

CURRICULUM VITAE

William J. Courtenay

Home Address: 2919 Oxford Rd.
Madison, WI 53705
Phone: (608) 236-0041
Fax: (608) 263-5302
Email: wjcourte@wisc.edu

Academic Degrees:

D.Litt., h.c., University of the South, Sewanee, 2005
Ph.D., Harvard University, 1967
S.T.B., Harvard University, 1960
A.B., Vanderbilt University, 1957

Academic Career:

Hilldale Professor, Univ. of Wisconsin, 1998-2008; emeritus, 2008-
C. H. Haskins Professor (WARF), Univ. of Wisconsin, 1988-2008; emeritus, 2008-
Chairman, Dept. of Classics, 1999-2001
Professor of History, University of Wisconsin, 1971-2008; emeritus, 2008-
Chairman, Dept. of History, 1985-88
Associate Professor of History, Univ. of Wisconsin, 1969-71
Assistant Professor of History, Univ. of Wisconsin, 1966-69
Instructor, Dept. of History, Stanford University, 1965-66

Awards and Fellowships:

Doyno Visiting Professor of Franciscan Studies, St. Bonaventure Univ., fall 2010
Emeritus Fellowship, Mellon Foundation, 2008-10
Fellow, Herzog August Bibliothek, Wolfenbüttel, 1997, 2002, 2003
American Philosophical Society, Franklin Research Grant, 1998
ACLS Fellowship, 1995-96
Visiting Scholar, American Academy in Rome, 1995, 1997, 1998
Preisträger, Humboldt Stiftung, (awarded 1988; taken 1990)
Senior Member, Institute for Research in the Humanities,
University Wisconsin, 1988-93; Adjunct member, 1993-
Member, Institute for Advanced Study, Princeton, 1988-89
Vilas Associate, 1984-86
NEH Fellowship, Newberry Library, 1983
Guggenheim Foundation Fellowship, 1980
Humboldt Stiftung Fellowships, University of Tübingen, 1975-76, 1979-80
Fellow, Institute for Research in the Humanities, Univ. of Wisconsin, 1972-73

ACLS Grants-in-Aid, 1968, 1969, 1970, 1974, 1985
NEH Younger Scholar Fellowship, 1968-69

Special Honors:

Fellow, British Academy, since 2011
Session in honor, ASCH and AHA, Atlanta, Jan. 2007
D.Litt., honoris causa, University of the South, Sewanee, Jan. 2005
Fellow, Royal Historical Society, since 2001
Society of Fellows, American Academy in Rome, since 1997
Fellow, American Academy of Arts and Sciences, since 1996
Fellow of the Medieval Academy of America, since 1979
Member, Wisconsin Academy of Sciences, Arts and Letters, since 2003
Hilldale Award in the Humanities, Univ. of Wisc., 1994-95
President, American Society of Church History, 1988
Commission member, Bayerische Akademie der Wissenschaften, since 1988
Who's Who in America, since 1990; *Who's Who in the World* since 2012

Professional Societies (membership):

Medieval Academy of America
American Society of Church History
Society for Medieval and Renaissance Philosophy
Société internationale pour l'étude de philosophie médiévale

Invited Lectures: Various universities including Chicago, Harvard, Indiana, Notre Dame, Oberlin, Ohio State, Oklahoma, Oregon, Rochester, Stanford, Toronto (Pontifical Institute of Medieval Studies), Utah, Yale; Bologna, Bonn, Cambridge (Trinity College), Cologne, Copenhagen, Freiburg, Fribourg, Heidelberg, Leiden, Leuven, Milan, Munich, Nijmegen, Oxford, Pisa (Scuola normale superiore), Rome (Sapienza), Tübingen, Newberry Library (Chicago), École Française (Rome), and the École Pratique des Hautes Études (Paris)

Lecture Series and Named Lectures:

Conway lectures, Medieval Institute, Notre Dame, 2016
Etienne Gilson lecture, Pontifical Institute of Mediaeval Studies, Toronto, 2007
Morimichi Watanable lecture, Kalamazoo, 2004
Frederick B. Artz Lecture, Oberlin College, 2000
Kileen Chair Lecture, St. Norbert's College, 1992
Philosophy Series (3 lectures, later published), University of Milan, 1986
Patrick Cummins Lecture, Conception Abbey, 1981

Professional Service:

Director, Project on Sentences Commentaries, SIEPM, 2008-
Established the Seminar in Medieval Intellectual History, Newberry Library, Chicago in 2002

Assesseur du Bureau, Société internationale pour l'étude de la philosophie médiévale, 1997-2007
Member, Council of the Medieval Academy of America, 1974-75, 2002-05
Chairman, Nominations Comm. for Society of Fellows, Medieval Academy of America, 1997-99
Member, Council of Society for Medieval and Renaissance Philosophy, 1994-97
Subeditor for *Guide to Historical Literature* for American Historical Association, 1992-93
Senior Editor of "Education and Society in the Middle Ages and Renaissance" series (ESMAR), E. J. Brill, Leiden.
Member, Comité scientifique, *Archives d'Histoire doctrinale et littéraire du Moyen Age*, since 2008
Member, Editorial Board, *Vivarium*, since 1990
Member, Advisory Editorial Board, *Journal of the History of Ideas*, 1976-1982
Member, Council of the American Society of Church History, 1982-85
Member, Editorial Board for Publications, Medieval Academy of America, 1978-82

University Service:

Chairman, Dept. of Classics, 1999-01
President of PROFS, 1997-98
University Committee, 1996-98
Joint Subcommittee on Budget Analysis and Planning, 1996-98
Graduate School Research Committee, 1993-95, 1996-97
Academic Planning Council (Univ.), 1991-94
University Library Committee, 1988-91; chairman, 1990-91
University Press Committee, 1987-90
Chairman, Department of History, 1985-88
Chancellor's Committee on Vilas Associates, 1984, 1985
Academic Planning Committee (L&S), 1985-87
Anonymous Fund Committee, 1984-85
Humanities Divisional Committee, 1982-85; chairman, 1984-85
Faculty Senate, 1976-78
Acting Chairman, Medieval Studies Program, 1971-72, 1974-75
Fellowships Committee, Social Studies Division, 1970-71, 1973-75

BIBLIOGRAPHY

Books:

Adam Wodeham: An Introduction to His Life and Writings. Leiden: E. J. Brill, 1978. Pp. xiv, 241.

Covenant and Causality in Medieval Thought: Studies in Philosophy, Theology, and Economic Practice. London: Variorum, 1984. Pp. xi, 338.

Schools and Scholars in Fourteenth-Century England. Princeton: Princeton University Press, 1987. Pp. xix, 436.

Capacity and Volition. A History of the Distinction of Absolute and Ordained Power. Quodlibet: Ricerche e strumenti di filosofia medievale, 8. [Milan lectures] Bergamo: Pierluigi Lubrina, 1990. Pp. 214.

Parisian Scholars in the Early Fourteenth Century: A Social Portrait. Cambridge Studies in Medieval Life and Thought, fourth series, 41. Cambridge: Cambridge University Press, 1999. Pp. xix, 284.

Ockham and Ockhamism. Studies in the Dissemination and Impact of His Thought, Studien und Texte zur Geistesgeschichte des Mittelalters, 99. Leiden: E. J. Brill, 2008. Pp. xvi, 420.

Gelehrte Gutachten und Königliche Politik im Templerprozeß with Karl Ubl, Monumenta Germaniae Historica, Studien und Texte 51. Hannover: Hahnsche, 2011. Pp. xx, 172.

Rituals for the Dead. Religion and Community in the Medieval University of Paris, Conway Lectures, University of Notre Dame, 2016. Notre Dame: University of Notre Dame Press, 2019. Pp. xi, 201.

Monographs:

Teaching Careers at the University of Paris in the Thirteenth and Fourteenth Centuries, Texts and Studies in the History of Medieval Education, 18. Notre Dame, 1988. Pp. 38.

Changing Approaches to Fourteenth-Century Thought, The Étienne Gilson Series 29. Toronto: Pontifical Institute of Mediaeval Studies, 2007. Pp. 39.

