

ROBERT ERIC FRYKENBERGCURRICULUM VITAE

14 November 2022

Birth: 8 June 1930, in Ootacamund, Madras State (Tamilnadu), India
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ACADEMIC DEGREES

1951	B.A.	Bethel College, Bethel University (Minnesota),	History and Philosophy
1953	M.A.	University of Minnesota,	Political Science (& History)
1954	B.D.	Bethel Theological Seminary/ Bethel University (Minnesota),	History, Missions, & Theology
1954-1958		University of California, Berkeley,	Political Science (& History)
1961	Ph.D.	University of London (SOAS),	History of India (South Asia)

ACADEMIC POSITIONS

1997-	Emeritus Professor of History and South Asian Studies, University of Wisconsin - Madison
1994-2000	Director, Pew Research Advancement Project (Christianity in India), UW-Madison
1971-1997	Professor of History/South Asian Studies, University of Wisconsin - Madison
1970-1973	Department Chair/Center Director, South Asian Studies, University of Wisconsin - Madison
1967-1971	Associate Professor, University of Wisconsin - Madison
1962-1968	Founder/Director, South Asia Microform Project (SAMP), now at CRL, Chicago
1962-1967	Assistant Professor, University of Wisconsin - Madison
1961-1962	Carnegie (Teaching) Fellow & Ford (Research) Fellow/Visiting Assistant Professor, University of Chicago

AWARDS, FELLOWSHIPS, HONORS, AND SPECIAL LECTURESHIPS.

2016	“Christianity in India: Beginnings to the Present,” 23 rd Annual Emeritus Faculty Lecture (Series): <i>Eloquence and Eminence</i> , University of Wisconsin-Madison (Pyle Center: at 2pm, on 18 th September).
2011	Bethel University: Lectures on Islam; and Ramabai (St. Paul MN: 22 March)
2009	Murdoch University: International Scholar (3 Public Lectures/Seminars: Oct-Nov, Perth, Australia)
2009	Festschrift: <i>India and Indianness of Christianity: Essay on Understanding – Historical, Theological and Bibliographical – in Honor of Robert Eric Frykenberg</i> , (Grand Rapids MI), Richard .Fox Young, editor.
2008	Harshbarger Lecture: ‘Christianity in India: Findings’ (Penn State University, Univ. Station: 18 th March).
2006	Conference/Dinner Honouring Frykenberg, Announcing <i>Festschrift</i> (Pres House, UW-Madison, 28 Sept).
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2005	Annual “World Christianity” Lecture (Westmont College, Montecido CA: 24/25 January),
2003	Faculty Forum/East-West Lecture “Christianity in India: Overview” (Gordon College, Wenham MA: 22 Oct).
2000	Festschrift: <i>Religion and Public Culture: Encounters and Identities in Modern South India</i> (Richmond, Surrey, UK), edited by Keith E. Yandell & John Jeya Paul). [<i>Shashthiabdipurti</i> : Sixtieth Year]
1998	Indienstag Tricentennial Lecture (Franckeschen Stiftungen , Halle/Saale, Germany, 14-15 October)
1998 (Sept)	Becker Memorial Lecture, University of Northern Iowa (September, Cedar Falls)
1998 (Trinity)	Radhakrishnan Memorial Lectures (5), Oxford University (Visiting Fellow All Souls College, Trinity Term).
	<i>India= Raj: Indigenous Elements in the Imperial Integration of India</i> (200p.text not published).
1997/Year	Research Fellow, Pew ESP, with UW Matching Grant (One Year).
1994/1997	Research Advancement Grant, The Pew Charitable Trusts (Three Years).
1992	Fellow, Woodrow Wilson International Center for Scholars (Washington DC: Winter/Spring Six Months).
1990/1991	Sabbatical (Semester), University of Wisconsin - Madison.
1990	<i>Shashthiabdipurthi</i> (60 th Year Celebration), Int’l Conference in Honor of REF (Madison, Oct). Festschrift *
1989	Guest Scholar, Indira Gandhi Memorial Trust (New Delhi: Conference). Paper
1988/1990	Vilas Associate Award for Research, University of Wisconsin - Madison.
1988/1989	ACLS-SSRC Grant for Research on South Asia.
1988	Rockefeller Scholar in Residence, Rockefeller Foundation’s Bellagio Study Center (Italy).
1987/1988	AIIS Senior Research Fellow in India (New Delhi: Short Term)

1986	Guest Scholar, The Woodrow Wilson International Center (Washington DC: Two months in Spring).
1986/Year	IFACS Research Grant (Matching UW Graduate School Grant).
1986/Year	UW Research Grant (Matching IFACS) from UW Graduate School .
1983/1984	UW Faculty Development Grant (Spring Semester, 1984: Study of Islam).
1983/1984	AHIS Grant , Senior Research Fellowship (Short-Term: Continued)
1983/1984	ACLS-SSRC Grant , Research on South Asia.
1983	Life Member (by Election), India International Centre , New Delhi.
1983	Research Grant (Summer) from UW Graduate School .
1983	American Philosophical Society Grant (Research Materials).
1982/1984	President (Second Term), Society for South Indian Studies (AAS).
1982	Research Grant (Summer & Travel), UW Graduate School
1981/1982	American Institute for Indian Studies Grant, Senior Research (Short-Term, Travel to India).
1981	Research Grant (Summer & Travel), UW Graduate School.
1980--	Listed in <i>Marquis Who's Who for America, &c.</i>
1979/1983	Member, Board of Directors, IFACS ; President (1981-1983).
1979	Research Grant (Summer & Travel), UW Graduate School.
1978	AHIS Senior Research Fellowship (Short-Term & Travel to India).
1977/1978	Research Grant (Semester & Travel), UW Graduate School
1977/1978	ACLS-SSRC Grant for Research on South Asia (Summer & Travel).
1976	Director , NEH Summer Seminar for College Teachers, at Wisconsin
1975/Year	Fellowship, UW Institute for Research in the Humanities , at University of Wisconsin.
1975/Year	Senior Fellowship, National Endowment for the Humanities .
1974/1975	Alumnus of the Year , Bethel College , now Bethel University (Minnesota).
1973/1974	Research Grant (Semester & Travel), from the UW Graduate School
1973/1974	ACLS-SSRC Grant for Research on South Asia (Summer & Travel).
1970/1981	Member, Board of Trustees, American Institute of Indian Studies .
1970/1972	President , Conference on Faith and History (Affiliate of the AHA).
1969/1970	American Philosophical Society Grant, for Travel and Research
1968/1970	President (First), Society for South Indian Studies (of the AAS)
1968/1969	Guggenheim Fellowship ; Research Grant, UW Graduate School
1967/1968	ACLS-SSRC Grant for of Research on South Asia (Summer & Travel)
1966-	Fellow (By Election), Royal Historical Society (Longon: U.K.)
1965/1966	Honorary Senior Fellowship, American Institute of Indian Studies .
1965/1966	Fulbright-Hays Senior Faculty Fellowship for Research in India.
1964/1978	Danforth Associate, University of Wisconsin - Madison.
1962/1963	ACLS-SSRC Fellowship for Research on South Asia; UW-Graduate School Grant.
1961/1962	Carnegie Teaching Fellow/Ford Research Fellow , Univ. of Chicago.
1959	Fellow , Royal Asiatic Society (London: UK)(Elected Fellow, 1966).
1958/1961	Rockefeller Foundation Fellowship in Indian History, London (3 years + travel).
1957/1958	Ford South Asian Study Grant, University of California, Berkeley.

