## UNIVERSITY OF WISCONSIN Department of History Semester I, 1986-87

History 751 History of East Africa Steven Feierman

## Course Requirements:

You may choose between two options:

 $\underline{\text{OPTION}}$  1: Write two discussion papers in addition to the take-home final exam.

OPTION 2: Write one research paper in addition to the take-home final exam.

#### (1) DISCUSSION PAPERS:

Discussion papers are normally between 5 and 8 pages. They are meant to provoke discussion. It is clearly impossible to give all the relevant facts on a major problem in five pages, but it is possible to ask some challenging question, and to give the most significant evidence. In addition, you are expected to provide a brief annotated bibliography, not as a scholarly display, but as a service to members of the class, so that they can find the most useful works when they return to the topic themselves.

Each paper <u>must</u> <u>be</u> duplicated and <u>distributed</u> to the class <u>at</u> the meeting preceding the scheduled discussion time.

#### (2) RESEARCH PAPERS:

You are to choose the topic of the research paper in consultation with the instructor, and to present the paper for class discussion during the session in the syllabus most closely related to your topic. Papers must, of course, be duplicated and distributed at the meeting preceding the scheduled discussion time.

#### (3) TAKE-HOME FINAL:

You will be required, on the take-home final, to offer your own arguments on general issues in East African history. Each question will ask for a synthesis of materials drawn from a

number of weeks of reading. The issues will be the central ones, and you are likely to do well if you have done the reading week by week. If you have not been doing weekly readings, the final will seem very difficult.

# (4) CLASSROOM PARTICIPATION:

Classroom participation will be taken into account on the final grade -- not as a careful judgement on the precise quality of the contributions, but as a rough indication of whether students appear to have done the readings and participated regularly.

## Week 1

September 3. Introduction.

## Week 2

- September 8. Lecture: Language and History in Early East Africa. In what sense do groups, linguistically defined, have cultures and histories?
- September 10. Lecture: The Early History of Domestication.
  Can you outline steps in the movement towards
  domestication in East Africa?
- Readings: Monday: B.A. Ogot, Zamani, chapters 70-98.

  Stanley Ambrose, "Archaeology and Linguistic Reconstructions of History in East Africa," pp. 104-146 in C. Ehret and M. Posnansky, The Archaeological and Linguistic Reconstruction of African History. UCal., 1982.
- Browse in Ehret's <u>Southern Nilotic History</u> (Graduate Reading Room). Read a chapter superficially, without worrying about learning the content, just to familiarize yourself with Ehret's way of approaching history.
- Wednesday: Ann Stahl, "A History and Critique of
  Investigations into Early African Agriculture," pp. 9-21
  in J. Desmond Clark and Steven Brandt (eds.), From
  Hunters to Farmers: The Causes and Consequences of Food
  Production in Africa. University of California Press,
  1984. GN 861 F73 1984.
- John Sutton, "The Aquatic Civilization of Middle Africa," JAH, 1974, 4, 527-546.
- Peter Robertshaw and David Collett, "A New Framework for the Study of Early Pastoral Communities in East Africa," JAH, 1983, 3, 289-302.

Supplementary Readings:

Strongly Recommended: J.R.F. Bower, "Settlement Behavior of Pastoral Cultures in East Africa," pp. 252-260 in From Hunters to Farmers.

Peter Schmidt, "The Origins of Iron Technology in Africa: A Complex Technology in Tanzania," Brown University Papers in Anthropology, I, 1981.

John Sutton, "Irrigation and Conservation in African Agricultural History," JAH, 1984, 1, 25-42.

David Phillipson, "Early Food Production in sub-Saharan Africa," Cambridge History of Africa, vol. 1, J. Desmond Clark (ed.), 1982.

P. Robertshaw, "Archaeology in Eastern Africa: Recent Developments," <u>JAH</u>, <u>1984</u>, <u>4</u>, <u>369-394</u>. Roland Oliver, "The Nilotic Contribution to Bantu Africa,"

JAH, 1982, 433-432.

Peter Schmidt, "A New Look at Interpretations of the Early Iron Age in East Africa," History in Africa, 2, 1975.

