CURRICULUM VITAE

William J. Courtenay

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Academic Degrees:
Ph.D., Harvard University, 1967
S.T.B., Harvard University, 1960
A.B., *cum laude*, Vanderbilt University, 1957

Academic Career:
Hilldale Professor, Univ. of Wisconsin, 1998-2008; emeritus, 2008-
C. H. Haskins Professor (WARF), Univ. of Wisconsin, 1988-2008; emeritus, 2008-
Professor of History, University of Wisconsin, 1971-2008; emeritus, 2008-
Chairman, Dept. of History, 1985-88
Chairman, Dept. of Classics, 1999-2001
Associate Professor of History, Univ. of Wisconsin, 1969-71
Assistant Professor of History, Univ. of Wisconsin, 1966-69
Instructor, Dept. of History, Stanford University, 1965-66

Awards and Fellowships:
Doino Visiting Professor of Franciscan Studies, St. Bonaventure Univ., fall 2010
Emeritus Fellowship, Mellon Foundation, 2008-10
Fellow, Herzog August Bibliothek, Wolfenbüttel, 1997, 2002, 2003
American Philosophical Society, Franklin Research Grant, 1998
ACLS Fellowship, 1995-96
Visiting Scholar, American Academy in Rome, 1995, 1997, 1998; finalist for the Rome Prize, 1998 & 1999
Preisträger, Humboldt Stiftung, (awarded 1988; taken 1990)
Senior Member, Institute for Research in the Humanities,
University Wisconsin, 1988-93; Adjunct member, 1993-
Member, Institute for Advanced Study, Princeton, 1988-89
Vilas Associate, 1984-86
NEH Fellowship, Newberry Library, 1983
Guggenheim Foundation Fellowship, 1980
Humboldt Stiftung Fellowships, University of Tübingen, 1975-76, 1979-80
Fellow, Institute for Research in the Humanities, Univ. of Wisconsin, 1972-73
ACLS Grants-in-Aid, 1968, 1969, 1970, 1974, 1985

NEH Younger Scholar Fellowship, 1968-69
Fellowship, Institut für Europäische Geschichte, Mainz, 1964-65

Special Honors:
Fellow, British Academy (FBA), since 2011
Session in honor of, ASCH and AHA, Atlanta, Jan. 2007
D.Litt., honoris causa, University of the South, Sewanee, Tenn., Jan. 2005
Fellow, Royal Historical Society (FRHistS), since 2001
Society of Fellows, American Academy in Rome, since 1997
Fellow, American Academy of Arts and Sciences (FAAAS), since 1996
Fellow of the Medieval Academy of America (FMAA), since 1979
Member, Wisconsin Academy of Sciences, Arts and Letters, since 2003
Hilldale Award in the Humanities, Univ. of Wisc., 1994-95
President, American Society of Church History, 1988
Commission member, Bayerische Akademie der Wissenschaften, since 1988
Who's Who in America, since 1990; *Who's Who in the World* since 2012

Festschriften:
Crossing Boundaries at Medieval Universities, ed. Spencer E. Young (Leiden, 2011). Papers from a conference in 2008 marking retirement.
Studies in Late Medieval Intellectual History in Honor of William J. Courtenay, ed. William O. Duba, Russell L. Friedman, and Chris Schabel (Leuven: Peeters, 2017).

Professional Societies (membership):
Medieval Academy of America
American Society of Church History
Society for Medieval and Renaissance Philosophy
Société internationale pour l'étude de philosophie médiévale

Invited Lectures: Various universities including Chicago, Harvard, Indiana, Notre Dame, Oberlin, Ohio State, Oklahoma, Oregon, Rochester, Stanford, Utah, Yale; Bologna, Bonn, Cambridge, Cologne, Copenhagen, Freiburg, Fribourg, Heidelberg, Leiden, Leuven, Milan, Munich, Nijmegen, Oxford, Pisa, Rome, Toronto, Tübingen, The Newberry Library (Chicago), the École Pratique des Hautes Études (Paris), and the Institut de Recherche et d'Histoire des Textes (Paris)