MEMBERSHIPS IN LEARNED SOCIETIES

The History Society
 Association for Asian Studies - (ended 1997?)
 South Asian Microform Project (1963-73), Founder, Director; Chair (1985-6)
 Society for South Indian Studies - President (1968-70); President (1982-4)
 American Historical Association - (ended 1997?)
 Conference on Faith and History – (since 1968 [President ,1970-72], continuing).
 American Society of Church History - (continuing)
 European Association of South Asian Studies - (EASAS: biennial conferences, from 1966 onwards, to 1998)
 Royal Asiatic Society of Great Britain and Ireland – (Since 1959, Elected Fellow ,1966; ended 1998?)
 Royal Historical Society (U.K.) - Elected Fellow (1966 -- 2011)
 Institute for Historical Studies (India) - Fellow (1974; Member, 1963)
 Institute for Asian Studies (India) - Member (Since 1963)
 India International Centre (New Delhi) - **Life Member** (Since 1983)
 Association for South Asian Studies (Australia) - (Member, 1971, ended 1997)
 Association for South Asian Studies (British) - (Member, 1980, ended 1997)
 Centre for Deccan Studies (Member, Since 2001 -).

INTERNATIONAL CONFERENCES AND ASSIGNMENTS (* = published paper)

2013	“Anglicanism & ‘The Lutheran Aggression..“, Christianity in South India, SARII, (Dallas,SMU : 21-23 Sept.)
2013	“Health, healing & medicine in history of Christian missions and World Christianity”, Y-E (NH : 25-27 June).
2011	“Christian Missions and Modern Education,” Yale-Edinburgh Group (New Haven : June 19-1 July).

- 2010 “Consultation and Cooperation in the History of Christian Missions,” Yale-Edinburgh Group (**Edinburgh**: July-1-3)
- 2008 ‘Multiple Meanings of Hinduism: An Historical Analysis’, **Rethinking Forum** (17 May 2008), **Minneapolis**.
- 2008 “Minorities and Religion in India,” Oxford Studies in World Christianity (1-3 May 2008), **Yale (YDS), New Haven**.
- 2008 “Decline of Secular University”, Panel, Formal Response (5th January 2008), **AHA-ASCH-CFH, Washington DC**
- 2007 “Hindutva as Political Religion,” *Hindutva* (25th October 2007), South Asia Centre, **University of Cambridge, UK**.
- 2007 “Roads, Riots, and Ritual Space,” **Dynamics of Ritual in South India Sem.**(19th October 2007), **Heidelberg University**.
- 2007 “Struggles over Sacred Space in India”, Seminar ,History of Religions, **University of Copenhagen** (17th October 2007).
- 2007 “Hindutva in Historical Perspective,;” Seminar in South Asian History, **Universitet i Oslo** (15th October 2007).
- 2007 “Mission Archives for Studying Christians in India,” India Workshop, **Uppsala University** (9-11 October 2997).
- 2007 “Mission und Pietismus“ Symposium, **Deutschen Forschungsgemeinschaft** (4-6 Oct 2007), **Herrnhut**.(Göttingen).**
- 2007 “Religious Identities Beyond Empire: Categorizing... ”(10-12 May 2007), **OSWC Yale(YDS/OMSC), New Haven**.
- 2007 Morrison Bicentennial Conference (15-17 March 2007), Library of Congress, **Washington DC** & U. Maryland.
- 2006 Bicentennial Conference on Haystack Prayer Meeting (27-30 September), **Madison**, Wisconsin.
- 2006 International Conference on **Tercentenary of Tranquebar Mission** (3 Aug-2 Sept), Franckesche Stiftungen, **Halle**).p*
- 2006 **Oxford Studies in World Christianity (OSWC:20-22 April)**, OMSC and Yale Divinity School, **New Haven, CT**.
- 2005 Yale/Edinburgh Conf. : “Identity, Ethnic & Christian, in History of Christian Missions”(New Haven: 7-9 July) pr*
- 2004 International Conference on Political Religions (6-8 May), University of Wisconsin-**Madison** (USA). Paper .*
- 2004 “Religious Policies of the Raj” (**Madras** University: Christianity Department, 21 January). Lecture/Seminar
- 2004 CMS Consultation on “Nationalism and Hindutva” (15-17 January), Union Biblical Seminary, **Pune** (India).
- 2003 **OHBE Conference on Missions and Empire** (Basel Mission Hotel/HQ, **Basel** 11-15 December),. Paper *
- 2003 Urbana ’03: International Missions Conference (Urbana IL: 27-31 Dec): Seminar: South Asia Missions. Seminar.
- 2002 Conference on Religious Militancy in South Asia (Gujarat) (**Washington DC**: EPPC, 10 June.
- 2001 CWC Int’l Consultation: “Global Processes, Local Id. (**Hammanskraa/Pretoria**, South .Africa: 4 – 7 July):
- 2001 ASCH: Church History (Historiographic-Strategy) Conference (**Durham NC**: Duke University: 6-8 April). Paper
- 2001 CWC Symposium, **Pretoria** (3-7 July): Interpreting Contemporary Christianity: Global Processes, Local Identities
- 2000 CWC Symposium, Queens College, **Cambridge**: 6-9 September): Missions, Nationalism, and the End of Empire
- 1999 "Cultural Interactions in India", International Conference, Balliol College, **Oxford** (22-24 Sept.) Co-Edited Book
- 1999 CWC Consultation at St. Catherine=s College, **Oxford** (14-17 July): Conversion and Globalization. Paper *
- 1998 15th European Conference on Modern South Asian Studies, **Prague** (September). Edited Book *
- 1998 NAMP International Symposium, **Boston** University (June). Co-General Editor, edited by Dana Robert
- 1998 5th North Atlantic Missions Project [NAMP] Consultation, **Cambridge UK** (April).
- 1997 3rd NAMP Consultation, **Madison WI** (November).
- 1997 2nd NAMP Consultation, **Edinburgh UK** (September).
- 1997 New Military History of South Asia Conference, **Cambridge UK** (July).
- 1996 1st NAMP (**North Atlantic Missions [Studies] Project** Consultation, **Cambridge UK** (September).
- 1996 14th European Conference of Modern South Asian Studies, **Copenhagen** (August). Paper
- 1995 Oxford History of the British Empire, **Oxford** (September). Paper/Chapter *
- 1995 Yale/Edinburgh Conference on World Christianity & Missions, **New Haven** (June)
- 1995 Modern Missionary Movements in Two Empires, **Moscow** (May)
- 1995 Tirunelveli Christianity Research Conference, **Palayamkottai** (January).
- 1995 World Tamil Studies Conference-Seminar, **Thanj-vur** (January).
- 1994 Yale/Edinburgh World Christianity Conference, **Edinburgh** (September/October).
- 1994 Research Advancement/Enablement Colloquium, **Nashville** (June).
- 1994 Gurukul Summer Symposium on Fundamentalism, **Bangalore** (May).
- 1994 Calcutta/SOAS Identity, Society, & Politics Conference, **Calcutta** (March).
- 1994 Secularism and the Nation State, **Madras** (March).
- 1994 Sectarianism and the Secular State, **Colombo, Sri Lanka** (March).
- 1993 Ethnicity, Democracy, and Development, **Kandy**, Sri Lanka (August).
- 1993 Fundamentalism Conference (Sixth), University of **Chicago** (March).
- 1992 Twelfth European, Modern South Asian Studies, **Berlin** (September).
- 1992 Narrative and Understanding, **Washington**: Library of Congress(June).
- 1991 Fundamentalism (Fourth), University of **Chicago** (November).
- 1991 Religion and History (Journal of Interdisciplinary History), **Prouts Neck, Maine** (October)
- 1990 Religion in South Indian History, **Madison** (November)
- 1990 Fundamentalism (Third), **Cambridge, MA** (May) and **Chicago** (November).
- 1990 Eleventh European, Modern South Asian Studies, **Amsterdam** (July).
- 1990 India's First Ten Years, **Delhi** (January), **Oxford** (May), **Austin**, Texas (December).
- 1989 Nehru Centennial: International Colloquium, **Madison** (November).
- 1989 Second Indira Gandhi Memorial, **New Delhi** (January).
- 1988 On the Republic of India, **Tulsa** University (April).
- 1987 Symposium: Urban Form & Meaning in South Asia, **Washington** (December).
- 1986 South Asia and World Capitalism, [Tufts] **Medford** (December).
- 1986 Ninth European, Modern South Asian Studies, **Heidelberg** (July).
- 1986 North America in Overseas Missions, International Conference (**Wheaton College [ISAE]**, June).
- 1985 Centennial of Indian National Congress, **London/Oxford** (November).
- 1985 Workshop: Historiography of 18th Century India, **Warwick University** (August).
- 1985 South Asian Studies Colloquium, British Library & IOLR, **London** (April).
- 1983 Eighth European Conference on Modern South Asian Studies Conference, **Tällberg** (July).