Phillipson, The Earlier Prehistory of Eastern and Southern Africa.

Browse in Azania, which publishes a wide range of research on early East Africa.

Candice Goucher, "Iron is Iron 'Til it is Rust: Trade and Ecology in the Decline of West African Iron Smelting," JAH 22 (1981), no. 2.

Peter Schmidt and Donald Avery, "Complex Iron Smelting and Prehistoric Culture in Tanzania," Science, 1978, 1085-9.

David Dalby, "The Prehistoric Implications of Guthrie's Comparative Bantu," JAH, in two parts, 1975, 1976.

F. Van Noten, "The Early Iron Age in the Interlacustrine Region: the Diffusion of Iron Technology," Azania 1979.

C. Ehret, on the Antiquity of Agriculture in Ethiopia," JAH, 1979.

Peter Schmidt, <u>Historical Archeology: A Structural Approach in</u> an African Kingdom.

T. Huffman, "The Early Iron Age and the Spread of the Bantu," South African Archaeological Bulletin, June 1970.

Look at successive publications of new radiocarbon dates in JAH.

W.S.A. Payne, "The Origin of Domestic Cattle in Africa," Empire Journal of Experimental Agriculture

Christopher Ehret and M. Posnansky (eds.), The Archaeological and Linguistic Reconstruction of African History, California, 1982. P35.5 A35 A7 1982

Christopher Ehret, Ethiopians and East Africans, Nairobi,

Chapters by Van Noten, and Phillipson, in UNESCO, General History of Africa, G. Mokhtar (ed.), v. 2. Article by Vansina on Bantu origins, JAH, to appear soon.

## Week 3

September 15. Discussion Paper: How pure was Maasai pastoralism, and how did it shape interaction with the neighbors of the Maasai?

September 17. Lecture: Oral Traditions, Ecology, and History in East Africa.

Readings: Jacobs, "The Irrigation Agricultural Maasai of Pagasi." Handout.

Berntsen, "The Maasai and their Neighbors: Variables of Interaction," African Economic History, 2 (Fall 1976), 1-11.

Fosbrooke, "An Administrative Survey of the Masai Social System," TNR, Dec. 1948.

John Berntsen, "Pastoralism, Raiding, amd Prophets: Maasailand in the Nineteenth Century," Wisconsin Ph.D., 1979, pp. 12-19, 112-159.

Michael Kenny, "The Dorobo as an Image of the Other," Africa, 1981. 477-495.

Supplementary Readings:

B.A. Ogot, "The Role of Agriculturalists and Pastoralists." H.C. White Reserve.

Maasai:

Beidelman, "The Baraguyu," and "A Note on Baraguyu House Types and Baraguyu Economy," TNR, No.s 55 and 56, 1960-1961. Berntsen, "Maasai and Iloikop," University of Wisconsin African Studies Occasional Paper No. 9.

Corinne A. Kraatz, "Are the Okiek Really Masai? or Kipsigis? or Kikuyu?," Cahiers d'etudes Africaines, 1980 (no. 79, v. 20), pp.355-68.

Lawren, "Masai and Kikuyu," JAH, 1968.

Alan Jacobs, "Maasai Pastoralism in Historical Perspective," in Th. Monod (ed.) Pastoralism in Africa.

For a very different set of interactions, see the case of the Lwo:

David W. Cohen, "The River-Lake Nilotes," ch. 7. in Zamani, B.A. Ogot (ed.).

B.A. Ogot, History of the Southern Luo

Crazzolara, The Lwoo

Aidan Southall, Alur Society

Southall, "Nuer and Dinka are People," Man, n.s. 2.
Margaret Trowell and K.P. Wachsmann, Tribal Crafts of Uganda, can be used as a source for understanding interaction and the borrowing of material culture.

Okot P'Bitek, Religion of the Central Luo, EALB, 1971.

Tarikh, issue on "The Peoples of Uganda in the 19th Century," 1970.

David William Cohen, The Historical Tradition of Busoga Godfrey Lienhardt, "Getting Your Own Back: Themes in Nilotic Myth."