Lecture Series and Named Lectures:
Carrigg Lecture, Franciscan University, Steubenville, PA, 2019
Leonard Boyle Lecture, Pontifical Institute for Mediaeval Studies, Toronto, 2019
Conway Lectures (expanded and published as *Rituals for the Dead*), Medieval Institute, Notre Dame, 2016
Etienne Gilson lecture, Pontifical Institute for Mediaeval Studies, Toronto, 2007

Morimichi Watanable lecture, Kalamazoo, 2004
Frederick B. Artz Lecture, Oberlin College, 2000
Kileen Chair Lecture, St. Norbert's College, 1992
Philosophy Series (expanded and published as *Capacity and Volition*), University of Milan, 1986
Patrick Cummins Lecture, Conception Abbey, 1981

Professional Service:

Director, Project on Sentences Commentaries, SIEPM, 2008-2022
Founder of the Seminar in Medieval Intellectual History, Newberry Library, Chicago in 2002; later housed in Notre Dame Law School, Chicago, and then Loyola Law School, Chicago
Assesseur du Bureau, Société internationale pour l'étude de la philosophie médiévale, 1997-2007
Member, Council of the Medieval Academy of America, 1974-75, 2002-05
Chairman, Nominations Comm. for Society of Fellows, Medieval Academy of America, 1997-99
Member, Council of Society for Medieval and Renaissance Philosophy, 1994-97
Subeditor for *Guide to Historical Literature* for American Historical Association, 1992-93
Senior Editor of "Education and Society in the Middle Ages and Renaissance" series (ESMAR), E. J. Brill, Leiden
Member, Advisory Board for *Lectio* (Leuven), 2011-2022
Member, Comité scientifique, *Archives d'Histoire doctrinale et littéraire du Moyen Age*, 2008-2022
Member, Editorial Board, *Vivarium*, since 1990
Member, Advisory Editorial Board, *Journal of the History of Ideas*, since 1976
Member, Council of the American Society of Church History, 1982-85
Member, Editorial Board for Publications, Medieval Academy of America, 1978-82

University Service:

Chairman, Dept. of Classics, 1999-01
President of PROFS, 1997-98
University Committee, 1996-98
Joint Subcommittee on Budget Analysis and Planning, 1996-98
Graduate School Research Committee, 1993-95, 1996-97
Academic Planning Council (Univ.), 1991-94
University Library Committee, 1988-91; chairman, 1990-91
University Press Committee, 1987-90
Chairman, Department of History, 1985-88
Chancellor's Committee on Vilas Associates, 1984, 1985
Academic Planning Committee (L&S), 1985-87
Anonymous Fund Committee, 1984-85
Humanities Divisional Committee, 1982-85; chairman, 1984-85

Faculty Senate, 1976-78
Chairman, Medieval Studies Program, 1971-72, 1974-75
Fellowships Committee, Social Studies Division, 1970-71, 1973-75

BIBLIOGRAPHY

W. J. Courtenay

Books (single authored):

Adam Wodeham: An Introduction to His Life and Writings. Leiden: Brill, 1978. Pp. xiv, 241.

Covenant and Causality in Medieval Thought: Studies in Philosophy, Theology, and Economic Practice. London: Ashgate, Variorum, 1984. Pp. xi, 338.

Schools and Scholars in Fourteenth-Century England. Princeton: Princeton University Press, 1987. Pp. xix, 436.

Capacity and Volition. A History of the Distinction of Absolute and Ordained Power. Quodlibet: Ricerche e strumenti di filosofia medievale, 8. [Milan lectures] Bergamo: Pierluigi Lubrina, 1990. Pp. 214.

Parisian Scholars in the Early Fourteenth Century: A Social Portrait. Cambridge Studies in Medieval Life and Thought, fourth series, 41. Cambridge: Cambridge University Press, 1999. Pp. xix, 284.

Ockham and Ockhamism. Studies in the Dissemination and Impact of His Thought, Studien und Texte zur Geistesgeschichte des Mittelalters, 99. Leiden: Brill, 2008. Pp. xvi, 420.

Rituals for the Dead. Religion and Community in the Medieval University of Paris, Conway Lectures, University of Notre Dame, 2016. Notre Dame: University of Notre Dame Press, 2019. Pp. xi, 201.