- 1983 South Indian Studies (Second), **Madison** (November).
 1981 Seventh European Conference on Modern South Asian Studies, **London** (July).
 1981 World Tamil Studies, **Madurai** (January).
 1979 Delhi Through the Ages, **Madison** (November).
 1978 Anthropological & Ethnological Sciences, **New Delhi & Madras** (December).
 1978 Sixth European Conference, Modern South Asian Studies, **Paris** (July).
 1978 Modernity in Indian History, **SOAS, London** (July).
 1977 Land Tenure, Reform, and Peasant, Land Tenure Center, **UW- Madison** (July).
 1976 Fifth European Conference, Modern South Asian Studies, **Leiden** (July).
 1976 Port Cities in Asia, International Conference, **University of California, Santa Cruz CA** (June).
 1975 World Telugu Studies (Third International Conference), **Hyderabad** (April).
 1974 Fourth European Conference, Modern South Asian Studies, **Sussex** (July)
 1974 Modernity in Indian History, at **SOAS, London** (July).
 1973 International Conference: Leadership in South Asia at **SOAS, London** (March).
 1971 South Indian Studies Conference, (First), **Madison** (November).: 2011 = Fortieth Year: Over 600 participants.
 1970 World Tamil Studies Conference, (Third), **Paris** (July).:
 1967 Congress of Orientalists (Final), **Paris** (July). Name changed thereafter.
 1966 World Tamil Studies Conference (First), **Kuala Lumpur** (March).
 1964 Asian History Conference, **Hong Kong** (September).
 1964 Congress of Orientalists, **New Delhi** (January).
 1964 Land Control & Social Structure in Indian History Conference-Seminar, **UC- Berkeley** (July), **UW-Madison** (1963).

PUBLICATIONS

A. Books

- 1965 *Guntur District, 1788-1848: A History of Local Influence and Central Authority in South India* (Oxford: Clarendon Press, 1965), x, 304 pp. Translated into Telugu by Narisetti Innaiah and published in 2011. (See below.)
- 1968 *India: Today's World in Focus* (Boston: Ginn & Co., 1968), 122 pp.[Studies in Depth Series, Textbook]. Second Printing (October).
- 1969 *Land Control and Social Structure in Indian History* (Madison: University of Wisconsin Press, 1969), xxi, 240 pp. Editor & author.
- 1974 *European History in World Perspective* (Lexington, MA: D.C. Heath & Co., 1974). Author of the seven Asia chapters, pp. 1350-1416, 1614-1700 (Vol. III of Third Edition).
- 1975 *India's Imperial Tradition* (Madras: Indo-British Society). Essays on the Logic of Political Systems in Indian History. Editor and author. A Special Number.
- 1977 *Land Tenure and Peasant in South Asia: An Anthology of Recent Research* (Delhi: Orient Longman, 1977). Pp. x, 311 pp. Bibliography, Index. Editor and Author of two chapters.
- 1978 *Land Control and Social Structure in Indian History* (New Delhi: Manohar, 1978). Editor and author of three chapters. Revised, enlarged edition.
- 1981 *Land Tenure and Peasant in South Asia: An Anthology of Recent Research* (Delhi: Manohar, 1981). Pp. x, 311 pp. Bibliography, Index. Editor and Author of two chapters. Second Edition
- 1986 *Studies on South India: An Anthology of Recent Research and Scholarship* (Madras: New Era Publications, 1986. Pp. xii, 467. Index. Co-Editor, with Pauline Kolenda; author, Introduction.
- 1986 *Delhi Through the Ages: Essays on Urban History, Culture, and Society* (New Delhi & Oxford: Oxford University Press, 1986). Pp. xxxix, 529, Maps, Illustrations, Charts, Glossary, Index. Editor and author of three chapters.
- 1993 *Delhi Through the Ages: Essays on Urban History, Culture, and Society* (New Delhi & Oxford: OUP, 1993). Revised Paperback Edition . Pp. xix, 356. Maps, Illustrations, Charts, Glossary, Index. Editor and author of three chapters. Republished in *Delhi Omnibus I* (Delhi: OUP, 2001), edited by Narayani Gupta.
- 1996 *History And Belief: The Foundations of Historical Understanding* (Grand Rapids: Eerdmans Publishing, 1996). Pp. viii, 348. Bibliography, Index. [ISBN: 0-828-0739-3].