Ade Adefuye, Ph.D. dissertation on the history of the Palwo. John Lamphear, The Traditional History of the Jie of Uganda J.B. Webster, works on chronology in Uganda, to be used with the greatest caution.

#### Week 4

September 22. Discussion Paper: What are the potential historical uses of the early historical traditions of Bunyoro?

September 24. Discussion Paper: How do you explain the link between pastoralism and political authority in the Great Lakes kingdoms? You may, if you wish, limit yourself to Nkore, or (with adequate advance warning) to Rwanda.

Readings:

Iris Berger, "Deities, Dynasties, and Oral Tradition: The History and Legend of the Abacwezi," pp. 61-81 in Joseph C. Miller (ed.) The African Past Speaks, 1980. DT 20 A6195.

Ruth Fisher, Twilight Tales of the Black Baganda [actually about Bunyoro], pp. 84 - 110. Handout.

Michael Twaddle, "Towards an Early History of the East African Interior," <u>History in Africa</u>, 1975. Handout.

S.R. Karugire, <u>A History of the Kingdom of Nkore</u>, pp. 33-80.

Martin R. Doornbos, <u>Not All the King's Men</u>, pp. 17-60.

STRONGLY RECOMMENDED BUT NOT REQUIRED: Beattie, "Group Aspects

of the Nyoro Spirit Mediumship Cult," Rhodes Livingstone Journal, 1961. Handout.

Supplementary Readings

The person writing on the Cwezi must read parts of Renee Tantala's drafts on the subject, and will need to summarize some key elements in Tantala's analysis for the class.

Iris Berger, Religion and Resistance: East African Kingdoms in the Precolonial Period, Tervuren, Annales, No. 105.

- \*\*\*\*On myth and history, read the following two works if you can possibly find the time. Both are on H.C. White reserve:
- (1) M. Mauss and H. Hubert, "Etude sommaire de la representation du temps dans la religion et la magie," in Melanges d'histoire des religions, edited by H. Hubert and M. Mauss, pp. 190-229, Paris 1929.

(2) Feierman, The Shambaa Kingdom, chapters 2 and 3. H.C.

White Reserve,
Catherine Newbury, "The Cohesion of Oppression: A Century of Clientship in Kinyaga Rwanda." Wisconsin Ph.D., 1975.

Jan Vansina, L'evolution du royaume rwanda des origines a 1900.

Francis L. Van Noten, Les Tombes du roi Cyirima Rujugira. Tervuren No. 77.

Marcel d'Hertefelt, <u>Les Clans du Rwanda Ancien</u>, MRAC, no. 70. Richard Sigwalt, "Early Rwanda History." <u>History in Africa</u>, 1975.

Luc De Heusch, <u>Le Rwanda</u>.
Pierre Gravel, "The Transfer of Cows in Gisaka (Rwanda),"

Amer. Anthrop., 1967. Claudine Vidal, "Economie de la societe feodale rwandaise," Cahiers d'etudes Africaines, no. 53, 1974.

Joseph Rwabukumba and Vincent Mudandagizi, "Les formes historiques de la dependance personnelle dans l'etat rwandais," CEA #53, 1974.

M.C. Newbury, "Ethnicity in Rwanda," Africa, 1978.

J. Maquet, The Premise of Inequality in Rwanda.
Carol Buchanan, Ph.D. thesis on Nyoro history: "The Kitara Complex," Indiana 1974.
John Beattie, The Nyoro State.

A.R. Dunbar, A History of Bunyoro-Kitara
John Beattie, "Aspects of Nyoro Symbolism," Africa 1968.

J.W. Nyakatura, Anatomy of an African Kingdom (Bunyoro).

C. Wrigley, "Some Thoughts about the Bachwezi," <u>Uganda</u>
<u>Journal</u>, 1957.

M. Posnansky, "Kingship, Archeology and Historical Myth,"

Uganda J., 1966.

Audrey Richards, East African Chiefs.

Roland Oliver, "The Traditional Histories of Buganda, Bunyoro, and Nkole," <u>Journal</u> of the <u>Royal Anthropological</u> <u>Institute</u>, 1955.

Cook and Kajubi, "Tribal Incidence of Lactase Deficiency in

Uganda," The Lancet, 1966.