The Parisian Theological Magisterium, 1100-1400. Cambridge: Cambridge University Press, to appear in 2026.

From Thy Blessed Hand: Papal Responses to University Supplication from Paris, Oxford and Cambridge, Education and Society in the Middle Ages and Renaissance, 60. Leiden: Brill, to appear in 2026.

Monographs (single authored):

Teaching Careers at the University of Paris in the Thirteenth and Fourteenth Centuries, Texts and Studies in the History of Medieval Education, 18. Notre Dame, 1988. Pp.

38.

Changing Approaches to Fourteenth-Century Thought, The Étienne Gilson Series 29. Toronto: Pontifical Institute of Mediaeval Studies, 2007. Pp. 39.

Critical Editions:

Gabriel Biel. *Canonis Misse Expositio*, Vol. I, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 31. Wiesbaden: Steiner Verlag, 1963. Pp. xxvi, 363.

Gabriel Biel. *Canonis Misse Expositio*, Vol. II, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 32. Wiesbaden: Steiner Verlag, 1965. Pp. xiii, 462.

Gabriel Biel. *Canonis Misse Expositio*, Vol. III, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 33. Wiesbaden: Steiner Verlag, 1966. Pp. xii, 333.

Gabriel Biel. *Canonis Misse Expositio*, Vol. IV, coedited with H. A. Oberman and D. E. Zerfoss (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 34. Wiesbaden: Steiner Verlag, 1967. Pp. xii, 246.

Gabriel Biel. *Defensorium Obedientiae Apostolicae et Alia Documenta*, coedited with H. A. Oberman and D. E. Zerfoss. Cambridge, Mass.: Harvard University Press (Belknap), 1968. Pp. vii, 387.

Seeing the Future Clearly: Questions on Future Contingents by Robert Holcot, Studies and Texts 119, ed. P. Streveler, K. Tachau, H. Gelber, and W. Courtenay. Toronto: Pontifical Institute of Mediaeval Studies, 1995. Pp. ix, 223.

Rotuli Parisienses. Supplications to the Pope from the University of Paris, vol. I: *1316-1352*, Education and Society in the Middle Ages and Renaissance, 14. Leiden: E. J. Brill, 2002. Pp. xiii, 551.

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1378, with Eric D. Goddard, Education and Society in the Middle Ages and Renaissance, 15. Leiden: E. J. Brill, 2004. Pp. xii, 690.

Rotuli Parisienses. Supplications to the Pope from the University of Paris, vol. III: *1378-1394*, with Eric D. Goddard, Education and Society in the Middle Ages and Renaissance, 44. Leiden: E. J. Brill, 2013. Pp. xiv, 1152.

Gelehrte Gutachten und Königliche Politik im Templerprozeß with Karl Ubl, Monumenta Germaniae Historica, Studien und Texte 51. Hannover: Hahnsche, 2011. Pp. xx, 172.

Textbooks and Edited Volumes:

The Judeo-Christian Heritage. ("Western Man: An Interdisciplinary Introduction to the History of Western Civilization," Vol. II.) New York: Holt, Rinehart & Winston, 1970. Pp. xii, 251.

Julius Weinberg (posthumously), *Ockham, Descartes, and Hume: Self-Knowledge, Substance, and Causality*, coedited with William Hay and Keith Yandell. Madison: U. W. Press, 1977.

The Origin and Meaning of Medieval Nominalism, ed. W. J. Courtenay, with introduction, as a special issue of *Vivarium*, 30 (1992).

Universities and Schooling in Medieval Society, ed. W. J. Courtenay and J. Miethke, Education and Society in the Middle Ages and Renaissance, 10. Leiden: Brill, 2000. Pp. vi, 244.

Jean Buridan and the University of Paris, ed. W. J. Courtenay, with introduction, as special issue of *Vivarium*, 42/1 (2004).

Philosophy and Theology in the Studia *of the Religious Orders and at Papal and Royal Courts*. Acts of the XVth Annual Colloquium of the Société Internationale pour l'Étude de la Philosophie Médiévale, University of Notre Dame, 8-10 October 2008, eds. K. Emery, Jr., W.J. Courtenay, and S.M. Metzger (Rencontres de philosophie médiévale 15). Turnhout: Brepols, 2012. Pp. xx, 764.

