

Student: Kathleen Alfin  
Field: Africa and the Atlantic Slave Trade  
Supervising Faculty: James Sweet  
Semester: Spring 2018

Edda Fields-Black, *Deep Roots: Rice Farmers in West Africa and the African Diaspora*

Robin Law, *Ouidah: The Social History of a West African Slaving 'Port' 1727-1892*

James H. Sweet, *Domingos Álvares, African Healing, and the Intellectual History of the Atlantic World*

João José Reis, *Slave Rebellion in Brazil: The Muslim Uprising of 1835 in Bahia*

Emily Osborn, *Our New Husbands are Here: Household, Gender, and Politics in a West African State from the Slave Trade to Colonial Rule*

Edna Bay, *Wives of the Leopard: Gender, Politics, and Culture in the Kingdom of Dahomey*

Paul E. Lovejoy, *Jihad in West Africa during the Age of Revolutions*

John K. Thornton, *Warfare in Atlantic Africa, 1500-1800*

John K. Thornton, "African Dimensions of the Stono Rebellion"

John K. Thornton, *Kongolese St. Anthony*

Kathryn Joy McKinght and Leo J. Garofalo, *Afro-Latino Voices: Narratives from the Early Modern Ibero-Atlantic World 1550-1812* (King of Kongo and Queen Njinga Extracts)

Walter Johnson, "On Agency," *Journal of Social History*

James Sweet, "Slave Resistance," on-line

John K. Thornton, "I am the Subject of the King of Kongo": African Political Ideology and the Haitian Revolution," *Journal of World History* 4 (2004): 181-214

Vincent Brown, "Social Death and Political Life in the Study of Slavery," *The American Historical Review* 114, no. 5 (Dec. 2009): 1231-1249.

James Sweet, "'Defying Social Death: The Multiple Configurations of African Slave Family in the Atlantic World.'" *The William and Mary Quarterly* 70, no. 2 (Apr. 2013): 251-272.

Vincent Brown, *The Reaper's Garden: Death and Power in the World of Atlantic Slavery* (Harvard, 2008)

Jason R. Young, *Rituals of Resistance: African Atlantic Religion in Kongo and the Lowcountry South in the Era of Slavery* (LSU, 2007).

John Thornton, "African Soldiers in the Haitian Revolution," *Journal of Caribbean History* 25 (1993): 58-80;

Rosalind Shaw, *Memories of the Slave Trade: Ritual and the Historical Imagination in Sierra Leone* (Chicago, 2002).

Michel-Rolph Trouillot, "An Unthinkable History," in *Silencing the Past: Power and the Production of History* (Boston, 1995), 70-107

James H. Sweet, "New Perspectives on Kongo in Revolutionary Haiti," draft ms submitted to *The Americas*, 1-19.

Lorelle Semley, *Mother is Gold, Father is Glass: Gender and Colonialism in a Yoruba Town* (Indiana, 2011)

Oyeronke Oyewumi, *The Invention of Women: Making an African Sense of Western Gender Discourses* (Minneapolis, 1997)

J. Lorand Matory, "Is There Gender in Yoruba Culture," in Jacob Olupona and Terry Rey, eds. *Orisa Devotion as World Religion* (Wisconsin, 2008), 513-558.

Patterson, Orlando, *Slavery and Social Death*

Smallwood, Stephanie E., *Saltwater Slavery*

Gomez, Michael, *Exchanging our Country Marks*

Mintz and Price, *The Birth of African American Culture*

Price, Richard, "Miracle of Creolization"