## Week 5

September 29. Discussion Paper: "The fertile cities of the Eastern Coast were not strange foreign jewels on a mournful silent shore." Discuss this dictum for coastal history before 1700. You may, if you wish, limit yourself to some part of this long stretch of history.

October 1. Discussion Paper: What conclusions can you draw about the history of the coast by examining the Swahili language?

Readings:

Derek Nurse and Thomas Spear, The Swahili. DT 365.45 S93 N87 1984.

John Sutton, East African Coast. Handout. James de Vere Allen, "Swahili Culture and the Nature of East Coast Settlement," IJAHS, 1981, 306-335.

Supplementary Readings

Thomas Spear, The Kaya Complex.

A. Sheriff, "The East African Coast and its Role in Maritime Trade," v. 2 UNESCO General History, pp. 551-567.

\*J. Strandes, The Portuguese Period in East Africa.

Neville Chittick, Manda: Excavations at an Island Port on the Kenya Coast. 1984.
Neville Chittick, "The 'Shirazi' Colonization of East Africa,"

JAH 1965.

H. Neville Chittick and Robert Rotberg, East Africa and the Orient, New York and London: Africana, 1975. DT 432 E18 G.S.P. Freeman-Grenville, The East African Coast (an excellent collection of documents.

J. Sutton, "Early Trade in Eastern Africa" (Historical Association of Tanzania Pamphlets).

D. Whitehouse, "Siraf: A Medieval Port on the Persian Gulf," World Archaeology, 1970.

Allan Villiers, Sons of Sinbad. (A description of a sailing trip between Arabia and East Africa in the 1930s.)

B.A. Dattoo, "Misconceptions about the Use of Monsoons by Dhows," <u>E. Afr. Geog. Rev.</u>, 1970.

George Hourani, Arab Seafaring in the Indian Ocean.

\*\*H. Neville Chittick, "The East Coast, Madagascar and the Indian Ocean," pp.p183-231 in The Cambridge History of Africa, vol. 3 (1050 to 1600), edited by Roland Oliver. J. De Vere Allen, "Traditional History and African Literature: the Swahili Case," JAH, 1982, 2, 227-236.

Phillipson, "The Date of the Ingombe Ilede Burials," D.W. JAH, 1969.

Chittick on Manda and Kilwa, Azania 1967 and 1966 respectively.

G.S.P. Freeman-Grenville, Mombasa Rising against the Portuguese.

## Week 6

October 6. Discussion Paper: What role did Zanzibar play in the increase of East African trade in the late eighteenth and nineteenth centuries, and what role was played by changes in the world market?

October 8. Discussion Paper: How did the characteristic forms of the organization of labor on Zanzibar and the coast of Kenya change between the third quarter of the nineteenth century and the first quarter of the twentieth?

Readings:

Krapf, CMS Archives, CA5/016, "Memoir on the East African Slave Trade." Handout.

Curtin, Feierman, et al, African History, chapter 13.

F. Cooper, Plantation Slavery, pp. 38-79.

F. Cooper, From Slaves to Squatters, pp. 69 - 124.

Supplementary Readings

On Zanzibar's economic role:

Remaining chapters of Cooper, Plantation Slavery Abdul Sheriff, "The Rise of a Commercial Empire," London Ph.D. in Memorial Library.

Edward Alpers, Ivory and Slaves C. S. Nicholls, The Swahili Coast

John Gray, History of Zanzibar

R. Coupland, East Africa and its Invaders

For understanding coastal society see A. el Zein, The Sacred Meadows,

Hugh Tinker, A New System of Slavery Edward Alpers, "The French Slave Trade in East Africa (1721-1810)," Cahiers d'etudes Africaines, 37, vol. 10,

Eric Wolf, Europe and the People without History. On slavery:

For general approach look at collections edited by Meillassoux, and by Suzanne Miers and Igor Kopytoff. See also Claire Robertson and Martin A. Klein (eds.), Women

<u>and Slavery in Africa.</u> Look at Sheriff dissertation, as above.

Read remaining chapters of both Cooper books.

Jonathon Glassman, "The Runaway Slave in Coastal Resistance to Zanzibar," Wisconsin M.A. thesis, 1983.