Critical Editions:

- Gabriel Biel. *Canonis Misse Expositio*, Vol. I, coedited with H. A. Oberman
(Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für
Abendländische Religionsgeschichte, Mainz, Vol. 31. Wiesbaden: Steiner Verlag,
1963. Pp. xxvi, 363.
- Gabriel Biel. *Canonis Misse Expositio*, Vol. II, coedited with H. A. Oberman
(Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für
Abendländische Religionsgeschichte, Mainz, Vol. 32. Wiesbaden: Steiner Verlag,
1965. Pp. xiii, 462.
- Gabriel Biel. *Canonis Misse Expositio*, Vol. III, coedited with H. A. Oberman
(Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für
Abendländische Religionsgeschichte, Mainz, Vol. 33. Wiesbaden: Steiner Verlag,
1966. Pp. xii, 333.
- Gabriel Biel. *Canonis Misse Expositio*, Vol. IV, coedited with H. A. Oberman and D. E.
Zerfoss (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für
Abendländische Religionsgeschichte, Mainz, Vol. 34. Wiesbaden: Steiner Verlag,
1967. Pp. xii, 246.
- Gabriel Biel. *Defensorium Obedientiae Apostolicae et Alia Documenta*, coedited with H. A.
Oberman and D. E. Zerfoss. Cambridge, Mass.: Harvard University Press (Belknap),
1968. Pp. vii, 387.
- Seeing the Future Clearly: Questions on Future Contingents by Robert Holcot*, Studies and
Texts 119, ed. P. Strevler, K. Tachau, H. Gelber, and W. Courtenay. Toronto:
Pontifical Institute of Mediaeval Studies, 1995. Pp. ix, 223.
- Rotuli Parisienses. Supplications to the Pope from the University of Paris*, vol. I: 1316-1352,
Education and Society in the Middle Ages and Renaissance, 14. Leiden: E. J. Brill,
2002. Pp. xiii, 551.
- Rotuli Parisienses. Supplications to the Pope from the University of Paris*, vol. II: 1352-
1378, with Eric D. Goddard, Education and Society in the Middle Ages and
Renaissance, 15. Leiden: E. J. Brill, 2003. Pp. xii, 690.
- Rotuli Parisienses. Supplications to the Pope from the University of Paris*, vol. III: 1378-
1394, with Eric D. Goddard, Education and Society in the Middle Ages and
Renaissance, 44 (in 2 volumes). Leiden: E. J. Brill, 2013. Pp. xiv, 1152.

Textbooks and Edited Volumes:

The Judeo-Christian Heritage. ("Western Man: An Interdisciplinary Introduction to the History of Western Civilization," Vol. II.) New York: Holt, Rinehart & Winston, 1970. Pp. xii, 251.

Julius Weinberg (posthumously), *Ockham, Descartes, and Hume: Self-Knowledge, Substance, and Causality*, coedited with William Hay and Keith Yandell. Madison: U. W. Press, 1977.

The Origin and Meaning of Medieval Nominalism, ed. W. J. Courtenay, with introduction, as a special issue of *Vivarium*, 30 (1992).

Universities and Schooling in Medieval Society, ed. W. J. Courtenay and J. Miethke, *Education and Society in the Middle Ages and Renaissance*, 10 (Leiden: Brill, 2000). Pp. vi, 244.

Jean Buridan and the University of Paris, ed. W. J. Courtenay, with introduction, as special issue of *Vivarium*, 42/1 (2004).

Philosophy and Theology in the Studia of the Religious Orders and at Papal and Royal Courts. Acts of the XVth Annual Colloquium of the Société Internationale pour l'Étude de la Philosophie Médiévale, University of Notre Dame, 8-10 October 2008, eds. K. Emery, Jr., W.J. Courtenay, and S.M. Metzger (*Rencontres de philosophie médiévale* 15). Turnhout: Brepols, 2012. Pp. xx, 764.

Gaines Post (posthumously), *The Papacy and the Rise of the Universities*, edited with a preface by W. J. Courtenay. *Education and Society in the Middle Ages and Renaissance*, 54. Leiden: Brill, 2017. Pp. xii, 263.

Articles and Chapters in Books:

"Cranmer as a Nominalist: Sed Contra," *Harvard Theological Review*, 57 (1964), 367-80.

"Gabriel Biel as Cathedral Preacher at Mainz and his Supposed Sojourn at Marienthal," *Research Studies of Washington State University*, 33 (1965), 145-50.

"Zur Chronologie der Schriften Gabriel Biels von 1462 und zu seiner Rolle in der Mainzer Stiftsfehde," *Trierer Theologische Zeitschrift*, 74 (1965), 374-76.

- "Gabriel Biel als Mainzer Domprediger und sein Eintritt bei den Brüdern vom Gemeinsamen Leben," *Trierer Theologische Zeitschrift*, 75 (1966), 49-52.
- "Covenant and Causality in Pierre d'Ailly," *Speculum*, 46 (1971), 94-119.
- "A Revised Text of Robert Holcot's Quodlibetal Dispute on Whether God is Able to Know More than He Knows," *Archiv für Geschichte der Philosophie*, 53 (1971), 1-21.
- "The King and the Leaden Coin: The Economic Background of *Sine Qua Non* Causality," *Traditio*, 28 (1972), 185-209.
- "Token Coinage and the Administration of Poor Relief During the Late Middle Ages," *The Journal of Interdisciplinary History*, 3 (1972-73), 275-95.
- "Nominalism and Late Medieval Thought: A Bibliographical Essay," *Theological Studies*, 33 (1972), 716-34.
- "The Critique on Natural Causality in the Mutakallimun and Nominalism," *Harvard Theological Review*, 66 (1973), 77-94.
- "John of Mirecourt and Gregory of Rimini on Whether God can Undo the Past," *Recherches de Théologie ancienne et médiévale*, 39 (1972), 224-56; 40 (1973), 147-74.
- "Sacrament, Symbol, and Causality in Bernard of Clairvaux," in *Bernard of Clairvaux: Studies Presented to Jean Leclercq* (Washington, D.C., 1973), pp. 111-22.
- "Some Notes on Robert of Halifax, O.F.M.," *Franciscan Studies*, 33 (1973), 135-42.
- "Nominalism and Late Medieval Religion," in *The Pursuit of Holiness*, ed. C. Trinkaus and H. A. Oberman. *Studies in Medieval and Reformation Thought*, Vol. X (Leiden, 1974), pp. 26-59.
- "Alexander Langeley, O.F.M.," *Manuscripta*, 18 (1974), 96-104.
- "Necessity and Freedom in Anselm's Conception of God," *Analecta Anselmiana*, 4.2 (1975), 39-64.
- "Ockhamism among the Augustinians: The Case of Adam Wodeham," in *Scientia Augustiniana. Festschrift . . . Adolar Zumkeller OSA zum 60. Geburtstag*, ed. C. P. Mayer and W. Eckermann (Würzburg, 1975), pp. 267-75.

- "The *Sentences* Commentary of Stukle: A New Source for Oxford Theology in the Fourteenth Century," *Traditio*, 34 (1978), 171-74.
- "The Effect of the Black Death on English Education," *Speculum*, 55 (1980), 696-714; reprinted in *The Many Sides of History*, Vol. I, ed. S. Ozment and F. Turner (New York, 1987), 220-35.
- "Augustinianism at Oxford in the Fourteenth Century," *Augustiniana*, 30 (1980), 58-70.
- "The Lost Matthew Commentary of Robert Holcot," *Archivum Fratrum Praedicatorum*, 50 (1980), 103-12.
- "The Role of English Thought in the Transformation of University Education in the Late Middle Ages," in *Rebirth, Reform and Resilience: Universities in Transition, 1300-1700*, ed. J.A. Kittelson and P. J. Transue (Columbus, 1984), pp. 103-62.
- "The Virgin and the Dynamo: The Growth of Medieval Studies in America (1870-1930)," in *Medieval Studies in North America: Past, Present, and Future*, ed. F. G. Gentry and C. Kleinhenz (Kalamazoo, 1982), pp. 5-22. Made available on website of Medieval Academy of America, 2007.
- "The Early Stages in the Introduction of Oxford Logic into Italy," in *English Logic in Italy in the 14th and 15th Centuries*, ed. A. Maierù (Naples, 1982), pp. 13-32.
- "Nicholas of Assisi and Vat. Chigi B V 66," *Scriptorium*, 36 (1982), 260-63.
- "Ockham, Ockhamists, and the English-German Nation at Paris, 1339-1341," with Katherine Tachau, *History of Universities*, 2 (1982), 53-96.
- "Late Medieval Nominalism Revisited: 1972-1982," *The Journal of the History of Ideas*, 44 (1983), 159-64.
- "The Reception of Ockham's Thought at the University of Paris," in *Preuve et raisons à l'Université de Paris: Logique, ontologie et théologie au XIVe siècle*, ed. Z. Kaluza and P. Vignaux (Paris, 1984), pp. 43-64.
- "The Dialectic of Omnipotence in the High and Late Middle Ages," in *Divine Omniscience and Omnipotence in Medieval Philosophy*, ed. T. Rudavsky (Dordrecht, 1984), pp. 243-69.
- "The London *Studia* in the Fourteenth Century," *Mediaevalia et Humanistica*, ser. 2, 13 (1984), 127-41.

- "Recent Work on Fourteenth-Century Oxford Thought," *History of Education Quarterly*, 25 (1985), 229-33.
- "Spirituality and Late Scholasticism," in *World Spirituality: An Encyclopedic History of the Religious Quest*, Vol. 17: *Christian Spirituality: High Middle Ages and Reformation* (New York, 1987), 109-20.
- "The Bible in the Fourteenth Century: Some Observations," *Church History*, 54 (1985), 176-87.
- "*Antiqui and Moderni* in Late Medieval Thought," *The Journal of the History of Ideas*, 47 (1986), 1-8.
- "The Reception of Ockham's Thought in Fourteenth-Century England," in *From Ockham to Wyclif*, ed. Anne Hudson and Michael Wilks, *Studies in Church History, Subsidia 5* (Oxford, 1987), 89-107.
- "Force of Words and Figures of Speech: The Crisis over *Virtus sermonis* in the Fourteenth Century," *Franciscan Studies*, 44 (1984; appeared in 1988), 107-28.
- "Newly Identified *Sentences* Commentaries in the Stuttgart Landesbibliothek," *Scriptorium*, 41 (1987), 113-15.
- "John of Mirecourt's Condemnation: Its Original Form," *Recherches de Théologie ancienne et médiévale*, 53 (1986), 190-91.
- "The Fourteenth-Century Booklist of the Oriel College Library," *Viator*, 19 (1988), 283-90.
- "*Nominales* and Nominalism in the Twelfth Century," in *Lectio Varietates. Hommage à Paul Vignaux (1904-1987)*, ed. J. Jolivet, Z. Kaluza, A. De Libera (Paris, 1991; written in 1986), 11-48.
- "Marsilius of Inghen as Theologian," in *Marsilius of Inghen. Acts of the International Marsilius of Inghen Symposium*, ed. H. A. G. Braakhuis & M. J. F. M. Hoenen (Nijmegen, 1992; written in 1987), 39-57.
- "Marsilius von Inghen (+ 1396) als Heidelberger Theologe," *Heidelberger Jahrbücher*, 32 (1988), 25-42.
- "Augustine and Nominalism," in *St. Augustine and His Influence in the Middle Ages*, ed. E. King (Louvain, 1988), 95-101.