- 2000 ***Religion and Public Culture: Encounters and Identities in Modern South India*** (Richmond, Surrey, UK: Curzon Press, 2000), Pp. xii, 260. Index. Edited by Keith E. Yandell and John J. Paul. [A Festschrift of papers presented in honour of Robert Eric Frykenberg]
- 2002 ***Christians, Cultural Interactions and India's Religious Traditions*** (Grand Rapids MI: Eerdmans; London: RoutledgeCurzon, 2002). Co-edited by Judith M. Brown and Robert Eric Frykenberg. Pp. ix, 241. Index. [ISBN: 0-8026-3955-X]
- 2003 ***Christians and Missionaries in India: Cross-Cultural Communication since 1500*** (Grand Rapids MI & RoutledgeCurzon, 2003), Edited by Robert Eric Frykenberg. Pp. vii, 419. Index. [ISBN: 0-8028-3956-8]
- 2003 ***Pandita Ramabai's America: Conditions of Life in the United States*** (Grand Rapids MI / Cambridge UK: Wm B. Eerdmans Publishing Company, 2003). Edited with Biographical Introduction by Robert Eric Frykenberg; Kshitija Gomes, Translator; and Philip C. Engblom, Translation Editor.
- 2008 ***Christianity in India: Beginnings to the Present*** (Oxford: Oxford University Press, 2008), Maps, Illustrations, Bibliography, Index.. Pp.564. Hardback edition.
- 2009 ***India and the Indianness of Christianity: Essays on Understanding -- Historical, Theological, and Bibliographical in Honor of Robert Eric Frykenberg*** (Grand Rapids MI & Cambridge UK: Eerdmans, 2009), edited by Richard Fox Young. [A Festschrift]
- 2010 ***Christianity in India: Beginnings to the Present*** (Oxford: Oxford University Press, 2010), Maps, Illustrations, Bibliography, Index.. Pp.564. Paperback edition.
- 2011 ***Ālanāṣi Guṇṭūru Jillā (1788-1848) dakṣiṇādīlō sthānika, kēndra peṭṭana caritra*** (Hyderabad: 2011) . [Telugu Translation of *Guntur District ...* (Hyderabad: 2011), by Dr. Narisetti Innaiah]
- [2020] ***Land Control and Social Structure in Indian History*** (New Dehi: Primus Books: 2020), Pp. xxi, 240.. Editor & Author of two chapters, with new Preface. Previously editions: Madison: University of Wisconsin Press, 1969; Delhi: Manohar, 1978),.
- [2020] ***Land Tenure and Peasant in South Asia: An Anthology of Recent Research*** New Delhi: Primus Books, 2020), Pp. x, 311 pp. Bibliography, Index, with new Preface. Editor and Author of two chapters Previous editions: Delhi: Orient Longman, 1977; and Delhi: Manohar, 1982.
- [2020] ***India's History, India's Raj: Essays in Historical Understanding*** (New Delhi: Primus Books, ____).
- [1998 – 2020] ***Studies in the History of Christian Missions*** (Grand Rapids MI & Cambridge UK: William B. Eerdmans Publishing Company). Series of thirty volumes. Co-General Editor, With Brian Stanley, as well as author of chapters and editor of volumes (cited above)

B. Articles, Chapter, &c:

- 1962 "British Society in Guntur During the Early 19th Century," *Comparative Studies in Society and History*, 4, 2 (January, 1962), 200-208.
- 1963 "Traditional Processes of Power and Administration in South India: An Historical Analysis of Local Influence," *The Indian Economic and Social History Review*, 1, 2 (October-December, 1963), 1-21. (Reprinted in *State and Society: A Reader in Comparative Political Sociology*, edited by Reinhold Bendix [Boston: Little Brown, 1968], 107-125; second reprint in *Aspects of Deccan History* (Hyderabad: Institute of Asian Studies, 1975).
- 1965 "Elite Groups in a South Indian District," *Journal of Asian Studies*, XXLV, 2 (February, 1965), 1-35.
- 1966 "India at the Turn of the Century," *Victorian Studies*, 9, 4 (June), 339-353. A review article.
- 1967 "Studies of Land Control in Indian History," *Economic Development and Cultural Change*, 15, 3 (April, 1967), 347-54.
- 1968 "Elite Formation in Nineteenth Century South India," *Proceedings of the First International Conference on Tamil Culture and History* (Kuala Lumpur: University Malayasia of Press, 1968). Edited by S. Arasaratnam.

- 1968 "Traditional Processes of Power in South India," *State and Society: A Reader in Comparative Political Sociology* (Boston: Little, Brown, & Company, 1968), 107-125. Republication of earlier article.
- 1969 "The Ryotwari System and Social Organization in the Madras Presidency," with Nimali Mukherjee, in *Land Control and Social Structure in Indian History*, edited by Robert E. Frykenberg (Madison & London: University of Wisconsin Press, 1969; Delhi: Manohar, 1977), pp. 217-26. (Reprinted in *Indo-British Review*, 10: 2 (1983), 45-49.)
- 1969 "Village Strength in South India," in *Land Control and Social Structure in Indian History* (Madison & London: University of Wisconsin Press, 1969, 1977), 227-47.
- 1972 "The Partition of India A Quarter Century After," *The American Historical Review*, 77:2 (Mar, 1972), 463-472.
- 1975 "Traditional Processes of Power: Land Control in Districts of Andhra Pradesh," *Aspects of Deccan History* (Hyderabad: Institute of Asian Studies, 1975), 99-112. Edited by V. K. Bawa. Third reprinting of same article.
- 1976 "The Logic of Imperium in India," *Indo-British Review*, 6, 2 (May, 1976), 39-58.
- 1976 "The Last Emergency of the Raj," *Indira Gandhi's India* (Boulder CO: Westview Press, 1976), Ch. II: 36-66. Edited by Henry C. Hart.
- 1976 "The Impact of Conversion and Social Reform Upon Society in South India During the Late Company Period: Questions Concerning Hindu-Christian Encounters," *Indian Society and the Beginnings of Modernization, c. 1830-50* (London: School of Oriental and African Studies, 1976), 187-243. Edited by C.H.Philips and M.D. Wainwright.
- 1977 "'Company Circari' in the Carnatic, c. 1799-1859: The Inner Logic of Political Systems in India," *Realm and Region in Traditional India* (Durham: Duke University, Program in Comparative Studies on Southern Asia, 1977), 117-164. Editor, Richard G. Fox. (Monograph and Occasional Papers Series No. 14), 1977. xxv, 307 pp. Tables, Maps. N.p.l.
- 1977 "The Silent Settlement in South India, 1793-1836: An Analysis of the Role of Inams in the Rise of the Indian Imperial System," *Land Tenure and Peasant in South Asia* (Madison: Wisconsin Land Tenure Center; and New Delhi: Orient Longman, 1977), 37-53. Edited by R. E. Frykenberg.
- 1978 "Before and After the Transfer of Power: India As the Wheel Turns," *South Asia* (1978), 110-113. A Review Article on *The Transfer of Power, 1942-7: Constitutional Relations between Britain and India. Six Volumes...* (London: H. M Stationery Office, 1970, 1971, 1971, 1973, 1974, & 1976).
- 1978 "Reconstructing the History of South India," *Modern Asian Studies* 12, 4 (October/1978), 687-701.
- 1979 "The Morphology of Madras as a City-State," *The Rise and Growth of the Colonial Port Cities of Asia* (Santa Cruz: University of California, Center for South Pacific Studies, 1979), 94-96, 109-112. Edited by Dilip Basu.
- 1979 "Conversion and Crises of Conscience under Company Raj in South India," *Asie du Sud, Traditions et changements: VIth European Conference on South Asian Studies, Sevres 8-13 juillet 1978* (Paris: Colloques Internationaux Du Centre National de la Recherche Scientifique, 1979), 311-321. Edited by Marc Gaborieau and Alice Thorner.
- 1979 "Bell-Wether of Change: The Role of Telugus in Times of Turbulence and Transition," *Itihas* (Hyderabad), 93-103.
- 1980 "On the Study of Conversion Movements: An Analytical and Research Perspective," *The Indian Economic and Social History Review*, XVII, 1 (January-March 1980), 121-138.
- 1981 "World Hunger: Food [Alone] is Not the Answer," *Christianity Today* (December 11, 1981), XXV, 21, 36-39 (1677-80). A call for more critical and careful policy.
- 1981 "The Changing Face of Rural South India During the Nineteen Century", *The Indian Renaissance in the Nineteenth Century*. Calcutta: Ramakrishna Institute of Culture, 1981. Edited by Swami Lokeshwarananda, A. K. Bandopadhyay, & N. S. Bose. (29 pp.)
- 1982 "On Roads and Riots in Tinnevely: Radical Change and Ideology in Madras Presidency During the 19th Century," *South Asia*, IV, 2 (December, 1982), 34-52.