Abdulaziz Y. Lodhi, The Institution of Slavery on Zanzibar and Pemba, research report no. 16, Scandinavian Institute of African St., 1973.

A.H.J. Prins, The Swahili Speaking Peoples, and Carl Velten's book of texts from the African coast, in either Swahili or German editions. Or, in English, the texts of Mtoro bin Mwinyi Bakari, The Customs of the Swahili People. Hugh Tinker, A New System of Slavery

## Week 7

October 13. Discussion Paper: What were the most important changes in Shambaa production, trade, and local social organization in the nineteenth century?

October 15 Discussion Paper: Discuss the evolution of Nyamwezi or Kimbu or Sukuma society in the nineteenth century.

Readings:

Iliffe, Modern History, pp. 1-87. Burton, Lake Regions of Central Africa, pp. 218 - 256. Andrew Roberts, "Nyamwezi Trade." Handout. Collection of sources on Nyamwezi history -- Handout. Feierman, The Shambaa Kingdom, pp. 17-39, 120-204.

Supplementary Readings:

Unomah and Webster, "East Africa: the Expansion of Commerce," Cambridge History of Africa, vol. 4.

On the Shambaa:

Abdallah bin Hemedi 'lAjjemy, The Kilindi Feierman, "Concepts of Sovereignty," D.Phil. in Memorial Library.

Krapf, Travels. Please note that the German edition is more complete, but that the most complete edition of Krapf is in the CMS archives, on microfilm in Memorial Library.

For the 1880s, Central Africa, the mission magazine, is especially interesting.

On Central Kenya:

Ogot, Kenya Before 1900;

Ogot, Hadith 7, Ecology & History

Godfrey Muriuki, A History of the Kikuyu: 1500-1900

Articles on the Kamba and the Nyamwezi in Richard Gray and David Birmingham, Pre-Colonial African Trade

G. Lindblom, The Akamba in British East Africa
Kennell Jackson, "An Ethnohistorical Study of the Oral Traditions of the Akamba of Kenya," UCLA Ph.D., 1972.

Robert J. Cummings, "Aspects of Human Porterage with Special Reference to the Akamba of Kenya, " Ph.D., UCLA, 1975.

Robert J. Cummings, "The Early Development of Akamba Local Trade," Kenya Historical Review, 1976.

Carolyn Clark, "Women's Power in 19thC Kikuyu," Africa, 1980

J. L. Krapf, <u>Travels</u>, <u>Researches and Missionary Labours</u>
B. E. Conn, "Ecology in Historical Perspective: an East

African Example," Historical Association of Kenya, 1972.

Lewis Leakey, The Southern Kikuyu Before 1903

Kenyatta, Facing Mt. Kenya

On Western Tanzania:

Excellent account by J.B. Kabeya, Mtemi Mirambo, for anyone who reads Swahili.

Hans Cory, The Ntemi

More of Burton than appears in the handout.

Aylward Shorter, Chiefship in Western Tanzania Shorter, "Nyungu-ya-Mawe," JAH, 1968.

Andrew Roberts, article on Uvinza as a salt producing area, Azania

R. G. Abrahams, The Political Organization of Greater Unyamwezi

F. Bosch, Les Banyamwezi

W. Blohm, Die Nyamwezi Maisha ya Hamed bin Muhammed el Murjebi, yaani Tippu Tib,tr. W.H. Whiteley.

East African Literature Bureau, Johari za Kiswahili, no. 8. Please note that this book has both Swahili and English versions.

Norman Bennett, Mirambo

A. C. Unomah, "Economic Expansion and Political Change in Unyanyembe," Ibadan Ph.D., 1972. Kennell Jackson, "The Dimensions of Kamba Pre-Colonial

History," pp. 174 - 261 in B.A. Ogot (ed.), Kenya before 1900.

Aylward Shorter, Chiefship in Western Tanzania.

Andrew Roberts, chapter on Nyamwezi history in Andrew Roberts (ed.), Tanzania before 1900.

Week 8

October 20. Discussion paper: What does the evidence on slave women show about gender, insecurity, and the boundaries of local social groups in the pre-colonial period?
October 22. Lecture: Trypanosomiases and control over the environment in the period of conquest.