- "Friedrich von Regensburg and Fribourg Cordeliers 26," in *Die Philosophie im 14. und 15. Jahrhundert. In memoriam Konstanty Michalski (1879-1947)*, Bochumer Studien zur Philosophie 10, ed. Olaf Pluta (Bochum, 1988), 603-13.
- "The Franciscan Studia in Southern Germany in the Fourteenth Century," in *Gesellschaftsgeschichte: Festschrift für Karl Bosl zum 80. Geburtstag*, 2 vols., ed. F. Seibt (Munich, 1988), II, 81-90.
- "Ockham, Chatton and the London *Studium*: Observations on Recent Changes in Ockham's Biography," in *Die Gegenwart Ockhams*, ed. W. Vossenkuhl and R. Schönberger (Weinheim, 1990), 327-37.
- "*Nominales* and Rules of Inference," in *Argumentations-theorie. Scholastische Forschungen zu den logischen und semantischen Regeln korrekten Folgerns*, Eighth European Symposium for Medieval Logic and Semantic, ed. K. Jacobi (Leiden, 1993), 153-60.
- "*Theologia anglicana modernorum* at Cologne in the Fourteenth Century," in *Die Kölner Universität im Mittelalter*, *Miscellanea Mediaevalia* 20, ed. A. Zimmermann (Berlin, 1989), 245-54.
- "Theology and Theologians from Ockham to Wyclif," in *The History of the University of Oxford*, Vol. II: *Late Medieval Oxford*, ed. J. I. Catto and R. Evans (Oxford, 1992), 1-34.
- "Inquiry and Inquisition: Academic Freedom in Medieval Universities," (Presidential Address), *Church History*, 58 (1989), 168-81.
- "L'educazione dei Francescani in Inghilterra," in *Filosofi e Teologi. La ricerca e l'insegnamento nell'università medievale*, ed. L. Bianchi and E. Randi (Bergamo, 1989), 145-52. <an excerpt from *Adam Wodeham*>
- "The Articles Condemned at Oxford Austin Friars in 1315," in *Via Augustini: Augustine in the Later Middle Ages, Renaissance, and Reformation*, ed. H. A. Oberman and F. A. James (Leiden, 1991), 5-18.
- "Between Despair and Love: Some Late Medieval Modifications of Augustine's Teaching on Fruition and Psychic States," in *Augustine, the Harvest, and Theology (1300-1650). Essays dedicated to H. A. Oberman in honor of his 60th birthday*, ed. K. Hagen (Leiden, 1990), 5-20.
- "In Search of Nominalism. Two Centuries of Historical Debate," in *Gli studi di filosofia*

medievale tra otto e novecento. Contributo a un bilancio storiografico, ed. A. Maierù and R. Imbach (Rome, 1991), 214-33.

"On the Eve of Nominalism: Consignification in Anselm," *Revista di Storia della Filosofia*, 3 (1993), 561-67.

"The Registers of the University of Paris and the Statutes against the *Scientia Occamica*," *Vivarium*, 29 (1991), 13-49.

"Peter of Capua as Nominalist," in *The Origin and Meaning of Medieval Nominalism*, ed. W. J. Courtenay as a special issue of *Vivarium*, 30 (1992), 157-72.

"Verso una nuova teologia," in *Le Fonti del pensiero medievale*, ed. M. Gardinali and L. Salerno (Milan, 1993), 331-342. <transl. by L. Salerno from *Schools and Scholars in Fourteenth-Century England*, pp. 250-262.>

"La rinascita agostiniana," in *Le Fonti del pensiero medievale*, ed. M. Gardinali and L. Salerno (Milan, 1993), 343-359. <transl. by L. Salerno from *Schools and Scholars in Fourteenth-Century England*, pp. 307-324.>

"Was There an Ockhamist School?" in *Philosophy and Learning. Universities in the Middle Ages*, ed. M.J.F.M. Hoenen, J.H.J. Schneider, and G. Wieland (Leiden: Brill, 1994), 263-92.

"Book Production and Libraries in 14th-Century Paris," in *Filosofia e teologia nel Trecento: Studi in ricordo di Eugenio Randi*, ed. L. Bianchi (Louvain-la-Neuve: FIDEM, 1994), 367-380.

"The Preservation and Dissemination of Academic Condemnations at the University of Paris in the Middle Ages," in *Les Philosophies morales et politiques au Moyen Ages / Moral and Political Philosophies in the Middle Ages. Proceedings of the 9th Internat. Congr. of Medieval Phil., Ottawa, 1992*, ed. C. Bazán, E. Andújar, L. Sbrocchi (New York-Ottawa-Toronto, 1995), vol. III, pp. 1659-1667.

"The Institutionalization of Theology," in *Learning Institutionalized. Teaching in the Medieval University*, ed. John Van Engen (Notre Dame, 2000), pp. 245-256.

"Scotus at Paris," in *Via Scoti. Metodologica ad mentem Joannis Duns Scoti*, L. Sileo (ed.). *Atti del Congresso Scotistico Internazionale, Roma 9-11 marzo 1993*, vol. I (Rome, 1995), 149-163.

"Erfurt CA 2 127 and the Censured Articles of Mirecourt and Autrecourt," in *Die*

- Bibliotheca Amploniana*, ed. A. Speer. *Miscellanea Mediaevalia*, 23 (1995), 341-352.
- "The Debate over Ockham's Physical Theories at Paris," in *La Nouvelle Physique du XIVe siècle*, ed. S. Caroti and P. Souffrin (Firenze, 1997), pp. 45-63.
- "Programs of Study and Genres of Scholastic Theological Production in the Fourteenth Century," in *Manuels, programmes de cours et techniques d'enseignement dans les universités médiévales*, ed. J. Hamesse (Louvain-la-Neuve, 1994), 325-350.
- "The *Quaestiones in Sententias* of Michael de Massa, OESA. A Redating," *Augustiniana*, 45 (1995), 191-207.
- "Conrad of Megenberg. The Paris Years," *Vivarium*, 35 (1997), 102-124.
- "Dominicans and Suspect Opinion in the Thirteenth Century: The Cases of Stephen of Venizy, Peter of Tarentaise, and the articles of 1270 and 1271," *Vivarium*, 32 (1994), 186-95.
- "Foreign Study in a Time of War: English Scholars at Paris, 1325-1345," *History of Universities*, 14 (1995-1996), 31-42.
- "The Dialectic of Divine Omnipotence in the Age of Chaucer. A Reconsideration," in *Nominalism and Literary Discourse: New Perspectives*, ed. Hugo Keiper, Christoph Bode, and Richard J. Utz (Amsterdam and New York: Rodolphi, 1998), 111-121.
- "The Parisian Franciscan Community in 1303," *Franciscan Studies*, 53 (1993), 155-173.
- "The Arts Faculty at Paris in 1329," in *L'enseignement des disciplines à la Faculté des arts (Paris et Oxford, XIIIe-XVe siècles)*, eds. O. Weijers and L. Holtz (Turnhout, 1997), 55-69.
- "Between Pope and King: The Parisian Letters of Adhesion of 1303," *Speculum*, 71 (1996), 577-605.
- "Pastor de Serrescuderio (d. 1356) and MS Saint-Omer 239," *Archives d'histoire doctrinale et littéraire du moyen âge*, 63 (1996), 325-356.
- "Report: Universities in Medieval Society," *Bulletin of the German Historical Institute*, 21 (1997), 22-25.
- "Parisian Theology, 1362-1377," in *Philosophie und Theologie des Ausgehenden*

Mittelalters. Marsilius von Inghen und das Denken seiner Zeit, ed. M.J.F.M. Hoenen and P.J.J.M. Bakker (Leiden, 2000), 3-19.

