.
- March 4, 2017, “Incomplete Subsumption: Kalyan Sanyal and Capitalisms’ Outsides,” Conference on “Understanding Structural Change in Twentieth Century India,” University of Chicago Delhi Center, Delhi, India.
- February 9, 2017, “All Under Heaven (tianxia) and Japanese Sinologists’ Vision of Revolution”, Harvard University, Safra Center for Ethics, Cambridge, Massachusetts.
- December 19, 2016, “The Politics of Time: Chinese Pasts and their Japanese Afterlives,” Center of Contemporary Studies, Bangalore, India
- December 14, 2016, “Rethinking Resistance in Asia: Takeuchi Yoshimi, China and the Problem of Revolutionary Politics”, Center for Development Studies, Delhi, India.
- July 15, 2016, “Kapitalismus und Allgemeinheit: Vivek Chibber und Dipesh Chakrabarty” at “Buchvorstellung: Marx und der globale Süden,” Universität zu Köln.
- July 7, 2016, “Ein Postkolonialer Denker Avant la Lettre? Takeuchi Yoshimi, sein Asianismus und die Kritik an der Moderne, Georg-August Universität Göttingen, Center for Center for Modern East Asian Studies, Germany
- June 21, 2016, “Takeuchi Yoshimi, le pan-asianisme et le casse-tête de la modernité post-coloniale” Collège de France, Paris, France.
- December 17, 2015. “China as Resistance: Takeuchi Yoshimi’s Lu Xun and China’s Place in Asia.” Invited Lecture, Center for Contemporary Studies, Indian Institute of Science, Bangalore, India.
- September 18, 2015. “Rethinking Popular Politics through Lu Xun and Mao Zedong: Takeuchi Yoshimi and the Problem of Resistance.” Invited lecture, International Conference on “The People and Consumer Society,” Chongqing Southwest University, Chongqing, China.
- June 11, 2015. “重思抵抗：竹内好的魯迅與亞洲現代性的難題” [Rethinking Resistance: Takeuchi Yoshimi’s Lu Xun and the Conundrums of Asian Modernity]. Invited lecture, National Chung Hsing University, Taichung, Taiwan.

VIREN MURTHY

- June 4, 2015. “Rethinking Resistance: Takeuchi Yoshimi’s Lu Xun and the Conundrums of Asian Modernity.” Invited lecture, East Asian Research Institute, University of Tokyo, Tokyo, Japan. (In Japanese)
- June 2, 2015. “Rethinking Resistance: Takeuchi Yoshimi’s Lu Xun and the Conundrums of Asian Modernity.” Invited lecture, National University of Singapore, Singapore.
- May 29–31, 2015. “Rethinking the Remnant: Ishimoda Shō, National History and Pan-Asianism.” Presented at the Conference of Asian Association of World Historians, Nanyang Institute of Technology, Singapore.
- March 29, 2015. “Rethinking the Remnant Spatially: Ishimoda Shō and the History of Pre-Modern Japan.” Presented at the Annual Conference of the Association of Asian Studies, Chicago.
- January 2–5, 2015. “Rethinking Confucius in Light of Post-World War I Political Crises: Ōkawa Shūmei’s Reading of the Doctrine of the Mean.” Presented at the Annual Conference of the American Historical Association, New York.
- December 11–12, 2014. “Umemoto Katsumi: Zwischen Marxismus und Konservativer Kritik der Bürgerlichen Gesellschaft.” Invited lecture, Conference on “How to Think Capital? Economy, Philology and Philosophy in the Japanese Reception of the Critique of Political Economy.” University of Zürich, Zürich, Switzerland.
- November 18, 2014. “What History Does, What It Knows and What It Could Know with Respect to China?” Invited lecture, Weatherhead Institute, Columbia University, New York.
- October 24, 2014. “Breaking Free from Historical Time: Zhang Taiyan’s Buddhist Critique of Evolution in Light of Jewish Messianism.” Invited lecture, Department of History, New York University, New York.
- October 8–11, 2014. “‘All Under Heaven’ and Postwar Japanese Sinologists Vision of Revolution: The Cases of Nishi Junzō and Mizoguchi Yūzō.” Invited lecture, Conference of the World Consortium of Research in Confucian Cultures, University of Hawaii, Honolulu.
- July 7–9, 2014. “Ōkawa Shūmei and Asianism as Romantic Anti-Capitalism.” Invited lecture, Conference on Eurasianism, Hokkaido University, Sapporo, Hokkaido, Japan.
- July 5, 2014. “マルクス主義、ポストコロニアリズムとアジアにおける抵抗” [Marxism, Postcolonialism and Asian/Postcolonial Resistance]. Invited lecture, Meiji University, Tokyo, Japan.
- April 18–19, 2014. “Karatani’s Trinity.” Invited lecture, Conference on Karatani Kojin’s *The Structure of World History*, Duke University, Durham, North Carolina.
- April 5–8, 2014. “Reading Lu Xun’s Early Writings in Relation to Marxism.” Invited lecture, Conference on the *Oxford Handbook of Chinese Literature*, Duke University, Durham, North Carolina.