Gaines Post (posthumously), *The Papacy and the Rise of the Universities*, edited with a preface by W. J. Courtenay. Education and Society in the Middle Ages and Renaissance, 54. Leiden: Brill, 2017. Pp. xii, 263.

Articles and Chapters in Books:

"Cranmer as a Nominalist: Sed Contra," *Harvard Theological Review*, 57 (1964), 367-80.

"Gabriel Biel as Cathedral Preacher at Mainz and his Supposed Sojourn at Marienthal," *Research Studies of Washington State University*, 33 (1965), 145-50.

"Zur Chronologie der Schriften Gabriel Biels von 1462 und zu seiner Rolle in der Mainzer Stiftsfehde," *Trierer Theologische Zeitschrift*, 74 (1965), 374-76.

"Gabriel Biel als Mainzer Domprediger und sein Eintritt bei den Brüdern vom Gemeinsamen Leben," *Trierer Theologische Zeitschrift*, 75 (1966), 49-52.

"Covenant and Causality in Pierre d'Ailly," *Speculum*, 46 (1971), 94-119.

"A Revised Text of Robert Holcot's Quodlibetal Dispute on Whether God is Able to Know More than He Knows," *Archiv für Geschichte der Philosophie*, 53 (1971), 1-21.

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"Token Coinage and the Administration of Poor Relief During the Late Middle Ages," *The Journal of Interdisciplinary History*, 3 (1972-73), 275-95.

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"The Critique on Natural Causality in the Mutakallimun and Nominalism," *Harvard Theological Review*, 66 (1973), 77-94.

"John of Mirecourt and Gregory of Rimini on Whether God can Undo the Past," *Recherches de Théologie ancienne et médiévale*, 39 (1972), 224-56; 40 (1973), 147-74.

"Sacrament, Symbol, and Causality in Bernard of Clairvaux," in *Bernard of Clairvaux: Studies Presented to Jean Leclercq* (Washington, D.C., 1973), pp. 111-22.

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"The *Sentences* Commentary of Stukle: A New Source for Oxford Theology in the Fourteenth Century," *Traditio*, 34 (1978), 171-74.

"The Effect of the Black Death on English Education," *Speculum*, 55 (1980), 696-714; reprinted in *The Many Sides of History*, Vol. I, ed. S. Ozment and F. Turner (New York, 1987), 220-35.

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"The Lost Matthew Commentary of Robert Holcot," *Archivum Fratrum Praedicatorum*, 50 (1980), 103-12.

"The Role of English Thought in the Transformation of University Education in the Late Middle Ages," in *Rebirth, Reform and Resilience: Universities in Transition, 1300-1700*, ed. J.A. Kittelson and P. J. Transue (Columbus, 1984), pp. 103-62.

"The Virgin and the Dynamo: The Growth of Medieval Studies in America (1870-1930)," in *Medieval Studies in North America: Past, Present, and Future*, ed. F. G. Gentry and C. Kleinhenz (Kalamazoo, 1982), pp. 5-22. Made available on website of Medieval Academy of America, 2007.

"The Early Stages in the Introduction of Oxford Logic into Italy," in *English Logic in Italy in the 14th and 15th Centuries*, ed. A. Maierù (Naples, 1982), pp. 13-32.

"Nicholas of Assisi and Vat. Chigi B V 66," *Scriptorium*, 36 (1982), 260-63.

"Ockham, Ockhamists, and the English-German Nation at Paris, 1339-1341," with Katherine Tachau, *History of Universities*, 2 (1982), 53-96.

"Late Medieval Nominalism Revisited: 1972-1982," *The Journal of the History of Ideas*, 44 (1983), 159-64.

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l'Université de Paris: Logique, ontologie et théologie au XIVe siècle, ed. Z. Kaluza and P. Vignaux (Paris, 1984), pp. 43-64.

"The Dialectic of Omnipotence in the High and Late Middle Ages," in *Divine Omniscience and Omnipotence in Medieval Philosophy*, ed. T. Rudavsky (Dordrecht, 1984), pp. 243-69.