- "The Academic and Intellectual Worlds of Ockham," in *The Cambridge Companion to Ockham*, ed. Paul V. Spade (Cambridge, 1999), pp. 17-30.
- "Study Abroad. German Students at Bologna, Paris, and Oxford in the Fourteenth Century," in *Universities and Schooling in Medieval Society*, ed. W. J. Courtenay and J. Miethke (Leiden, 2000), pp. 7-31.
- "The Instructional Programme of the Mendicant Convents at Paris in the Early Fourteenth Century," in *The Medieval Church: Universities, Heresy, and the Religious Life. Essays in Honor of Gordon Leff*, ed. Peter Biller and Barrie Dobson (Westbridge, Engl., 1999), pp. 77-92.
- "Foreign Scholars at Paris in the Early Fourteenth Century: The Crisis of 1313," *History of Universities*, 15 (1997-1999), 47-74.
- "Jean de Blois, Chancellor of Paris (1328-1329)," in *Roma, magistra mundi. Itineraria culturae medievalis, hommage à Leonard Boyle*, 3 vols., ed. J. Hamesse (Turnhout, 1998), vol. I, pp. 111-119.
- "The Many Faces of Abelard: The Academic and The Abbess," *The Times Literary Supplement* (Apr. 10, 1998), 9-10.
- "Supplications for Benefices by the University of Paris: The Petitions of 1365," *Memoirs of the American Academy in Rome*, 43/44 (1998/1999), 79-137.
- "Preface," to Karl Bosl, *Vorträge zur Geschichte Europas, Deutschlands und Bayerns*, vol. II (Stuttgart, 2000), ix-x.
- "The Parisian Faculty of Theology in the Late Thirteenth and Early Fourteenth Centuries," in *Nach der Verurteilungen von 1277. Philosophie und Theologie an der Universität von Paris im letzten Viertel des 13. Jahrhunderts. Studien und Texte, Miscellanea Medievalia* 28, ed. J. A. Aertsen, K. Emery, and A. Speer (Berlin, 2001), pp. 233-247.
- "Curers of Body and Soul: Medical Doctors as Theologians," in *Religion and Medicine in the Middle Ages*, ed. P. Biller and J. Ziegler, *York Studies in Medieval Theology* 3 (Woodbridge, U.K.-Rochester, N.Y., 2001), pp. 69-75.
- "The Early Career of Nicole Oresme," *Isis*, 91 (2000), 542-548.

- "The Earliest Oxford Supplication List for Papal Provisions," *History of Universities*, 16 (2000), 1-15.
- "The Augustinian Community at Paris in the Early 14th Century," *Augustiniana*, 51 (2001), 159-169.
- "Summons to Avignon: Autrecourt's Codefendants," in *Chemins de la pensée médiévale. Études offertes à Zénon Kaluza*, ed. P. J. J. M. Bakker (Turnhout, 2002), 587-598.
- "Une correction au *Chartularium Universitatis Parisiensis*. Le legs de Jean de Thélus et la chapellenie de l'université à Saint-André des Arts," *Paris et Ile-de-France. Mémoires*, 52 (2001), 7-18.
- "The Collège de Montaigu before Standonck," in *History of Universities*, 22.2 (2007): *The Collège de Montaigu. Aspects of its Institutional, Intellectual, and Spiritual History*, 54-75.
- "The Categories, Michael de Massa, and Natural Philosophy at Paris, 1335-1340," in *La tradition médiévale des catégories (XIIIe-XVe siècles)*, ed. J. Biard and I. Rosier-Catach (Louvain-la-Neuve and Paris, 2003), pp. 243-260.
- "Philosophy's Reward: The Ecclesiastical Income of Jean Buridan," *Recherches de Théologie et Philosophie Médiévales*, 68 (2001), 163-169.
- "Philosophy in the Context of *Sentences* Commentaries," in *Il Commento filosofico nell'occidente latino (secoli XIII-XV)*, ed. G. Fioravanti, C. Leonardi, and S. Perfetti. Société Internationale pour l'Etude de Philosophie Médiévale, Rencontres de Philosophie Médiévale, 10 (Turnhout, 2002), pp. 445-467.
- "Fruits of the Harvest," in *The Work of Heiko A. Oberman. Papers from the Symposium on His Seventieth Birthday*, ed. T. A. Brady, Jr., K. G. Brady, S. Karant-Nunn, J. D. Tracy (Leiden, 2003), pp. 133-145.
- "Prosopography and University Sources: the case of Paris," *Medieval Prosopography*, 22 (2001), 143-152.
- "Academic Formation and Careers of Mendicant Friars. A Regional Approach," in *Studio e Studia: Le scuole degli ordini mendicanti tra XIII e XIV secolo*. Atti del XXIX Convegno internazionale di studi Francescani, Assisi, 11-13 ottobre 2001 (Spoleto: Centro Italiano di Studi sull'alto medioevo, 2002), pp. 197-207.

- "Huizinga's Heirs. Interpreting the Late Middle Ages," in "*Herbst des Mittelalters*"? *Fragen zur Bewertung des 14. und 15. Jahrhunderts*, eds. J. A. Aertsen and M. Pickavé, *Miscellanea Mediaevalia* 31 (Berlin, 2004), pp. 25-36.
- "John XXII and the University of Paris," in *La vie culturelle, intellectuelle et scientifique à la cour des Papes d'Avignon*, ed. J. Hamesse, Fédération Internationale des Instituts d'Études Médiévales, *Texts et Études du Moyen Âge*, 28 (Turnhout, 2006), pp. 237-54.
- "Intellectual Frontiers in the High and Late Middle Ages," in *Frontiers in the Middle Ages*, ed. O. Merisalo, Fédération Internationale des Instituts d'Études Médiévales, *Texts et Études du Moyen Âge*, 35 (Louvain-la-Neuve, 2006), pp. 31-48.
- "University Masters and Political Power: The Parisian Years of Marsilius of Padua," in *Politische Reflexion in der Welt des späten Mittelalters. Political Thought in the Age of Scholasticism. Essays in Honor of Jürgen Miethke*, ed. M. Kaufhold (Leiden, 2004), pp. 209-223.
- "Conrad of Megenberg as *Nuntius* and his Quest for Benefices," in *Konrad von Megenberg (1309-1374) und sein Werk. Das Wissen der Zeit* (Sonderdruck aus *Zeitschrift für Bayerische Landesgeschichte*, Beihefte 31, Reihe B), ed. C. Märkl, G. Drossbach, M. Kintzinger (München: C.H. Beck, 2006), pp. 7-23.
- "Appointing a Chancellor of Paris. The Case of Elias of Courson," *History of Universities*, 19/1 (2004), 1-11.
- "The University of Paris at the Time of Jean Buridan and Nicole Oresme," *Vivarium*, 42 (2004), 3-17.
- "Introduction," *Vivarium*, 42 (2004), 1-2.
- "Collège des Bons-Enfants de St-Victor at Paris," *History of Universities*, 20 (2005), 1-11.
- "Michael de Montecalerio: Buridan's Opponent in his *Quaestio de puncto*," *Archives d'histoire doctrinale et littéraire du moyen âge*, 72 (2005), 323-331.
- "Augustinian *Quodlibeta* after Giles of Rome," with Chris Schabel, in *Theological Quodlibeta in the Middle Ages*, vol. II: *The Fourteenth Century* (Leiden: E. J. Brill, 2007), pp. 545-68.
- "Postscript: The Demise of Quodlibetal Literature," in *Theological Quodlibeta in the*

- Middle Ages*, vol. II: *The Fourteenth Century* (Leiden: E. J. Brill, 2007), pp. 693-99.
- “Reflections on Vat. lat. 1086 and Prosper of Reggio Emilia, O.E.S.A.” in *Theological Quodlibeta in the Middle Ages*, vol. II: *The Fourteenth Century* (Leiden: E. J. Brill, 2007), pp. 345-57.
- “A Note on Nicolaus Girardi de Waudemonte, Pseudo-Johannes Buridanus,” *Bulletin de Philosophie Médiévale*, 46 (2004), 163-168.
- “Approaches to the History of Medieval Philosophy,” *American Cusanus Society Newsletter*, 21 (2004).
- “Education and Learning in the Upper Rhein Region in the Fourteenth Century,” in *University, Council, City. Intellectual Culture on the Rhine (1300-1550)*, eds. L. Cesalli, N. Germann and M. Hoenen (Turnhout: Brepols, 2007), pp. 47-62.
- “Radulphus Brito, Master of Arts and Theology,” *Cahiers de l’Institut du Moyen-Âge Grec et Latin*, 76 (2005), 131-158.
- “Spanish and Portuguese Scholars at the University of Paris in the Fourteenth and Fifteenth Centuries: The Exchange of Ideas and Texts,” in *Medieval Iberia: Changing Societies and Cultures in Contact and Transition*, ed. I.vy A. Corfis and Ray Harris-Northall (Woodbridge, UK: Boydell & Brewer, 2007), 110-19.
- “Franciscan Learning: University Education and Biblical Exegesis,” in *Defenders and Critics of Franciscan Life. Essays in Honor of John V. Fleming*, ed. Michael F. Cusato and Guy Geltner (Leiden-Boston: E. J. Brill, 2009), pp. 55-64.
- “Arts and Theology at Paris, 1326-1340,” in *Nicolas d’Autrécourt et la Faculté des arts de Paris (1317-1340), Actes du colloque de Paris, 19-21 Mai 2005*, ed. S. Caroti and C. Grellard, *Quaderni di «Paideia»* 4 (Cesena: Stilgraf Editrice, 2006), pp. 15-63.
- “The Course of Studies in the Faculty of Theology at Paris in the Fourteenth Century,” in *«Ad Ingenii Acuitionem»: Studies in honour of Alfonso Maiorù*, ed. Stefano Caroti, Ruedi Imbach, Zénon Kaluza, Giorgio Stabile and Loris Sturlese, *Texts et Études du Moyen Âge* 38 (Louvain-la-Neuve, 2006), pp. 67-92.
- “Marsilius of Padua at Paris,” in *The Companion to Marsilius of Padua*, ed. Cary J. Nederman and G. Moreno-Riaño (Leiden: E. J. Brill, 2012), pp. 57-70.
- “Learned Opinion and Royal Justice. The Role of Paris Masters of Theology during the Reign of Philip the Fair,” in *Law and the Illicit in Medieval Society*, Ruth M.