- 1982 "Sovereignty and the 'Sikka' Under Company Raj: Minting Prerogative and Imperial Legitimacy in India," *The Indian Economic and Social History Review*, **XIX**, 1 (1982), 1-25. Co-authored with J. S. Deyell. Cf. also, [Deyell and Frykenberg - Sovereignty and the Sikka under Company Raj.pdf](#)
- 1982 "The Socio-Political Morphology of Madras: An Historical Interpretation," *Changing South Asia: City and Culture* (London: SOAS, University of London; Hong Kong: Asian Research Service, 1982 [UNESCO]), 21-41. Edited by K. A. Ballhatchet and J. B. Harrison.
- 1985 "Caste, Morality, and Western Religion in India Under the Raj," *Modern Asian Studies*, **19**, 2 (Cambridge UK:), pp.321-42.
- 1985 "A Research Note on the Discovery of Writings by Savariraya Pillai: A Tamil Diarist of Mid-19th Century Tinnevely," *Journal of Asian Studies*, **XLIV**, 3 (May, 1985), pp. 521-28. Co-authored with J. J. Paul.
- 1985 "Religion and Company Raj in South India", *Fides et Historia*, **XVII**, 2 (Summer/1985), 6-37.
- 1985 "State, Empire and Nation in South India: Demythologizing As a Scholar's Enterprise," *Region and Nation in India* (New Delhi: Oxford University Press & IBH Publishing Company [American Institute of Indian Studies]), pp. 60-84. Edited by Paul Wallace.
- 1985 "Education as an Instrument of Imperial Integration during the Company's Raj in South India," *Indo-British Review*, 12: 2 (1985), 58-85.
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 (1) Joya Chatterji, *The Spoils of Partition: Bengal and India, 1947-1967* (Cambridge: Cambridge University Press, 2007). Pp. xvi, 342. Maps & Illustrations. Glossary. Appendix. Bibliography. Index. \$99.00.
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 (4) Phillips Talbot , *An American Witness to India's Partition. Foreword by: B. R. Nanda* (Sage Publications (Ca) , 2007). Pp. 440. \$54.00. Rs. 720.
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- 2011 *The Last Nizam: The Life and Times of Mir Osman Ali Khan.* By V. K. Bawa. Hyderabad: Center for Deccan Studies, 2010. [First published in 1992 by Viking/Penguin Books (paper), India Ltd.] Pp. xxxviii, 542. Maps. Introductions to First and Second Editions. Family Tree. Chronology of Hyderabad. Glossary. Lis of Photographs. References. Notes on Sources. Notes. **DECCAN STUDIES**, Vol. IX No.1 (2011), 103-105.
- 2012 *The Making of Indian Secularism: Empire, Law and Christianity, 1830-1960.* By Nandini Chatterjee. Basingstoke UK & New York: Palgrave Macmillan, 2011. Pp. xiv, 337. Map. Bib. Index. **JOURNAL OF ECCLESIASTICAL HISTORY** 32: 1 (January 2012), 186-187.
- 2012 *Religious Transactions in Colonial South India: Language, Translation, and the Making of Protestant Identity* (New York: PalgraveMacmillan, 2011), by Hephzibah Israel. **THE AMERICAN HISTORICAL REVIEW**, 177: (2012) 1575.
- 2013 *John Thomas. Missionary to south India* (Delhi: ISPCK, 2010), by William Kenny. **THE JOURNAL OF ECCLESIASTICAL HISTORY**, 64: 2 (April 2013).
- 2013 *The Chaplains of the East India Company, 1601-1858* (London: Continuum, 2012), by Daniel O'Connor. **FIDES ET HISTORIA** 45: 2 (Summer/Fall 2013).
- 2014 *The East India Company and religion, 1698-1858* (Woodbridge: Boydell Press, 2012), by Penelope Carson. **THE JOURNAL OF ECCLESIASTICAL HISTORY** 65: 1 (Jan 2014), 204-205. [Worlds of the East India Company Series, No7.]
- 2014 *The Language od Disenchantment: Protestant Literalism and Colonial Discourse in British India.* By Robert A. Yelle. (Oxford/New York: Oxford University Press, 2013). Pp. xxii, 298. Bibliography. Index. **THEOLOGY**, Vol 117: No.5 (September/October 2014), 379-380 .
- 2015 *The Modern Spirit of Asia: the Spiritual and the Secular in China and India.* By Peter van der Veer. (Princeton & Oxford: Princeton University Press, 2014). Pp. xi, 282. Notes. Bibliography. Index. **IBMR** 39: 1 (January 2015),
- 2017 *Understanding World Christianity: India* (Minneapolis: Fortress Press, 2016). By Dyron B. Daughrity and Jesudas M. Athyal. Pp. xxxvi, 331. Paperback. \$19.00 **IBMR** 41: 2 (2017), pp.
- 2017 *Europe's India: Words, People, Empires, 1500 – 1800* (Cambridge MA/London: Harvard University Press, 2017), xvii, 394 pp. By Sanjay Subrahmanyam. **Journal of Jesuit Studies**.
- 2018 *Christianity in Indian History: Issues of Culture, Power and Knowledge.* Edited by Pius Malekandathil, Joy L. K. Pachau & Tanika Sarkar (New Delhi: Primus Books, 2016, xiv + 283 pp., `Rs.1,750. ISBN:978-93-84082-66-6). Review in **Studies in History** (2018) 34(2) 1–7. © 2018 Jawaharlal Nehru University. SAGE Publications.
- 2018 *Missionary Christianity and Local Religion: American Evangelicalism in North India, 1836-1870.* By Arun W. Jones. Waco, Texas: Baylor University Press, 2017. Pp. xxi, 321. Bibliography. Index of Places. Index of Subjects and Names. ISBN: 978-1-60258-432-7. hardback \$ 59.95 **IBMR** 42: 3 (2018). Pp.
- 2019 *The Oxford history of Anglicanism, V: Global Anglicanism, c. 1910--2000.* Edited by William L. Sachs. (The Oxford History of Anglicanism.) Pp. xxiv +441. Oxford–New York: Oxford University Press, 2017. £95. 978 0 19 964301 1 **JEH** (79) 2019; doi:/S19000393.
- 2020 *The Subhedar's Son: A Narrative of Brahmin-Christian Conversion from Nineteenth-Century Maharashtra*, edited and translated by Deepra Dandekar (Oxford: Oxford University Press, 2019), pp. xlv, 22; based on annotated translation of *Subhedārāchā Putra* [The Subhedar's Son], originally written in Marathi by Reverend Dinkar Shankar Sawarkar (Bombay Tract & Book Society, D. B. Padmanji's Printing Works, 1895). Review article in *International Bulletin of Missionary Research* (October 2020).