VIREN MURTHY

- March 25–28, 2014. “Asianism and the Problem of Third World Nationalism: Ishimoda Shō’s Discovery of History and Nationality.” Presented at the Annual Conference of the Association of Asian Studies, Philadelphia.
- January 13, 2014. “Asianism and the Critique of Modernity: Intersections of Japan, India and China.” Invited lecture, City University of Hong Kong, Hong Kong.
- October 17–20, 2013. “Situating the Rebel Cop in Bollywood.” Presented at the Annual Conference on South Asia, Madison, Wisconsin.
- November 24, 2013. “Reading Mao as a Critic of Modernity: The Cases of Nishi Junzō, Mizoguchi Yūzō.” Invited lecture, Conference on “Questioning Critics of Modernity: Critical Engagement with Western Knowledge in Late Imperial and Republican China,” Göttingen, Germany.
- October 26–27, 2013. “Searching for Utopia in East Asia: Okawa Shumei and Nishida Kitarō.” Invited lecture, Conference on “Utopia in East Asia,” Shanghai University, Shanghai, China.
- July 7, 2013. “西田幾多郎と反近代思潮 “ [Nishida Kitarō and the Intellectual Trend Against Modernity]. Invited lecture, Kyoto Philosophy Forum, Kyoto, Japan.
- June 20, 2013. “Asianism and the Problem of Third-World Nationalism: Ishimoda Shō’s *The Discovery of History and Nationalism*.” Presented at Asian Studies Conference Japan, Tokyo, Japan.
- April 5–6, 2013. “Reading Lu Xun as Critic of Modernity: The Case of Postwar Japan.” Invited lecture, International Conference on “Lu Xun and East Asia,” Harvard University, Cambridge, Massachusetts.
- February 7, 2013. “Takeuchi Yoshimi and Postwar Japanese Maoism.” Invited lecture, Department of History, Middlebury College, Middlebury, Vermont.
- January 10, 2013. “Rethinking the Politics of Asianism Through Marxism and Postcolonialism.” Invited lecture, Central Compilation & Translation Bureau, Beijing, China.
- January 7, 2013. “Marxism and Postcolonialism: Lessons from East Asian Debates.” Invited lecture, Delhi University, Sanhati, India.
- January 4, 2013. “Postcolonialism, Marxism and the Problem of Pan-Asianism.” Invited lecture, Center for Contemporary Studies, Indian Institute of Science, Bangalore, India.
- November 11–12, 2012. “Marxism, Postcolonialism and the Politics of Asianism.” Invited lecture, Conference on “Marxism and Modernity,” Shanghai Jiaotong University, Shanghai, China.