Karras, Joel Kaye, E. Ann Matter (eds.) (Philadelphia: University of Pennsylvania Press, 2008), pp. 149-63, 280-85.

“Papal Policy on Judging Orthodoxy of University Masters. A Research Problem,” in *Knowledge, Discipline and Power in the Middle Ages. Essays in honor of David Luscombe*, ed. J. Canning, E. King, and M. Staub, *Studien und Texte zur Geistesgeschichte des Mittelalters*, 106 (Leiden-Boston: E. J. Brill, 2011), pp. 119-128.

“Legislation and Practice. The Role of Statutes at the Medieval University of Paris,” in *Von der Ordnung zur Norm: Statuten in Mittelalter und Früher Neuzeit*, ed. G. Drossbach (Paderborn-München-Wien-Zürich: F. Schöningh, 2010), pp. 229-234.

“The Tears of Nicholas: Simony and Perjury by a Parisian Master of Theology in the Fourteenth Century,” with Karl Shoemaker, *Speculum*, 83 (2008), 603-628.

“The Bible in Medieval Universities,” in *New Cambridge History of the Bible from 600 to 1450*, ed. R. Marsden and E.A. Matter (Cambridge: Cambridge University Press, 2012), 555-578.

“Schools and Schools of Thought in the Twelfth Century,” in *Mind Matters: a Festschrift for Marcia Colish*, ed. A. Matter and C. Nederman (Turnhout: Brepols, 2009), pp. 13-45.

“Theological Bachelors at Paris on the Eve of the Papal Schism. The Academic Environment of Peter of Candia,” in *Philosophy and Theology in the Long Middle Ages: A Tribute to Stephen F. Brown*, ed. K. Emery, R. Friedman, and A. Speer, *Studien und Texte zur Geistesgeschichte des Mittelalters*, 105 (Leiden: Brill, 2011), pp. 921-952.

“Avenues of Intellectual Exchange between England and the Continent, 1320-1345,” in *Universalità della Ragione – Pluralità delle filosofie nel Medioevo*, [Congresso di SIEPM, Palermo, Sept. 2007], ed. A. Musco et al., vol. II.2: *Communicationi Latina* (Palermo: Officina di Studi Medievali, 2012), 669-676.

“Scotus at Paris. Some Reconsiderations,” in *The Opera Theologica of John Duns Scotus. Proceedings of »The Quadruple Congress« on John Duns Scotus Part 2* [Oriental College, Oxford, July 2008], ed. R. Cross, *Archa Verbi Subsidia* 4 (Münster: Aschendorff Verlag and St. Bonaventure, NY: Franciscan Institute Publications, 2012), pp. 1-19.

“Peter of Auvergne, Master of Arts and Theology at Paris,” in *Peter of Auvergne. University*

Master of the 13th Century, eds. C. Flüeler, L. Lanza, and M. Toste, *Scrinium Friburgense* 26 (Berlin – New York: De Gruyter, 2015), 13-27.

“The Role of University Masters and Bachelors at Paris in the Templar Affair, 1307-1308,” in A. Speer and D. Wirmer, eds., *1308. Eine Topographie historischer Gleichzeitigkeit*, *Miscellanea Medievalia*, 35 (Berlin, 2010), 171-181.

“Epilogue,” in *Philosophy and Theology in the Studia of the Religious Orders and at the Papal Court*, *Rencontres de philosophie médiévale* 15 (Turnhout: Brepols, 2012), 725-734.

“Johannes de Fonte’s *Conclusiones in libros Sententiarum*. The Wolfenbüttel Manuscripts,” in *Florilegium Medievale. Études offertes à Jacqueline Hamesse*, ed. J. Meirinhos et O. Weijers (Louvain-la-Neuve, 2009), 109-127.

“The Academic and Intellectual Context of British Philosophy in the Thirteenth and Fourteenth centuries,” *The Modern Schoolman*, 86 (2008-09), 7-23.

“Gerard of St. Victor and Amiens 234,” *Bulletin de Philosophie Médiévale*, 51 (2009), 55-62.

“Balliol 63 and Parisian Theology around 1320,” *Vivarium*, 47 (2009), 375-406.

“The *Sentences* Commentary of Gerard of Siena, O.E.S.A.: Manuscripts and Questions,” *Augustiniana*, 59 (2009), 247-300.

“James of Eltville, O.Cist., his fellow *sententiarum* in 1369-70, and his influence on contemporaries” (originally presented at the SIEPM Colloquium in Nijmegen, Nov. 2009), in *The Cistercian James of Eltville († 1393). Author in Paris and Authority in Vienna*, ed. Monica Brînzei and Chris Schabel (Turnhout: Brepols, 2018), 21-42.

“SIEPM Project on Commentaries on Peter Lombard’s *Sentences*: Preliminary Report,” *Bulletin de Philosophie Médiévale*, 51 (2009), 29-31.

“The Educational and Intellectual Framework of German Dominicans in the late 13th and early 14th centuries,” *Freiburger Zeitschrift für Philosophie und Theologie*, 57 (2010), 245-259.

“Marguerite’s Judges: The University of Paris in 1310,” in *Marguerite Porete et le “Miroir des simples âmes” : Perspectives historiques, philosophiques et littéraires*, ed. S. Piron, R.E. Lerner, and S.L. Field, *Études de philosophie médiévale* 102 (Paris: Vrin, 2013), 215-231.

- “A New Witness to a Disputed Question of Petrus de Falco, OMin.: Harvard Ms. Lat. 265,” *Archivum Franciscanum Historicum*, 103 (2010), 493-496.
- “Early Scotists at Paris,” *Franciscan Studies*, 69 (2011), 175-229.
- “Oliverius Salahadin (c.1295-1354). A Parisian Master of Arts and Theology,” in *Portraits de Maîtres offerts à Olga Weijers*, eds. C. Angotti, M. Brinzei, and M. Teeuwen, FIDEM textes et études du moyen âge, 65 (Porto, 2012), 373-379.
- “Theological Disputations at Vienna in the Early Fifteenth Century. Harvard Ms lat. 162,” *Bulletin de Philosophie Médiévale* 53 (2011), 384-401.
- “The Effect of Papal Provisions to Scholars on the Pastorate and Care of Souls,” in *Christianity and Culture in the Middle Ages: A Volume in Honor of John Van Engen*, ed. David Mengel and Lisa Wolvertson (Notre Dame: Notre Dame University Press, 2014), 358-386.
- “Durandus in his Educational and Intellectual Context,” in *Durand of St. Pourçain and His Sentences Commentary: Historical, Philosophical, and Theological Issues*, ed. A. Speer, F. Retucci, T. Jeschke, and G. Guldentops, *Recherches de Théologie et Philosophie médiévales, Bibliotheca*, vol. 9 (Leuven-Paris-Walpole, MA: Peeters, 2014), pp. 13-34.
- “Francis Caracciolo, the Paris Chancellorship, and the Authorship of two Quodlibeta in Vat. lat. 932,” *Archives d’histoire doctrinale et littéraire du moyen âge*, 80 (2013), 49-83.
- “SIEPM Project: Report on the Repertory of Commentaries on Peter Lombard’s *Sentences*: (2011-2012),” *Bulletin de Philosophie Médiévale*, 55 (2013), 55-57.
- “From Dinkelsbühl’s *Questiones communes* to the Vienna Group Commentary. The Vienna ‘School’, 1415-1425,” in *Nicholas of Dinkelsbühl and the Sentences at Vienna in the Early XVth Century*, ed. M. Brinzei (Turnhout, 2015), 231-276.
- “From *Studia* to University. Cologne in the Fourteenth Century,” in *Wissenschaft mit Zukunft. Die `alte` Kölner Universität im Kontext der europäischen Universitätsgeschichte*, eds. A. Speer and A. Berger (Köln: Böhlau, 2016), 33-50.
- “The Capetian Monarchy and the University of Paris, 1200-1314,” in *The Capetian Century, 1214-1314*, ed. William C. Jordan and Jenna R. Phillips (Turnhout: Brepols, 2017), 3-16.