PAPERS AND SPECIAL LECTURES (Major assignments only, since 1985.)

- 1985 *"U.S. Acquisitional, Bibliographical and Microfilming Programmes in South Asia: A Retrospective Examination of SAMP," **British Library Colloquium on South Asian Studies** (London: 24-26 April 1985). Invited Paper, for Conference in British Museum (Old BL.)
- 1985 *"India After Indira: Can This Nation...Hold Together?," **University of Minnesota** (Minneapolis: 10 May 1985). Jointly sponsored by the Department of South & Southwest Asian Studies and the Maclaurin Institute for Interdisciplinary Studies.
- 1985 "India in the Eighteenth Century," SSRC Conference/Workshop at the **University of Warwick** (Coventry: 18-20 August 1985).
- 1985 *"The Indian National Congress as the Third 'Corporate Dynasty' Within the Political System of Modern India," **St. Antony's College Conference on 100 Years of the Indian National Congress** (Oxford: 23-25 November 1985. Funded by Oxford.
- 1986 "America and South Asia: Perceptions, Misperceptions and Policy Alternatives," and *"Rajiv's India in World Perspective: Prospects for Stability, Continuity and Development," **Western Michigan University** (Kalamazoo: 29 January 1986). Sponsored by the Office of International Education and Programs. Special Lectures and Seminars.
- 1986 *"Majority' as a Devilish Concept in Indian Politics," **South Asia Seminar, University of Pennsylvania** (Philadelphia: 9th April 1986). Sponsored by South Asia Regional Studies Department. Special Lecture.
- 1986 "'Majority' as a Devilish Force in South Asian Politics," **The Wilson International Center for Scholars** (Washington: Friday, 11 April 1986). Special Seminar.
- 1986 *"On the Comparative Study of Fundamentalist Movements: An Approach to Conceptual Clarity and Precision," **The Woodrow Wilson International Center for Scholars** (Washington: 17 April 1986). **Paper for Special Seminar, Dinner, and After-Dinner Discussion of Paper.**
- 1986 "Dialogue on Pakistan: Politics and Society in a Post Colonial State," **Radio Dialogue, The Woodrow Wilson International Center** (Washington: Broadcast 13 June 1986, of earlier recording: Cassette No 86-24). Comment and Discussion.
- 1986 "New Perspectives and Resources for the History of Twentieth Century Christian Missions," **Conference on North American Missions, 1886-1986** (Wheaton College: 16-19 June 1986). Round Table Panel Discussion (Chair & Participant, with Lamin Sanneh, then at Harvard [now Yale]; Stephen Peterson, Yale). .
- 1986 *"The Emergence of Modern 'Hinduism' as Seen in the Light of Changing Historical Knowledge: A Reappraisal of Concepts with Special Reference to South India," **Ninth European Conference on Modern South Asian Studies** (Heidelberg University: South Asia Institute, 9-12 July 1986). Paper, Part of Two-Day Seminar. *
- 1986 "Conflict and Regional Cooperation in South Asia," and "Modes of Protest in South Asia," **Fifteenth Annual Wisconsin Conference on South Asia**. Chair/Comment/Discussant on both panels: geopolitics and history.
- 1986 "Regional Systems in South Asia and Capitalism," **International Conference on South Asia and World Capitalism** (Tufts University, 12-14 December). Discussion Leader and Commentator for Papers by C.A. Bayly and David Washbrook. Invited Participant.
- 1987 *"The Logic of Empire: India under the Raj," **Washington Colloquium for the Humanities, Lecture Series 1986-1987: "Centers of Empire"**. Tuesday 7 April 1987. Commentator: Ainslie T. Embree (Columbia University). **Followed by Dinner and Discussion.**
- 1987 *"The Myth of English as a 'Colonialist' Imposition upon India: A Reappraisal of the Orientalist-Anglicist Controversy, With Special Reference to South India," **Canadian Historical Association Meetings** (Hamilton, Ontario: 5-7 June 1987). For Panel on "Nativism in Pre-Mutiny British India." [By Special Invitation.]
- 1987 *"Transforming Traditions in India,": **SSRC Conference Workshop** (Amherst College, 12-15 August, 1987). Paper on 'Hindu' and 'Hinduism' as concepts.

- 1987 *"The Concept of Majority as a Devilish Force in Modern Indian Politics," **The University of Iowa** (16 October 1987). Formal Lecture and Discussion.
- 1987 *"The Concepts of 'Hindu', 'Hinduism', and Hindu Religious Identity: Reconsiderations in Historical Context," **Workshop-Seminar, Sixteenth Wisconsin Conference on South Asian Studies** (Madison: 6 November 1987). Also, Convener and Chair.
- 1987 "The Historical Morphology of Madras," International Symposium on Urban Form and Meaning in South Asia: The Shaping of Cities from Prehistoric to Precolonial Times," **National Gallery of Art, Center for Advanced Study in the Visual Arts** (Washington: 3-5 December 1987). Co-sponsored by the **American Institute of Indian Studies**.
- 1988 "Delhi as a Multi-Muhalla Metropolitan Center: Urban Form and Meaning", Special Seminar, **India International Centre** (New Delhi: 19 January 1988). Seminar/Lecture.
- 1988 *"Macaulay's Minute and the Myth of English as a 'Colonialist' Imposition upon India," Seminar, **School of Historical Studies, Jawaharlal Nehru University** (New Delhi: 20 January 1988). Special Seminar/Lecture.
- 1988 "The Myth of There Being Such a Thing as a 'Hindu Majority' or a 'Majority Community' and its Mischief in Modern India," Lecture, at **Jamia Millia Islamia** [University] (New Delhi: 21 January 1988). Special Seminar/ Lecture.
- 1988 *"The Myth of 'Majority' and its Mischief in Modern India," Special Seminar, **Nehru Memorial Library** (New Delhi: 25 January). Special Seminar/Colloquium.
- 1988 "Civic Ritual in India: British and Indian Modes of Symbolic Representation," **Association for Asian Studies** (San Francisco: 26 March 1988). Critical Commentary on Six Papers in extended double panel.
- 1988 "India: An Historical Overview," **Conference on the Republic of India: "India: A Wealth of Diversity"** (Tulsa: 28-30 April). Formal Public Lecture.
- 1989 "Nehru Seen in World Perspective," **Nehru Centennial & Photographic Exhibition**. Jointly sponsored by Government of India, Government of Illinois, and Council of Foreign Relations (Chicago: 5 January). Inaugural Lecture, in Illinois State Building.
- 1989 **Second International Indira Gandhi Conference: "The Making of an Earth Citizen,"** (New Delhi: 16-19 January). Sponsored by Indira Gandhi Memorial Trust.
- 1989 **International Colloquium: "Nehru in World Perspective"**, University of Wisconsin (Madison: 4 November). Organized. Supported by UW Anonymous Fund.
- 1989 "Boundaries of Political Loyalty in Eighteenth Century India", **Eighteenth Annual Wisconsin Conference on South Asian Studies** (Madison: 3 November).
- 1990 *"The Formation of Andhra: The Perspective of the South", **First International Conference on India's First Ten Years**, Nehru Memorial Library (New Delhi: 8-11 January 1990). *
- 1990 *"Limits of Political Loyalty under the Company's Raj," University of Cambridge, **Centre of South Asian Studies, Seminar** (Cambridge: 31 January 1990). Formal Seminar.
- 1990 "Analysis of the Structural Stability India in Historical Context," **Indian Leadership Conference**, U.S. Department of State (Washington: 8 March 1990). Paper, Comment, Discussion.
- 1990 "Limits of Loyalty and Structural Stability in South India: 'Corruption' and 'Mutiny'", **Association for Asian Studies** (Chicago: 6-8 April 1990). Special Paper.
- 1990 "The Formation of Andhra: A Southern Perspective" **Second Conference on India's First Ten Years** (Oxford: St. Antony's College, 29-31 May 1990). Second Version.
- 1990 "The Construction of 'Hinduism' as a 'Public Religion' under Company Raj", **11th European Conference on Modern South Asian Studies** (Amsterdam: 2-5 July 2-5, 1990). Paper. Also, "The State and Trade in the Indian Ocean Region".