VIREN MURTHY

- March 15–18, 2012. “Conceptualizing Civil Society and Transformative Political Practice in Postwar Japan: The Case of Umemoto Katsumi.” Presented at the Annual Conference of the Association of Asian Studies, Toronto, Canada.
- July 21–24, 2011. “The Strange Fate of ‘Civil Society’ in Japan and China.” Invited lecture, Conference on “Theorizing Structural Change in Twentieth-Century China,” Beijing, China.
- July 26–30, 2011. “Imagining Postcapitalist Equality: Zhang Taiyan’s Reading of the Yogācārabhūmi sastra and Zhuangzi.” Invited participant at a workshop on the Indian Roots of Modern China, Cape Town, South Africa.
- May 6–11, 2011. “All ‘Under Heaven’ and Postwar Japanese Sinologists’ Vision of Revolution: The Case of Nishi Junzō and Mizoguchi Yūzō.” Invited participant at the workshop on “Rethinking Tianxia,” Stanford University, Stanford, California.
- August 2, 2010. “疎外された歴史と道德の問題：梅本克己を巡って”[Alienated History and the Problem of Morality: The Case of Umemoto Katsumi]. Invited lecture, Conference on “The Possibility of Making Japanese Philosophy into a Discipline,” Center for Philosophy, University of Tokyo, Tokyo, Japan.
- June 19–20, 2010. “Lu Xun, Takeuchi and an Elemental Imperative against Rationalization.” Invited lecture, Conference on “Counter-Enlightenment and Modernity in Modern China,” Leiden University, Leiden, Netherlands.
- March 5–6, 2010. “Lu Xun, Takeuchi and the Possibility of a Different Humanism.” Invited lecture, Conference on the “Humanistic International: Humanism, China, Globalism,” Harvard University, Cambridge, Massachusetts.
- December 14–16, 2009. “Zhang Taiyan’s Yogācāra Vision of Equality in the Context of Meiji Buddhist Philosophy.” Invited lecture, International Conference on “History, Identity and the Future of East Asia,” Shanghai, China.
- June 29, 2009. “西田幾多郎、明治仏教と資本主義の二律背反” [Nishida Kitarō, Meiji Buddhism and the Antinomies of Capitalism]. Invited lecture, University of Tokyo, Department of Area Studies, Tokyo, Japan.
- June 20, 2009. “The Antinomies of Religion in Late Qing China and Meiji Japan.” Presented at the Asian Studies Conference Japan, Tokyo, Japan.
- April 4, 2009. “Zhang Taiyan, Religion and Buddhist Epistemology.” Invited lecture, Conference on “Moment and Methodology in Modern China,” University of California at Berkeley, Berkeley, California.
- March 26–29, 2009. “Takeuchi and Morality as the Critique of Abstract Time.” Presented at the Annual Conference of the Association of Asian Studies, Chicago.

VIREN MURTHY

- April 3–6, 2008. “Resistance to Modernity and the Self-negation of the National-subject: Takeuchi Yoshimi and Wang Hui on Lu Xun.” Presented at the Annual Conference of Association of Asian Studies, Atlanta.
- December 13–14, 2007. “Qiwulunshi as Living Text: Zhang Taiyan’s Response to Global Capitalism.” Invited lecture, Conference on “Living Texts: Rethinking China and the World in the Late Qing,” Columbia University, New York.
- December 7–8, 2007. “Devoted Citizens and Revolutionary People: Liang Qichao, Zhang Taiyan and the Late Qing Discourse of Morality.” Invited lecture, Conference for the 110th Anniversary of Professor Xiao Gongquan’s Birth, National University of Taiwan, and Taipei, Taiwan.
- September 24–28, 2007. “Kondō Kuniyasu, Takeuchi Yoshimi und die Chinesischen Moderne.” Invited lecture, XXX Deutscher Orientalisten Tag, Freiburg, Germany.
- November 16, 2007. “The Tribulations of Temporality: Impossible Resistance in Tosaka Jun and Takeuchi Yoshimi.” Invited lecture, Conference on “Marxism and Japanese Ideology: Tosaka Jun and Takeuchi Yoshimi,” Leiden University, Leiden, Netherlands.
- June 4–7, 2007. “The Conundrums of Linear Time in the late Qing: Zhang Taiyan’s Critique of Tan Sitong.” Invited lecture, Conference on “Twentieth-Century Historiography in East Asia,” Leiden University, Leiden, Netherlands.
- May 28–June 1, 2006. “Transfiguring Modern Temporality: Zhang Taiyan’s Yogācāra Critique of Evolutionary History.” Invited lecture, Conference on “The Dharma of History,” Leiden University, Leiden, Netherlands.
- April 6–9, 2006. “Changing Conceptions of Equality in Zhang Taiyan’s Philosophy.” Presented at the Annual Conference of the Association of Asian Studies, San Francisco.
- November 29, 2004. “章太炎研究と中国近代の問題” [The Study of Zhang Taiyan and the Problem of Chinese Modernity]. Invited lecture, Society for the Study of Chinese Thought, University of Tokyo, Tokyo, Japan.
- April 16, 2004. “章太炎の初期思想：普遍性と特殊性の間” [Zhang Taiyan’s Early Thought: Between Universality and Particularity]. Invited lecture, the Center of Philosophy, University of Tokyo, Tokyo, Japan. (In Japanese)
- June 19–20, 2004. “Zhang Taiyan’s Early Concept of Equality.” Presented at the Asian Studies Conference Japan, Tokyo, Japan.