- “Magisterial Authority, Philosophical Identity, and the Growth of Marian Devotion. The Seals of Parisian Masters, 1190-1308,” *Speculum*, 91 (2016), 63-114.
- “The Two ‘Late Middle Ages’,” in *Contemplation and Philosophy: Scholastic and Mystical Modes of Medieval Philosophical Thought. A Tribute to Kent Emery Jr*, ed. Roberto Hofmeister Pich and Andreas Speer (Leiden: E. J. Brill, 2018), 108-128.
- “The Donation of St. Jacques at Paris to the Dominicans. Some Observations,” *Archivum Fratrum Praedicatorum*, 83 (2013), 107-123.
- “The Transformation of Sentential *Principia* in the Early Fourteenth Century,” to appear in *Les Principia des sentences: entre exercice institutionnel et début philosophique*, (Turnhout: Brepols, 2016).
- “Principial Cohorts at Paris in the Fourteenth Century,” to appear in *Les Principia des sentences: entre exercice institutionnel et début philosophique*, (Turnhout: Brepols, 2020?).
- “Parisian Theologians in the 1330s,” *Vivarium*, 57 (2019), 102-126.
- “Italian Mendicants at Paris in the Fourteenth Century,” to be published in a volume edited by A. Robert and J. Chandelier.
- “Zur politischen Indienstnahme einer Universität. Die Universität von Paris unter Philipp dem Schönen,” *Jahrbuch für Universitätsgeschichte*, 19 (2016), 145-152.
- “Kings Hall and Michaelhouse in the Context of Fourteenth-Century Cambridge,” to appear in *Cambridge, Oxford, and European Universities in the Early Fourteenth Century*, ed. J. Marenbon; conference at Trinity College, July 4-5, 2017.
- “Supplications to the Pope from the University of Cambridge in the Fourteenth Century,” *History of Universities* 31.1 (2018), 1-40.
- “The Rolls of Supplication from the University of Cambridge in the First Year of Urban V,” in *Incorrumpunt monumenta ecclesiam defendunt. Studi offerti a mons. Sergio Pagano, Prefetto dell’ Archivio Segreto Vaticano*, *Collectanea Archivi Vaticani* 107, vol. II: *Archivi, Archivistica, Diplomatica, Paleografia*, ed. A. Gottsmann, P. Piatti, and A. E. Rehberg (Vatican City, 2018), 195-208.
- “Parisian Grammar Schools and Teachers in the Long Fourteenth Century,” *Viator*, 49.2

(2018), 197-248.

“An Anonymous Oxford Franciscan(?) *Questiones super Sententias*, c. 1295-1300,”
Bulletin de Philosophie Médiévale, 60 (2018), 29-38.

“Scotus's Parisian Environment. The Faculty of Theology, 1300-1307,” to appear in a
volume of papers from the conference on Scotus's interlocutors in Bonn.

“Petrus Ducis, Victorine Master of Theology, and the Parisian *Sententiarum* in 1383,”
submitted to *Archives d'histoire doctrinale et littéraire*.

“Gabriel Biel and the *Summa Halensis*,” to appear in a volume of papers from the
conference on the *Summa Halensis*, September 2019.

“From *Magistri* to *Magisterium*: The Emergence of Magisterial Judicial Authority,” to
appear in *Omnia disce: a Celebration of Father Leonard E. Boyle, O.P. on the
Twentieth Anniversary of his Death*, ed. M. Mulchahey.

Encyclopedia Articles (75 items, including):

"Nominalism" in *The New Catholic Encyclopedia*, Supplementary Volume. Washington,
1974, pp. 318-319.

"Nominalism" in *Dictionary of the Middle Ages*, ed. J. Strayer, Vol. 9 (1987), pp. 155-58.

"Ockham, William of" in *Dictionary of the Middle Ages*, ed. J. Strayer, Vol. 9 (New York,
1987), pp. 209-214.

"Potentia absoluta" in *Historisches Wörterbuch der Philosophie*, VII (Basel and Stuttgart,
1989), 1157-62.

"Bury, Richard of" in *The New Dictionary of National Biography*

"Conington, Richard of" in *The New Dictionary of National Biography*

"Cowton, Robert" in *The New Dictionary of National Biography*

"Lutterell, John of" in *The New Dictionary of National Biography*

"Ockham, William of" in *The New Dictionary of National Biography*

"Rodington, John of" in *The New Dictionary of National Biography*

"Wodeham, Adam" in *The New Dictionary of National Biography*

"John of Jandun," in *The Oxford Dictionary of the Middle Ages*

"Massa, Michele di" in *Dizionario Biografico degli Italiani*

"Gerardus de Sancto Victore, O.S.A.," to appear in *Compendium Auctorum Latinorum Medii Aevi (500-1500)*, vol. IV.

Book Reviews and Review Articles:

Aristotle Dictionary, ed. Thomas P. Kiernan (New York, 1962); *Harvard Divinity Bulletin*, 28 (1964), 99-100.

The Works of Thomas Cranmer, ed. G. E. Duffield (Philadelphia, 1965); *Archiv für Reformations-geschichte*, 59 (1968), 143-44.

Fragen der Schöpfungslehre nach Jakob von Metz, O.P. by Lothar Ullrich (Leipzig, 1966); *Speculum*, 44 (1969), 177-80.

William of Ockham, *Opera Philosophica et Theologica: Opera Theologica, I* (St. Bonaventure, N.Y., 1967); *Archiv für Reformationsgeschichte*, 60 (1969), 263-65.

Nikolaus von Strassburg: Religiöse Bewegung und Dominikanische Theologie im 14. Jahrhundert by Eugen Hillenbrand (Freiburg i.B., 1968); *Speculum*, 45 (1970), 672-74.

Scholastik by Martin Anton Schmidt, and *Kirchliche Kunst im Mittelalter* ("Die Kirche in Ihrer Geschichte: Ein Handbuch," ed. K. D. Schmidt and E. Wolf; Göttingen, 1969); *Speculum*, 45 (1970), 686-87.

The Catholic Reformation: Savonarola to Ignatius Loyola: Reform in the Church, 1495-1540 ed. John C. Olin (New York, 1969); *Church History*, 39 (1970), 404-05.

Interpreters of Luther: Essays in Honor of Wilhelm Pauck, ed. by Jaroslav Pelikan (Philadelphia, 1968); *Archiv für Reformationsgeschichte*, 63 (1972), 238.

Rudolf von Biberach, *Die Siben Strassen zu Got: Die hochalemannische Übertragung nach der Handschrift Einsiedeln 278*, ed. by Margot Schmidt ("Specilegium

- Bonaventurianum," VI; Florence, 1969); *Speculum*, 47 (1972), 149-51.
- William of Ockham, *Opera Philosophica et Theologica: Opera Theologica, II* (St. Bonaventure, N.Y., 1970); *Archiv für Reformationsgeschichte*, 63 (1972), 229.
- Medieval Humanism and Other Essays* by R. W. Southern (New York, 1970); *Church History*, 40 (1971), 482-83.
- Hervaeus Natalis OP and the Controversies over the Real Presence and Transubstantiation* by Kenneth Plotnik (München, 1970); *Journal of the American Academy of Religion*, 40 (1972), 256-58.
- The Scholastic Culture of the Middle Ages: 1000-1300* by John W. Baldwin (Lexington, Mass., 1971); *Church History*, 43 (1974), 98-99.
- Gott und Mensch am Vorabend der Reformation* by Wilhelm Ernst ("Erfurter Theologische Studien," XXVIII; Leipzig, 1972); *Speculum*, 53 (1978), 138-40.
- The Political Thought of William of Ockham: Personal and Institutional Principles* by Arthur Stephen McGrade (Cambridge, Engl., 1974); *Speculum*, 52 (1977), 400-02.
- The Medieval Experience: Foundations of Western Cultural Singularity* by Francis Oakley (New York, 1974); *Church History*, 45 (1976), 107.
- William of Ockham, *Summa Logicae*. ed. P. Boehner, G. Gál, and S. Brown (St. Bonaventure, N.Y., 1974); *Speculum*, 52 (1977), 755-58.
- William of Ockham, The Metamorphosis of Scholastic Discourse* by Gordon Leff (Manchester, Engl., 1975); *Speculum*, 52 (1977), 755-58.
- Abailard on Universals* by Martin M. Tweedale (Amsterdam, 1976); *Speculum*, 53 (1978), 640-41.
- Action and Person: Conscience in Late Scholasticism and the Young Luther* by Michael G. Baylor (Leiden, 1977); *Journal of Modern History*, 51 (1979), 134-37.
- Mâitre Siger de Brabant* by Fernand Van Steenberghen (Louvain and Paris, 1977); *Speculum*, 55 (1980), 612-13.
- Essays on Medieval Civilization: The Walter Prescott Webb Memorial Lectures*, ed. by Bede Lackner and Kenneth Philp (Austin, Texas, 1978); *Church History*, 48 (1979), 364-65.