- 1991 "Constructions of 'Hinduism': Interactions of History and Religion in South Asia **Journal of Interdisciplinary History: Conference on Religion and History** (Prouts Neck, Maine: Black Point Inn, 3-6 October). Invited Paper for Special Issue of Journal.
- 1992 *"Understanding Indian Christianity, World Christianity and Christian Missions in Historical Perspective," **Day Library Centenary Conference**, Yale University. March 26-28, 1992. Special Invitation, Paper.
- 1992 *"Anecdote as the 'Essence' of Historical Understanding", **Conference on "Narrative and Human Understanding"** (Washington: Library of Congress, 11-13 June 1992). Invited Paper.
- 1992 *"History as Rhetoric: Contesting Views of India's Past," **Twelfth European Conference on Modern South Asian Studies** (Berlin, September). Paper: Plenary (Keynote) Address at Opening Session.
- 1992 "Synthetic and Syndicated Hinduism: Political Implications for India", **Research Seminar**, Tufts University. November 12, 1992. Invited Lecture/Paper.
- 1992 "Hindu Fundamentalism and Prospects for India's Political Stability," **Center for International Studies**, Harvard University. 13 November 1992. Invited Paper.
- 1993 *"Questions Concerning the Historicity of the Resurrection," Student Group, University of Pennsylvania. Invited: Dwight Lecture. February 5, 1993. [Reflections on History as Theodicy].
- 1993 "The Cultural, Social and Educational Impact of William Carey", **Carey Bicentenary Lecture**, Crown College (St. Bonifacius, Minnesota). March 3-4, 1993. Four lectures, invited in 1990. [Christians, Missionaries and 'Hindus' under the Company's Raj.]
- 1993 *"Contesting the Boundaries of Tolerance and Intolerance: Observations on Fundamentalism in South Asia," **Fundamentalism Conference** (Sixth: University of Chicago: March 14-16, 1993). Invited Paper, and Roundtable Panel.
- 1993 "What is Hindu Fundamentalism?: A Religious Movement or a Nationalist Movement?", **Conference on Hindu Revivalism in India: Position, Prospects, and Implications for the U.S.** (Washington: Conference at Meridian International Center, July 16, 1993). [Office of Research, Bureau of Intelligence and Research, U.S. Department of State.]
- 1993 *"India in the Aftermath of Ayodhya: Constitutional and Democratic Implications in Historic Perspective," **International Conference on Democracy, Ethnicity and Development in South and Southeast Asia**, International Centre for Ethnic Studies (University of Peradeniya), Kandy, Sri Lanka. 20-22 August 1993.
- 1993 *"Hindu Fundamentalism: Is It a Religious or National Movement?", **Sri Lanka Foundation Institute Annual Lecture** (Colombo: 20th August, 5:00 p.m.). Published in *Ethnic Studies Report* (Kandy: 1993), pp. 1-20.
- 1993 "American Academic Perceptions of India," India International Centre (New Delhi: 6 September 1993).
- 1993 *"'Hindu' Christians as 'Dubashes': Change-Agents of Cultural Transformation", **International Conference on Language, Culture, and Translation** (New Haven: Yale Divinity School [and University of Edinburgh, Centre for the Study of Christianity in the Non-Western World], 9-11 September 1993).
- 1994 *"Secularisms and the Secular State in India: A Comparative and Historical Analysis", **International Conference of Woodrow Wilson International Center and International Centre for Ethnic Studies**, University of Peradeniya (Colombo/Kandy: 15-17 March 1994). [Sponsored by Pew Program in International Security Studies.]
- 1994 "On Secularisms in Comparative Perspective", **International Conference on Secularism and the Nation State**, University of Madras (Centre for South Asian Studies) and U.S. Educational Foundation in India (Madras: 21-23 March, 1994).
- 1994 "Identity, Society, and Politics in India", **International History Conference/Workshop** (University of Calcutta/ University of London [SOAS] (Calcutta: 28 - 30 March 1994).
- 1994 "Fundamentalism, East and West", "Secularism, East and West", and "Tolerance, East and West": Three Lectures for the **Gurukul International Summer Symposium on Fundamentalism** (Bangalore: 9th-15th May 1995). Special Invited Guest Lectures.