In Progress

Translations

VIREN MURTHY

- Zhang Taiyan's *Qiwulun shi*. Signed contract with Brill. Expected completion date: December, 2022.

TEACHING

UW Madison- 2012-present

- **2020-2021**
Fall Semester
History 255: East Asian History
History 201: Postcolonialism
Spring Semester
History 104: Introduction to East Asian History: Japan
History 500: Asian Intellectual History
- **2019-2020**
Fall Semester
History 104: Introduction to East Asian History: Japan
History 704: Marxism and the Study of Asia
Spring Semester
History 255: East Asian History
History 690: Senior Thesis Colloquium
- **2018-2019**
Fall Semester
History 104: Introduction to East Asian History: Japan
History 201: Postcolonialism
Spring Semester
History 255: East Asian History
History 701: Rethinking Modernity in Asian Contexts
- 2017-2018**
On Leave
- **2016-2017**
On Leave
- **2015-16**
 - Spring-Semester
 - On leave
 - Fall-Semester
 - History 104: Introduction to East Asian History: Japan
 - History 704: Topics in Contemporary History, Topic: Postcolonialism and Nationalism
- **2014-15**
 - Spring-Semester
 - History 255: Introduction to East Asian Civilizations
 - History 500: Reading Seminar in History, Topic: Historical Publishing Practicum
 - History 999: Independent Work
 - Fall-Semester
 - History 104: Introduction to East Asian History: Japan
 - History 500: Reading Seminar in History, Topic: Globalization and Empire

VIREN MURTHY

- **2013-14**
 - Spring-Semester
 - History 255: Introduction to East Asian Civilizations
 - History 704: Topics in Contemporary History, Topic: Critical Theories of Modernity
 - Fall-Semester
 - History 104: Introduction to East Asian History: Japan
 - History 283: Intermediate Honors Seminar-Studies in History, Topic: Globalization in Historical Perspective
 - History 699: Directed Study
 - History 999: Independent Work
- **2012-13**
 - Spring-Semester
 - East Asian Studies 222: Introduction to East Asian Civilizations
 - History 680: Honors Thesis Colloquium
 - History 690: Thesis Colloquium
 - History 999: Independent Work
 - Fall-Semester
 - History 228: Explorations in Transnational/Comparative History, Topic: Historicizing Pop Culture in Asia
 - Course Release-Offer Letter

University of Ottawa, 2008-2012

- **2011-2012**
 - Spring-Semester
 - History 2178: History of East Asia from 1600 to Present
 - History 4184: Japanese Intellectual History
 - Fall-Semester
 - HIS 2577 Histoire de l'Asie de l'est Antiquité à 1600 (taught in French)
 - History 3180: Critics of Modernity in Japan
- **2010-2011**
 - Spring-Semester
 - **On leave from the University of Ottawa**
 - **Tsinghua University, Beijing, China**
 - Ma Kesi zhuyi he yazhou 马克思主义和亚洲 [Marxism and Asia] (taught in Chinese)
 - Fall-Semester
 - On leave
- **2009-2010**
 - Spring-Semester
 - History 2178: History of East Asia from 1600 to the Present
 - History 3180: Marxism in China and Japan
 - Fall-Semester
 - HIS 2577 Histoire de l'Asie de l'est Antiquité à 1600 (taught in French)

VIREN MURTHY

- History 4184: Japanese Intellectual History
- History 4365: Selected Topics in History: Marxism and the Study of Asia
- o **2008-2009**
 - Spring-Semester
 - History 2581: Histoire de la Chine au vingtième siècle (taught in French)
 - History 4190: Seminar in World History
 - Fall-Semester
 - History 2180: The Manchus
 - History 3797: Thèmes Choisis en Histoire: Histoire Entre les Deux Guerres aux Japon (taught in French)
- o **2007-2008**
 - Spring-Semester
 - History 4141: Seminar in Comparative History: Nationalism in East Asia

INSTITUTIONAL SERVICE

University of Wisconsin at Madison

Committees:

- Serving on Graduate Council, 2020-2021
- Served on the Committee to Evaluate the English Department Fall, 2020
- Chair of the Annual South Asian Conference 2019-2021 (Conference postponed because of the Covid pandemic)
- Served on the German History Search Committee 2018-2019
- Served on the South Asian History Search Committee 2017-2018
- Served on the Center for South Asia Advisory Board, Fall 2015.
- Served on the Faculty Senate, 2014–2015.
- Served on the Undergraduate Council Committee, 2013–2015. Duties included approving course changes and course proposals and also nominating students for fellowships and prizes.
- Served on the committee to reorganize Asian Studies at UW-Madison, 2014, spring semester. This committee met weekly to collectively write up a proposal that articulated a vision for the future of Asian Studies on this campus.

Public talks and symposiums organized:

- 2015, April 9–10, Harry Harootunian
- 2014, November 7, Rebecca Karl
- 2014, April 8, Jacques Bidet
 - For each of the public talks, I applied for numerous grants and also held bi-weekly meetings with students to prepare them for these scholars' presentations.

VIREN MURTHY

- 2014, March 25. Helped organize symposium “The Messianic Impulse: Jews and Utopian Thought in Modern Europe.” Tony Michels was the main organizer. My duties included writing an initial draft of the theme of the conference and moderating a round-table discussion.
- 2013, October 26–27. Conference organizer, co-organized with Se-Mi Oh (UW-Madison) and Wang Xiaoming (Center for Contemporary Cultural Studies, Shanghai University), “International Conference on Utopia in East Asia,” I represented the Wisconsin China Initiative as one of the sponsors.
 - My duties included writing a proposal for the conference, finding collaborators from China, inviting speakers from China, Japan, and Korea, delivering opening remarks, presenting a paper, serving as translator and commenting on a panel.

Faculty Development Seminars attended:

- 2013, Spring. Participated in a Faculty Development Seminar on Global Pop, led by Ronald Radano (Department of Music)
- 2012, Fall. Participated in a Faculty Development Seminar on Psychoanalysis and Culture, led by Tomislav Longinović (Department of Slavic and Comparative Literature)

University of Ottawa

- 2008–2012, served on the Committee for the Faculty of Arts

PROFESSIONAL SERVICE

- 2017. March 3-4, “Rethinking Global Capitalism: Understanding Structural Change in India” Co-organized Workshop with Moishe Postone, Nandini Chandra and Andrew Sartori at the University of Chicago Delhi Center.
- 2015. Panel organizer, “Theorizing the Premodern and the Problem of the Remnant: Perspectives from South and East Asia,” Association for Asian Studies Annual Meeting, Chicago.
- 2014. Panel organizer, “Anti-Imperialist-Colonization? Rethinking Japanese Asianism in Global Capitalist Modernity,” Association for Asian Studies Annual Meeting, Philadelphia.
- 2011, July 21–24. Conference organizer, co-organized with Moishe Postone, James Hevia, and Wang Hui, “Theorizing Structural Change in Twentieth-Century China,” Beijing, China. The conference was sponsored by the University of Chicago Beijing Center and Tsinghua University.
- 2007, June 4–7. Conference organizer, co-organized with Axel Schneider, “Conference on Twentieth-Century Historiography in East Asia,” Leiden University, Leiden, Netherlands.

VIREN MURTHY

- 2007, November 9. Workshop organizer, co-organized with Chris Goto-Jones, “Marxism and Japanese Ideology: Tosaka Jun and Takeuchi Yoshimi,” Leiden University, Leiden, Netherlands.
- For these conferences, I cooperated with my co-organizers to formulate the rationale behind the conference, applied for grants, invited guests, and drafted a schedule.
- Manuscript reviewer for Brill, Routledge, and Harvard University Press, and for the *Journal of Asian Studies*, *Rethinking Marxism*, *Modern China*, *Philosophy East and West*, and *Dao: Journal of Chinese Philosophy*.

PUBLIC SERVICE

- Presented on “Zen Buddhism and the Silk Road” for the Global Connections at UW-Madison. February 20, 2015.
- Presented on “Asian Pop Culture” for the International Association of Students in Economic and Commercial Sciences (AIESEC) at UW-Madison. March 7, 2014.
- Served as one of the judges for the annual Chinese speech competition, run by the Chinese Language and Culture Club at UW-Madison, 2014–2015.