"The London *Studia* in the Fourteenth Century," *Mediaevalia et Humanistica*, ser. 2, 13 (1984), 127-41.

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"Spirituality and Late Scholasticism," in *World Spirituality: An Encyclopedic History of the Religious Quest*, Vol. 17: *Christian Spirituality: High Middle Ages and Reformation* (New York, 1987), 109-20.

"The Bible in the Fourteenth Century: Some Observations," *Church History*, 54 (1985), 176-87.

"*Antiqui* and *Moderni* in Late Medieval Thought," *The Journal of the History of Ideas*, 47 (1986), 1-8.

"The Reception of Ockham's Thought in Fourteenth-Century England," in *From Ockham to Wyclif*, ed. Anne Hudson and Michael Wilks, Studies in Church History, Subsidia 5 (Oxford, 1987), 89-107.

"Force of Words and Figures of Speech: The Crisis over *Virtus sermonis* in the Fourteenth Century," *Franciscan Studies*, 44 (1984; appeared in 1988), 107-28; repr. in Courtenay, *Ockham and Ockhamism. Studies in the Dissemination and Impact of His Thought*, Studien und Texte zur Geistesgeschichte des Mittelalters, 99 (Leiden: E. J. Brill, 2008), 209-228.

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"John of Mirecourt's Condemnation: Its Original Form," *Recherches de Théologie ancienne et médiévale*, 53 (1986), 190-91.

"The Fourteenth-Century Booklist of the Oriel College Library," *Viator*, 19 (1988), 283-90.

"*Nominales* and Nominalism in the Twelfth Century," in *Lectionum Varietates. Hommage à*

Paul Vignaux (1904-1987), ed. J. Jolivet, Z. Kaluza, A. De Libera (Paris, 1991; written in 1986), 11-48.

"Marsilius of Inghen as Theologian," in *Marsilius of Inghen. Acts of the International Marsilius of Inghen Symposium*, ed. H. A. G. Braakhuis & M. J. F. M. Hoenen (Nijmegen, 1992; written in 1987), 39-57.

"Marsilius von Inghen (+ 1396) als Heidelberger Theologe," *Heidelberger Jahrbücher*, 32 (1988), 25-42.

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"Friedrich von Regensburg and Fribourg Cordeliers 26," in *Die Philosophie im 14. und 15. Jahrhundert. In memoriam Konstanty Michalski (1879-1947)*, Bochumer Studien zur Philosophie 10, ed. Olaf Pluta (Bochum, 1988), 603-13.

"The Franciscan *Studia* in Southern Germany in the Fourteenth Century," in *Gesellschaftsgeschichte: Festschrift für Karl Bosl zum 80. Geburtstag*, 2 vols., ed. F. Seibt (Munich, 1988), II, 81-90.

"Ockham, Chatton and the London *Studium*: Observations on Recent Changes in Ockham's Biography," in *Die GegenwartOckhams*, ed. W. Vossenkuhl and R. Schönberger (Weinheim, 1990), 327-37.

"*Nominales* and Rules of Inference," in *Argumentations-theorie. Scholastische Forschungen zu den logischen und semantischen Regeln korrekten Folgerns*, Eighth European Symposium for Medieval Logic and Semantic, ed. K. Jacobi (Leiden, 1993), 153-60.

"*Theologia anglicana modernorum* at Cologne in the Fourteenth Century," in *Die Kölner Universität im Mittelalter*, Miscellanea Mediaevalia 20, ed. A. Zimmermann (Berlin, 1989), 245-54.

"Theology and Theologians from Ockham to Wyclif," in *The History of the University of Oxford*, Vol. II: *Late Medieval Oxford*, ed. J. I. Catto and R. Evans (Oxford, 1992), 1-34.

"Inquiry and Inquisition: Academic Freedom in Medieval Universities," (Presidential Address), *Church History*, 58 (1989), 168-81.

"L'educazione dei Francescani in Inghilterra," in *Filosofi e Teologi. La ricerca e*

l'insegnamento nell'università medievale, ed. L. Bianchi and E. Randi (Bergamo, 1989), 145-52. <an excerpt from *Adam Wodeham*>

"The Articles Condemned at Oxford Austin Friars in 1315," in *Via Augustini: Augustine in the Later Middle Ages, Renaissance, and Reformation*, ed. H. A. Oberman and F. A. James (Leiden, 1991), 5-18.