- 1994 Consultation/Discussant, **World Christianity and Missions Colloquium** (Nashville: Scarritt-Bennett Center, 2-5 June 1994). [Pew sponsored Research Advancement/Enablement Program; run by OMSC, New Haven.]
- 1994 "German Protestant Missionaries on the Coromandel During the Eighteenth Century," **Fourth Yale-Edinburgh International Conference on Christian Missions and World Christianity** (Edinburgh: New College and Carberry Towers, 29th September to 1st October 1994).
- 1995 "The Journals of Savariraya Pillai, Tamil Village Teacher: A Report on Research in Progress," **World Tamil Studies Conference-Seminar** (Thanjavur: Tamil University, 1st-5th January 1995).
- 1995 "The History of Tirunelveli Christianity", **Tirunelveli Christianity Research Conference** (Palayamkottai: Bishopstowe: Stephen Neill Research Centre, 6th-9th January 1995). [Conference Organizer and Director: Part of Pew Project on Christianity in South India.]
- 1995 "Expansion of Christian Missions in India under Raj", **International Conference: "Modern Christian Missions in Two Empires: XVIII-XX Centuries"** (Moscow: Danielov Monastery/Russian Academy of Sciences, 16-19 May 1995). With Andrew Walls, et al, a member of the Western delegation of scholars.
- 1995 "History as Rhetoric: Christianity and Changing Constructions of the Past in India," **Yale-Edinburgh Conference on the History of the Missionary Movement: "World Christianity and the Teaching of History"** (New Haven: Yale Divinity School, 8-10 June 1995). *
- 1995 "Historiography of India to 1858: Understanding an Indo-European Symbiosis", **Oxford International Conference on the History of the British Empire** (Oxford: St. Antony's College, 18-22 September 1995). *
- 1996 "The American View of India in Global Context," **Republic Day Celebration & General Body Meeting (Seminar), India International Centre** (New Delhi: 17th January, 1996: 3:15 PM).
- 1997 "Secularism, Tolerance, and the Structural Stability of India", , **India International Centre** (New Delhi: 24th January). Special Seminar.
- 1997 "Abandonment of India, 1947-97: Factors Leading to Missionary Withdrawal from South Asia", and "Inventing Hinduism", **Institute for the Study of American Evangelicalism** (Wheaton College Lecture: 18-19 March).
- 1997 "What Americans Think About India", **U.S. Foreign Service Institute** (Washington DC: 21 May). Canceled. Similar to what was presented to **India International Centre** (New Delhi: January 1996?)
- 1998 AThe British Raj in South Asia,@ **Central Illinois World Affairs Conference** (Peoria: 27-28 February 1998).
- 1998 AIndia=s Raj: Indigenous Ingredients in the Indian Imperial System,@ **Oxford Radhakrishnan Lectures** (Oxford: 29th April, 4th, 11th, 18th, 20th May 1998); Visiting Fellow at **All Soul=s College. (Five Lectures). India=s Raj: Indigenous Elements in the Integration of India (200pp.text, as yet unpublished).**
- 1998 AConflating Christianity with Colonialism: Conflicting Constructions of Historical Understanding,,@ **Missionary Challenges and Christianity in India since 1700: Cross-Cultural Communication, Confrontation and Consequence 15th European Conference of Modern South Asian Studies** (Prague: Charles University, 8-12 September 1998). *
- 1998 "India's Independence Fifty Years After: Was it Worth it?" 25th Annual Carl L. Becker Memorial Lecture, **University of Northern Iowa** (Cedar Falls: 23 September) .
- 1998 "The Legacy of Halle's Historic Relations with India, with Special Reference to Education, Enlightenment and Evangelization," **Tage der Deutsch-Indischen Begegnung' Konfrenz, Franckeschen Stiftungen** (Halle/Saale, Germany, 14-15 October). * Published in Germany.
- 1999 AThe Gospel, Globalization, and Hindutva: the Politics of Conversion in India,@ **Christian Expansion in the Twentieth-Century Non-Western World, Currents in World Christianity Project: The Oxford Consultation** (Oxford: St. Catherine=s College, 14th - 17th July 1999).
- 1999 **Oxford Conference on ACultural Interactions: Christianity and South Asia=s religious traditions@** (Oxford: **Balliol College Conference Centre, Jowatt Walk Center. 22nd - 24th September).***

- 2003 "Christianity in India: An Historical Overview", **Annual East-West Lecture/Faculty Forum, Gordon College** (Wenham MA: 22 October, 2003). Afternoon events, followed by Dinner Discussion.
- 2005 "Ramabai and World Christianity," **Annual World Christianity Lecture, Westmont College** (Santa Barbara/ Mendocino CA: 24-25 January, 2005).
- 2006 "Behind the Haystack: Evangelical Missions from 1706 to 1806", **Discovery Conference & Celebratory (Festschrift Announcement) Dinner (Pres House, UW-Madison** (28 September 2006). ** *Festschrift*.
- 2007 "Contextualizing Christianities in China: Placing Robert Morrison in Historical Perspective", **A Bridge between Cultures: Commemorating the Two-Hundredth Anniversary of Robert Morrison's in China** (Washington DC: Library of Congress, 2-3pm, 15 March, 2007). Keynote Address * (**Video on LC website**).
- 2007 "Contextualizing World Christianity: Pietism and Missions in Historical Perspective," **Symposium/ 'Pietismus und Mission Konferenz'** (Herrnhut: 3-6 October, 2007). Panel Chair Comment.
- 2007 "Missions, Pentecost and Babel: Christian Movements in India's Past and Present" **Oxford Studies in World Christianity Workshop** (New Haven: OMSC, 1-3 May, 2008).
- 2007 "Mission Archives and Approaches to the Study of Christian Missions in India." **Svenska Institutet för Nussuibs forskning** (Uppsala: Uppsala Universitet, 9 Oktober, 2008:14.15-16.00). Seminar, plus Lecture on: "Hindutva in Historical Perspective:"
- 2007 "Road and Riots: Social Transformation among Christians of Tirunelvēli", **Cross-Cultural and Regional Studies, Institut for Religionshistorie** (København: Universitet, 17 October, 2008).Seminar.:
- 2007 "Struggles over Sacred Space and Social Mobility in Tirunelvēli," **Seminar on 'Dynamics of Ritual in South India' Religionswissenschaft und Missionswissenschaft Wissenschaftlich-Theologisches Seminar**, Heidelberg Universitet (Heidelberg: 19th October, 2007).
- 2008 'Writing the History of Christianity in India: What was Learned', **Harshbarger Lecture, Department of History: Penn State University** (Univ. Station, PA: 18th March, 2008). Plus two other lectures/seminars.
- 2008 "Multiple Meanings of Hinduism with Special Reference to History and Religion," and "Pietist 'Tanjore Christians' and 'The Lutheran Aggression': Clashes Between Vedanayagam Sastriar and George Uglow Pope," **Rethinking Forum** (Minneapolis MN: 16-19 May 2008). Two Lectures.
- 2009 "Asia's Christians: Portraits of their Past in World Perspective," **Public Lectures as Murdoch University International Scholar for 2009**(Perth, Western Australia: 20th -- 6th November, 2009), three public lectures; three separate seminars. Arranged by the Rev. Dr. Professor Rowan Strong, Religious Studies Program Director.
- 2009 "Political Religion in India: Hindu Raj? Hinduism? or Hindutva?", National Centre For South Asian Studies (Asian Studies Institute), **Monash University** (Melbourne, Australia, Monday: 16th November 2009). Presentation before Research Seminar. Dr. Marika Vicziany, Professor of Political Economy, Director.
- 2009 "Political Religion in India: Hinduism or Hindutva?", Centre of South Asian Studies, **Australian National University** (Thursday: 12th November 2009), Professor Barbara Nelson, Director.
- 2009 "Religion, State, and Society in India", South Asian History, Research Seminar, **Sydney University** (13th November.). Prof. Robert Aldrich, Chair. Melbourne, Canberra, Sydney. Arranged by Dr. G. A. Oddie, Sydney.
- 2011 "Living with Islam: Christians and Muslims in Historical Perspective" and "Pandita Ramabai: A Woman Reformer's Impact on India and World Christianity" **Bethel University** (St. Paul MN: 22nd March).
- 2013 "Anglicanism and 'The Lutheran Aggression' Conflicts over Caste, Class and Conversion in South India". Paper presented at **Christianity in South India Conference , Southern Methodist University** (Dallas TX: 21 September). Sponsored by Society for South Indian Studies.
- 2016 "Christianity in India: Beginnings to the Present," 23rd Annual Emeritus Faculty Lecture (Series): *Eloquence d Eminence, University of Wisconsin-Madison* (Pyle Center: at 2pm, on 18th September). Video recorded, shown on local WPT channel several times, and available on DVD privately given.