- Reason and Society in the Middle Ages* by Alexander Murray (Oxford, 1978); *Church History*, 49 (1980), 81-82.
- Les écoles et l'enseignement dans l'Occident chrétien de la fin du v^e siècle au milieu du xi^e siècle* by Pierre Riché (Paris, 1979); *Isis*, 71 (1980), 681-82.
- Wort und Wirklichkeit. Das Sprachverständnis in der Theologie Gregors von Rimini und sein Weiterwirken in der Augustinerschule* by Willigis Eckermann (Würzburg, 1978); *Zeitschrift für Kirchengeschichte*, 94 (1983), 153-55.
- Anselm and a New Generation* by G. R. Evans (Oxford, 1980); *Speculum*, 56 (1981), 607-08.
- Peter of Ailly, *Concepts and Insolubles*, ed. and transl. Paul Vincent Spade. (Synthese Historical Library, Texts and Studies in the History of Logic and Philosophy, 19.) (Dordrecht and Boston, 1980); *Speculum*, 56 (1981), 675-76.
- Satan: The Early Christian Tradition* by Jeffrey Burton Russell (Ithaca, 1981); *Mentalities/Mentalites*, 1 (1982), 29-30.
- A Fourteenth-Century Scholar and Primate: Richard FitzRalph in Oxford, Avignon and Armagh* by Katherine Walsh (Oxford, 1981); *Church History*, 52 (1983), 356-57.
- The Cambridge History of Later Medieval Philosophy*, ed. N. Kretzmann, A. Kenny, and J. Pinborg (Cambridge, 1982); *Speculum*, 60 (1985), 165-67.
- Omnipotence, Covenant, & Order: An Excursion in the History of Ideas from Abelard to Leibniz* by Francis Oakley (Ithaca, 1984); *Speculum*, 60 (1985), 1006-09.
- The History of the University of Oxford*, Vol. I: *The Early Oxford Schools*, ed. J. I. Catto (Oxford, 1984); *Speculum*, 62 (1987), 118-20.
- The Physics of William of Ockham* by André Goddu (Leiden, 1984); *Speculum*, 62 (1987), 416-18.
- Wyclif* by Anthony Kenny (Oxford, 1985); *Speculum*, 62 (1987), 145-46.
- Logica Parva* by Paulus Venetus, transl. with introd. by Alan R. Perreiah (Munich, 1984); in "Medieval Philosophy: Two New Contributions," *Mediaevalia et Humanistica*, ser. 2, 14 (1986), 243-45.

- Introduction to the Problem of Individuation in the Early Middle Ages* by Jorge J. E. Gracia (Munich, 1984); in "Medieval Philosophy: Two New Contributions," *Mediaevalia et Humanistica*, ser. 2, 14 (1986), 243-45.
- Le Moyen Age et la Bible*, ed. by Pierre Riché and Guy Lobrichon (Paris, 1984); *The Catholic Historical Review*, 72 (1987), 261-62.
- The Bible in the Medieval World. Essays in Memory of Beryl Smalley*, eds. Katherine Walsh and Diana Wood (Oxford, 1985); *The Catholic Historical Review*, 72 (1987), 262-63.
- The University of Paris and its Hungarian Students and Masters during the Reign of Louis XII and Francois I* by Astrik L. Gabriel (Notre Dame and Frankfurt, 1986); *Speculum* 64 (1989), 427-28.
- Robert Grosseteste: The Growth of an English Mind in Medieval Europe* by R. W. Southern (Oxford, 1986); *Church History*, 58 (1989), 92-93.
- Richard Rufus of Cornwall and the Tradition of Oxford Theology* by Peter Raedts (Oxford, 1987); *Journal of Ecclesiastical History*, 40 (1989), 280-81.
- Wyclif in His Times*, ed. by Anthony Kenny (Oxford, 1987); *Medium Aevum*, 58 (1989), 154.
- William Ockham* by Marilyn M. Adams, 2 vols. (Notre Dame, 1987); *Speculum*, 64 (1989), 641-43.
- The Dawn of the Reformation* by Heiko A. Oberman (Edinburgh, 1986); *Church History*, 58 (1989), 98-99.
- Anselm of Bec and Robert of Meulan. the innocence of the dove and the wisdom of the serpent* by Sally N. Vaughn (Berkeley, 1987); *Church History*, 58 (1989), 375-76.
- Bibliothèques de manuscrits médiévaux en France: Relevé des inventaires du VIIIe au XVIIIe siècle* ed. A.-M. Genevois, J.-F. Genest, and A. Chalandon, with the collaboration of M.-J. Beaud, A. Guillaumont, and J.-F. (Paris, 1987); *Speculum*, 65 (1990), 671-2.
- Thomas Aquinas and Gabriel Biel. Interpretations of St. Thomas Aquinas in German Nominalism on the Eve of the Reformation* by John L. Farthing (Durham, N.C., 1988); *Journal of the American Academy of Religion*, 59 (1991), 173-6.
- The Medieval English Universities: Oxford and Cambridge to c. 1500* by Alan B. Cobban

- (Berkeley, 1988); *Speculum*, 66 (1991), 622-4.
- A History of the University of Cambridge, Vol. I: The University to 1546* by Damian Riehl Leader (Cambridge, 1988); *American Historical Review*, 96 (1991), 1530.
- Saint Anselm: A Portrait in a Landscape* by R. W. Southern (Cambridge, 1990); *Journal of the American Academy of Religion*, 61 (1993), 613-14.
- Cronica de la universidad de Paris y de una huelga y sus motivos (1200-1231)* by Azucena Adelina Fraboschi (Buenos Aires, 1991); *Vivarium*, 31 (1993), 271.
- Teaching and Learning Latin in Thirteenth-Century England* by Tony Hunt, 3 vols. (Rochester, NY, 1991); *American Historical Review*, 98 (1993), 1231.
- A History of the University in Europe, vol. I: Universities in the Middle Ages*, ed. H. de Ridder-Symoens (Cambridge, 1992); *Speculum*, 70 (1995), 359-61.
- Intellectuals in the Middle Ages* by Jacques LeGoff (Oxford, 1992); *The Journal of Interdisciplinary History*, 26 (1995-96), 482-85.
- Johannes Klenkok: A Friar's Life, c. 1310-1374* by Christopher Ocker (Philadelphia: American Philosophical Society, 1993); *Speculum*, 70 (1995), 408-09.
- Megenberg aus zweiter Hand. Überlieferungs-geschichtliche Studien zur Redaktion B des Buchs von den natürlichen Dingen* by Walter Buckl (Germanistische Texte und Studien, 42) (Hildesheim/Zürich/New York: Olms-Weidmann, 1993); *Isis*, 86 (1995), 317-18.
- Guillelmi Duranti Rationale Divinorum Officiorum I-IV*, ed. A. Davril and T. M. Thibodeau (Corpus Christianorum, Continuatio Mediaevalis, 140) (Turnhout: Brepols, 1995); *The Journal of Ecclesiastical History*, 48 (1997), 347-48.
- Scholastic Humanism and the Unification of Europe*, by R. W. Southern, vol. I: *Foundations* (Oxford and Cambridge, Mass., Blackwell, 1995); *The Catholic Historical Review*, 82 (1997), 307-08.
- Northern English Books, Owners, and Makers in the Late Middle Ages*, by John B. Friedman (Syracuse: Syracuse Univ. Press, 1995); *The American Historical Review*, 102 (1997), 439-440.
- Nicolas d'Autrécourt, Ami de la vérité*, by Zenon Kaluza, *Histoire Littéraire de la France*, XLII, fasc. 1 (Paris: Académie des inscriptions et belles-lettres, 1995); *Speculum*, 74

(1999), pp. 197-199.

Thomas de Chobham, Summa de commendatione virtutum et extirpatione vitiorum, ed. by Franco Morenzoni, Corpus Christianorum, Continuatio Mediaevalis, LXXXII B (Turnhout: Brepols, 1997); *The Journal of Ecclesiastical History*, 50 (1999), pp. 355-356.

Le Collège de Navarre de sa fondation (1305) au début du XV^e siècle (1418). Histoire de l'institution, de sa vie intellectuelle et de son recrutement, by Nathalie Gorochov, Etudes d'histoire médiévale 1 (Paris: Champion, 1997); *Speculum*, 74 (1999), pp. 758-760.

Heretics and Scholars in the High Middle Ages, 1000-1200, by Heinrich Fichtenau, transl. by Denise A. Kaiser (University Park, PA: Pennsylvania State University Press, 1998); *Church History*, 68 (1999), 687-88.

Guillelmi Duranti Rationale divinatorum officiorum, V-VI, ed. by A. Davril and T. M. Thibodeau, Corpus Christianorum, Continuatio Mediaevalis, 140A (Turnhout: Brepols, 1998); *The Journal of Ecclesiastical History*, 50 (1999), 780.

Economy and Nature in the Fourteenth Century: Money, Market Exchange, and the Emergence of Scientific Thought, by Joel Kaye, Studies in Medieval Life and Thought, 4/35 (Cambridge, 1998); *Speculum*, 75 (2000), 202-03.

Guillelmi Duranti Rationale divinatorum officiorum, VII-VIII, ed. by A. Davril and T. M. Thibodeau, Corpus Christianorum, Continuatio Mediaevalis, 140B (Turnhout: Brepols, 2000); *The Journal of Ecclesiastical History*, 53 (2002), 360-01.

Manuscripts and their Makers. Commercial Book Producers in Medieval Paris 1200-1500, by Richard H. Rouse and Mary A. Rouse, 2 volumes (Turnhout: Harvey Miller and Brepols, 2000); *Speculum*, 77 (2002), 1388-90.

Theology at Paris, 1316-1345. Peter Auriol and the problem of divine foreknowledge and future contingents, by Chris Schabel, Ashgate Studies in Medieval Philosophy (Aldershot: Ashgate, 2000); *The Journal of Ecclesiastical History*, 53 (2002), 587-88.

Sin and Society in Fourteenth-Century England: A Study of the "Memoriale presbiterorum", by Michael Haren, Oxford Historical Monographs (Oxford: Clarendon Press; New York: Oxford University Press, 2000); *Speculum*, 77 (2002), 187-88.

Men of Learning in Europe at the End of the Middle Ages, by Jacques Verger, transl. Lisa Neal and Steven Rendall (Notre Dame: University of Notre Dame Press, 2000);

History of Universities, 18 (2003), 197-99.