Readings:

Marcia Wright, "Women in Peril," African Social Research, 1975.

Marcia Wright, <u>Women in Peril</u>, collection of texts.

Margaret Strobel, "Slavery and Reproductive Labor in Mombasa,"

111-129 in Claire Robertson and Martin Klein, <u>Women and Slavery in Africa.</u>

Introduction to <u>Women and Slavery in Africa</u>, pp. 3-25. Iliffe. 123-134.

In preparation for next week, read Iliffe 135-167, 240-272, 318-341.

Supplementary Readings:

The rest of Robertson and Klein.

John Ford, The Role of Trypanosomiases.

Helge Kjekshus, Ecology Control and Economic Development.

Ph.D. dissertation by Marc Dawson on the history of disease in Kenya, in Memorial Library .

Hartwig and Patterson, <u>Disease in African History</u>

Janzen and Feierman, special issue of <u>Social Science & Medicine</u>, vol. 13B, no. 4, December 1979.

Leroy Vail, "Ecology and History: the Example of Eastern Zambia," <u>Journal of Southern African Studies</u>, 1977, 129-55.

#### Week 9

October 27. Discussion Paper: Contrast the economic roles assigned to Tanganyika in the German empire, Tanganyika in the British empire, and Kenya under the British.

October 29. Discussion Paper: Discuss indirect rule in the light of what Gramsci says about traditional intellectuals.

Readings:

Gramsci, Prison Notebooks, pp. 3-23.

Feierman, Introduction and intellectual history in book on hegemony.

E.A. Brett, Colonialism and Underdevelopment in East Africa, pp. 115-234.

Iliffe 135-167, 240-272, 318-341.

Supplementary Readings:

Tanganyika and Kenya in the Colonial Economy.

The rest of Brett.

Iliffe, Tanganyika under German Rule.

D.M. Low, <u>Lion Rampant</u>
Richard D. Wolff, <u>The Economics of Colonialism:</u> <u>Britain and</u>

On indirect rule, use the footnotes of Iliffe's chapter.

For an excellent brief interpretation of British imperial policy see Kenneth Robinson, The Dilemmas of Trusteeship.

Walter Rodney, "The Political Economy of Colonial Tanganyika," in Martin Kaniki (ed.), Tanzania under Colonial Rule

JAH articles by Lonsdale & Berman, Spencer, 1979, 1980, on the political economy of Kenya.

Berman and Lonsdale, "Crises of Accoumulation, Coercion and the Colonial State: the Development of the Labour Control System in Kenya, 1919-1929," Canadian J. of African St., 1980.

Nicola Swainson, The Development of Corporate Capitalism in Kenya.

Gavin Kitching, Class and Economic Change in Kenya R. Van Zwanenberg, An Economic History of Kenya and Uganda.

On Both Indirect Rule and the Colonial Economy

Dennis McCarthy, Colonial Bureaucracy and Creating Underdevelopment.

On Indirect rule

\*\*\*\*Sir Donald Cameron, My Tanganyika Srvice and Some Nigeria. For a vivid personal picture of Tanganyikan intellectuals in this period see Mang'enya, <u>Discipline</u> and <u>Tears</u>.

Ralph Austen, "The Official Mind of Indirect Rule," in Prosser Gifford and W.R. Louis, <u>Britain and Germany in Africa.</u>
James Graham, "Indirect Rule," <u>Tanzania Notes and Records</u>,

1976.

Anthony Low, Lion Rampant.

Ralph Furse, Aucuparius: Recollections of a Recruiting Officer.

For an excellent brief interpretation of British colonial policy, see Kenneth Robinson, The Dilemmas of Trusteeship.

John Cell, By Kenya Possessed.

G. Gordon Brown and A. McD. Hutt, Anthropology in Action. B. Chidzero, Tanganyika and International Trusteeship.

Sir Philip Mitchell, African Afterthoughts.

For enlightening bedtime reading, try Darrell Bates, A Gust of Plumes: A Biography of Lord Twining.