"Between Despair and Love: Some Late Medieval Modifications of Augustine's Teaching on Fruition and Psychic States," in *Augustine, the Harvest, and Theology (1300-1650). Essays dedicated to H. A. Oberman in honor of his 60th birthday*, ed. K. Hagen (Leiden, 1990), 5-20.

"In Search of Nominalism. Two Centuries of Historical Debate," in *Gli studi di filosofia medievale tra otto e novecento. Contributo a un bilancio storiografico*, ed. A. Maierù and R. Imbach (Rome, 1991), 214-33.

"On the Eve of Nominalism: Consignification in Anselm," *Revista di Storia della Filosofia*, 3 (1993), 561-67.

"The Registers of the University of Paris and the Statutes against the *Scientia Occamica*," *Vivarium*, 29 (1991), 13-49.

"Peter of Capua as Nominalist," in *The Origin and Meaning of Medieval Nominalism*, ed. W. J. Courtenay as a special issue of *Vivarium*, 30 (1992), 157-72.

"Verso una nuova teologia," in *Le Fonti del pensiero medievale*, ed. M. Gardinali and L. Salerno (Milan, 1993), 331-342. <transl. by L. Salerno from *Schools and Scholars in Fourteenth-Century England*, pp. 250-262.>

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"Book Production and Libraries in 14th-Century Paris," in *Filosofia e teologia nel Trecento: Studi in ricordo di Eugenio Randi*, ed. L. Bianchi (Louvain-la-Neuve: FIDEM, 1994), 367-380.

"The Preservation and Dissemination of Academic Condemnations at the University of Paris

in the Middle Ages," in *Les Philosophies morales et politiques au Moyen Ages / Moral and Political Philosophies in the Middle Ages. Proceedings of the 9th Internat. Congr. of Medieval Phil.,* [SIEPM]*, Ottawa, 1992*, ed. C. Bazán, E. Andújar, L. Sbrocchi (New York-Ottawa-Toronto, 1995), vol. III, pp. 1659-1667.

"The Institutionalization of Theology," in *Learning Institutionalized. Teaching in the Medieval University*, ed. John Van Engen (Notre Dame, 2000), pp. 245-256.

"Scotus at Paris," in *Via Scoti. Methodologica ad mentem Joannis Duns Scoti*, L. Sileo (ed.). Atti del Congresso Scotistico Internazionale, Roma 9-11 marzo 1993, vol. I (Rome, 1995), 149-163.

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"The Debate over Ockham's Physical Theories at Paris," in *La Nouvelle Physique du XIVe siècle*, ed. S. Caroti and P. Souffrin (Firenze, 1997), pp. 45-63.

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"Conrad of Megenberg. The Paris Years," *Vivarium*, 35 (1997), 102-124.

"Dominicans and Suspect Opinion in the Thirteenth Century: The Cases of Stephen of Venizy, Peter of Tarentaise, and the articles of 1270 and 1271," *Vivarium*, 32 (1994), 186-95.

"Foreign Study in a Time of War: English Scholars at Paris, 1325-1345," *History of Universities*, 14 (1995-1996), 31-42.

"The Dialectic of Divine Omnipotence in the Age of Chaucer. A Reconsideration," in *Nominalism and Literary Discourse: New Perspectives*, ed. Hugo Keiper, Christoph Bode, and Richard J. Utz (Amsterdam and New York: Rodolfi, 1998), 111-121.

"The Parisian Franciscan Community in 1303," *Franciscan Studies*, 53 (1993), 155-173.

"The Arts Faculty at Paris in 1329," in *L'enseignement des disciplines à la Faculté des arts*

(Paris et Oxford, XIIIe-XVe siècles), eds. O. Weijers and L. Holtz (Turnhout, 1997), 55-69.

"Between Pope and King: The Parisian Letters of Adhesion of 1303," *Speculum*, 71 (1996), 577-605.

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"Report: Universities in Medieval Society," *Bulletin of the German Historical Institute*, 21 (1997), 22-25.

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