L'avènement des maîtres de la Parole: La prédication à Paris au XIIIe siècle, by Nicole Bériou, 2 vols., Collection des Etudes Augustiniennes, Série Moyen Age et Temps Moderne, 31 (Paris: Institut d'Etudes Augustiniennes, 1998); *Speculum*, 78 (2003), 462-464.

Science, the Singular, and the Question of Theology, by Richard A. Lee, Jr. (New York: Palgrave, 2002); *The Medieval Review* (TMR on-line publication: www.hti.umich.edu/t/tmr/ # 02.09.35).

Peter Aureol on Predestination. A Challenge to Late Medieval Thought, by James L. Halverson, *Studies in the History of Christian Thought* 83 (Leiden-Boston-Köln: E. J. Brill, 1998); *Speculum*, 79 (2004), 1080-1082.

La 'disputatio' dans les Facultés des arts au moyen âge, by Olga Weijers, *Studia Artistarium* 10 (Turnhout: Brepols, 2002); *The Journal of Ecclesiastical History*, 56 (2005), 139.

John Buridan. Portrait of a Fourteenth-Century Arts Master, by Jack Zupko (Notre Dame, IN: University of Notre Dame Press, 2003); *Speculum*, 80 (2005), 689-90.

Peregrinatio Academica. Wanderungen und Karrieren von Gelehrten der Universitäten Rostock, Greifswald, Trier und Mainz im 15. Jahrhundert, by Stephanie Irrgang, *Beiträge zur Geschichte der Universität Greifswald* 4 (Stuttgart: Franz Steiner Verlag, 2002); *Medieval Prosopography*, 24 (2003), 305-306.

L'incontro tra due "invenzioni" medievali: Università e Ordini Mendicanti, by Luigi Pellegrini, *Scienze Storiche* 13 (Napoli: Liguori Editore, 2003); *The Catholic Historical Review*, 90 (2005), 518-19

The Cambridge Companion to Medieval Philosophy, ed. by A. S. McGrade (Cambridge: Cambridge University Press, 2003); *Journal of Ecclesiastical History*, 57 (2006), 118.

La parole efficace. Signe, rituel, sacré, by Irène Rosier-Catach, with preface by Alain de Libera (Paris, 2004) ; *Speculum*, 81 (2006), 909-911.

Seeing and Being Seen in the Later Medieval World. Optics, Theology and Religious Life, by Dallas G. Denery II (Cambridge, 2005); *The English Historical Review*, 121 (2006), 918-19.

Étudier et vivre à Paris au Moyen Âge. Le collège de Laon (XIVe-XVe siècles), by Cécile

- Fabris, *Mémoires et Documents de l'École des Chartes*, 81 (Paris: École des Chartes, 2005); *Speculum*, 82 (2007), 429-30.
- Marsilius of Padua and 'the Truth of History'* by George Garnett (Oxford: Oxford University Press, 2006); *American Historical Review*, 112 (2007), 916.
- Durandus of St. Pourçain. A Dominican Theologian in the Shadow of Aquinas*, by Isabel Iribarren. Oxford Theological Monographs (Oxford: Oxford University Press, 2005); *Vivarium*, 45 (2007), 418-419.
- Ockham and Political Discourse in the Late Middle Ages*, by Takashi Shogimen. Cambridge Studies in Medieval Life and Thought, Fourth Series, 69 (Cambridge and New York: Cambridge University Press, 2007), *American Historical Review*, 114 (2009), 196-197.
- Thomas Gascoigne, Libraries and Scholarship*, by R. M. Ball. Cambridge Bibliographical Society, monograph no. 14 (Cambridge, 2006); *History of Universities*, 24 (2009), 309-310.
- Philosophical Debates at Paris in the Early Fourteenth Century*, by Stephen F. Brown, Thomas Dewender and Theo Kobusch, eds., *Studien und Texte zur Geistesgeschichte des Mittelalters* 102 (Leiden and Boston: E. J. Brill, 2009); *H-France Reviews*: www.h-france.net/vol110no224courtenay.pdf
- Latin Aristotle Commentaries, V: Bibliography of Secondeary Literature*, Charles H. Lohr, ed. (Firenze: SISMEL – Edizioni del Galluzzo, 2005); *Latin Aristotle Commentaries, I.2: Medieval Authors M-Z*, Charles H. Lohr, ed. (Firenze: SISMEL – Edizioni del Galluzzo, 2010); *Journal of the History of Philosophy*, 50 (2012), 141-42.
- The Beguine, the angel, and the inquisitor: The Trials of Marguerite Porete and Guiard of Cressonessart*, by Sean L. Field (Notre Dame: University of Notre Dame Press, 2012); *Medium Aevum*, 82 (2013), 346-47.
- Intellectual Culture in Medieval Paris. Theologians and the University, c. 1100-1330*, by Ian P. Wei (Cambridge: Cambridge University Press, 2012); *Reviews in History* (on-line journal): www.history.ac.uk/reviews/review/1462.
- Richard FitzRalph. His Life, Times and Thought*, ed. by Michael W. Dunne & Simon Nolan O.Carm. (Chippenham, Wilts.: Four Courts Press, 2013); *The Journal of Ecclesiastical History*, 65 (2014), 902-903.

- Naissance de l'université. Les écoles de Paris d'Innocent III à Thomas d'Aquin (v. 1200-v. 1245)*, by Nathalie Gorochov (Paris: Honoré Champion, 2012); *Annales. Histoire, Sciences Sociales*, 71 (2016), 788-90.
- Lumières de la Sagesse: Écoles médiévales d'Orient et d'Occident*, Éric Vallet, Sandra Aube, and Thierry Kouamé, eds. (Paris: Publications de la Sorbonne/Institut du monde arabe, 2013}; *Speculum* 89 (2014), 1205-06.
- Les Débuts de l'enseignement universitaire à Paris (1200-1245 environ)*, J. Verger et O. Weijers, eds. (Turnhout: Brepols, 2013); *History of Universities* 28/2 (2015), 163-165.
- La Maison des pauvres maîtres de Robert de Sorbon. Les débuts de la Sorbonne (1254-1274)* by Denis Gabriel (Paris: Classiques Garnier, 2014); *Journal of Ecclesiastical History*, 67 (2016). 174-175.
- A Scholar's Paradise. Teaching and Debating in Medieval Paris* by Olga Weijers (Turnhout: Brepols, 2015); *History of Universities*, 30 (2017), 257-259.
- Founders and Fellowship. The Early History of Exeter College, Oxford 1314-1592* by John Maddicott (Oxford: Oxford University Press, 2014); *Sehepunkte* <on-line at <http://www.sehepunkte.de/2015/10/26243.html>>
- The Forge of Doctrine. The Academic Year 1330-31 and the Rise of Scotism at the University of Paris* by William O. Duba, *Studia Sententiarum* 2 (Turnhout: Brepols, 2017); *Church History*, 87 (2018),
- La Fondation de l'Université de Paris (1200-1260)* by Pascale Bermon (Paris: Les Belles Lettres, 2017); *The Medieval Review* <on-line at <http://www/TMR/>>
- Universitäre Gelehrtenkultur vom 13.-16. Jahrhundert. Ein interdisziplinäres Quellen- und Methodenhandbuch*, Jan-Hendryk de Boer, Marian Füssel, and Maximilian Schuh, eds. (Stuttgart: Franz Steiner Verlag, 2018); *Sehepunkte* <on-line at <http://www.sehepunkte.de/2018/06/31300.html>>
- Ecstasy in the Classroom. Trance, Self, and the Academic Profession in Medieval Paris* by Ayelet Even-Ezra (New York; Fordham University Press, 2019); *Church History*, 88 (2019)
- Les Étudiants gallois à l'université Oxford, 1282-1485*, *Histoire Culturelle* 9, by Alexandre Delin (Paris: Classiques Garnier, 2019); *Sehepunkte* <on-line at <http://www.sehepunkte.de/2019/09/33059.html>>

Memoirs of Fellows and Corresponding Fellows of the Medieval Academy of America:

"Raoul Manselli," *Speculum*, 60 (1985), 771.

"Richard Peter McKeon." *Speculum*, 61 (1986), 764-65.

"Marie-Dominique Chenu, O.P.," *Speculum*, 66 (1991), 722-23.

"Marie-Thérèse d'Alverny," *Speculum*, 67 (1992), 795-96.

"Paul Oskar Kristeller," *Speculum*, 75 (2000), 776-78.

"Heiko Augustinus Oberman," *Speculum*, 77 (2002), 1044-45.

"Astrik Ladislav Gabriel," *Speculum*, 81 (2006), 972-974.

"Claudio Leonardi," *Speculum*, 86 (2011), 865-66.

"David C. Lindberg," *Speculum*, 91 (2016)

Co-authored:

"Gaines Post," *Speculum*, 62 (1987), 791-92.

"Alexander Altman," *Speculum*, 63 (1988), 755.

"Karl Bosl," *Speculum*, 68 (1993), 935-36.

"G. Verbeke," *Speculum*, 77 (2002), 1047-48.

"Raymond Klibanski," *Speculum*, 81 (2006), 982-984.

"Cinzio Violante," *Speculum*, 82 (2007), 828-29.

"Jacques Le Goff," *Speculum*, 90 (2015), 908-10.