## Week 10

- November 3. Discussion Paper: What have been the crucial changes in women's work and women's solidarity as related to stratification in Central Kenya over the past century?
- November 5. Lecture: Changes in Social Organization at the Time of Conquest.

## Readings:

Greet Kershaw, "The Changing Roles of Men and Women in the Kikuyu Family by Socioeconomic Strata," pp. 173-194 in

Rural Africana, No. 29, 1975-76.

Janet Bujra, "Women Entrepreneurs' of Early Nairobi," Canadian Journal of African Studies, 1975, 213-234.

Sharon Stichter, "Women and the Labor Force in Kenya, 1895-1964," Rural Africana, No. 29, 1975-76, pp. 45-67. Gavin Kitching, Class and Economic Change in Kenya, 200-311.

Supplementary Readings:

Michael Cowen, "Wattle in Kenya Capital and Household Production," Cambridge Ph.D. 1978.

Apollo Njonjo, "The Africanisation of the 'White Highlands': A Study of the Agrarian Struggles in Kenya, 1950-1974." Ph.D. dissertation, Princeton, 1978.

Margaret Strobel, <u>Muslim Women in Mombasa, 1890 - 1975.</u>
Margaret Strobel, "From Lelemana to Lobbying," pp. 183 - 211

in Nancy Hafkin and Edna Bay (eds.) Women in Africa. M. J. Hay, "Luo Women and Economic Change during the Colonial Period," pp. 87 - 109 in Hafkin and Bay.

Achola Pala Okeyo, "Daughters of the Lakes and Rivers: Colonization and the Land Rights of Luo Women," pp. 136 -213 in Mona Etienne and Eleanor Leacock (eds.) Women and Colonization.

For Tanzania, see Ophelia Mascarenhas and Marjorie Mbilinyi. Women in Tanzania, an Analytical Bibliography.

James L. Brain, "Less than Second Class: Women in Rural Settlement Schemes in Tanzania," in Nancy Hafkin and Edna Bay, Women in Africa.

Janet M. Bujra, "Women Entrepreneurs of Early

Nairobi, "Canadian Journal of African Studies, 1975.

Margaret J. Hay, in Hafkin and Bay, Women in Africa

Critique of Anthropology, Women's issue, 1977. Marja Liisa Swantz, <u>Ritual and Symbol</u>

Marja Liisa Swantz, recent book on Women in Development.

Ph.D. dissertations by Kathy Staudt and M.J. Hay about western Kenya, both in Memorial.

Ph.D. dissertation by Luise White about the history of prostitution in Nairobi -- needs to be ordered. Meredeth Turshen, The Political Economy of Health.

# Week 11

November 10. Discussion Paper: Discuss the place of Christianity and Kikuyu political nationalism in the political and economic struggles of central Kenya before Mau Mau.

November 12. Discussion Paper: Discuss the role of Islam in the evolution of Tanganyikan political relations and stratification under colonial rule.

Readings:

David Sandgren Ph.D. dissertation, abstract, pp. 92-94, 118-233.

Rosberg and Nottingham, The Myth of Mau Mau, 125-131, 324-331. Donald Barnett and Karari Njama, Mau Mau from Within, 77-78, 102-105.

August Nimtz, Islam and Politics in East Africa, pp. 29-52, 135-167. Iliffe, 203-239.

Supplementary Readings: For further readings on Islam see August Nimtz, "Islam in Tanzania: An Annotated Bibliography," Tanzania Notes and Records, 1973.

On Mau Mau, read more of Barnett and Njama.

Rosberg and Nottingham, The Myth of Mau Mau, especially the chapter on the circumcision crisis.

"Some Perspectives on the Mau Mau Movement," Special issue of the Kenya Historical Review, 1977. See especially the article by Ogot on Mau Mau political hymns.

For the enormous literature on Mau Mau see Kennell Jackson and Marshall Clough, A Bibliography on Mau Mau.

F. Welbourn, East African Rebels, on the role of independent churches.

Book by Robert Strayer on the Religious history of Kenya. James Ngugi (Ngugi wa Thiong'o), The River Between Jocelyn Murray, "The Kikuyu Spirit Churches," Journal of

Religion in Africa, 1974.

T.O. Ranger, "African Attempts to Control Education in East and Central Africa," Past and Present, 1965.

\*T.O. Ranger, Peasant Consciousness and Guerrilla War in Zimbabwe, comparative chapters on Kenya.

# Week 12

November 17. Discussion Paper: What was the timing and significance of the stabilization of labor in Kenya and Tanganyika?

November 19. Discussion Paper: Outline the stages by which workers' movements emerged in Tanganyika, giving special attention to their place in the larger Tanganyikan class structure.

#### Readings:

Iliffe, 273-317, 342-404.

Nicola Swainson, The Development of Corporate Capitalism in Kenya, pp. 99 - 135.

Readings to be assigned from Issa Shivji's new book on Tanganyikan labor history.

Begin reading Iliffe for next week which has a heavy list of readings: pp. 405-435, 485-520.

#### Supplementary Readings:

Martin Kaniki, Tanzania under Colonial Rule.

Article by Iliffe in Sandbrook and Cohen volume on African labor history.

\*\*\*Iliffe, Agricultural Change in Modern Tanganyika (Handout) \*Anse Tambila, Dar es Salaam M.A. thesis on sisal labor, in Dar M.A. collection on microfilm in Memorial Library.

Mascarenhas, UCLA Ph.D. on the history of sisal.

C. W. Guillebaud, An Economic Survey of the Sisal Industry of Tanganyika

E. C. Baker, A Survey of Social and Economic Conditions in Tanga Province

S. Ndawula-Kajumba, Socio-Economic Aspects of an African Plantation System: The Tanzania Sisal Plantation Case. University of Dar es Salaam, Economic Research Bureau Paper, 77.1, 1977.

Lionel Cliffe (ed.), Rural Cooperation in Tanzania, articles by Lawrence, article on Mbambara

Materials from week 10 are also relevant

Martin Kaniki, <u>Tanzania under Colonial Rule</u>. P.H. Gulliver, <u>Labour Migration in a Rural Economy</u>.

Anthony Clayton and Donald Savage, Government and Labour in Kenya

Alice Amsden, International Firms and Labour in Kenya, 1945-1970

Sharon Stichter, <u>Migrant Labour in Kenya</u>. Sidney Lemelle, "Some Aspects of Labour Migration in the Colonial Economy of Tanganyika." Dar es Salaam seminar

James D. Graham, "Changing Patterns of Wage Labor in Tanzania." Northwestern Ph.D. 1968.

# Week 13

November 24. Discussion Paper: What was the historical place of the resistance movements in Tanganyikan history as a whole?

November 25. Discussion Paper: At what times and among what groups did nationalism appear in Tanganyika?

Readings:

Iliffe, pp. 88-122, 163-202, 405-435, 485-520.

T.O. Ranger, "Connexions between Primary Resistance Movements and Modern Mass Nationalism," JAH 1968, article in two parts, nos. 3 & 4.

Allen and Barbara Isaacman, "Resistance and Collaboration in Southern and Central Africa," International Journal of

African Historical Studies, v. 10, 1977, pp. 31-62. Browse through the full set of Maji Maji documents collected by members of the history department at the University of Dar es Salaam. On reserve at H.C. White.

Cliffe, Paper on Enforced Agricultural Improvement.

Supplementary Readings:

\*\*\*\*Allen Isaacman, The Tradition of Resistance in Mozambique. Iliffe, article on Maji Maji, JAH, 1967.

On Nationalism in Tanganyika, follow Iliffe's footnotes. See especially Lionel Cliffe, "Mationalism and the Reaction

to Enforced Agricultural Change,"in Lionel Cliffe and John Saul, Socialism In Tanzania, vol. 1, and John Lonsdale, "Some Origins of Nationalism In East Aftica," JAH, 1968.

Articles on Erica Fiah, JAH, 1980.

Article on the Dar es Salaam school by Denoon and Kuper,

Affairs, ca. 1972.

Allen Isaacman, "Social Banditry in Zimbabwe and Mozambique,"

Journal of Southern African Studies, 1977. Fritz Ferdinand Muller, Deutschland, Zanzibar, Ostafrika

Graf von Gotzen, Deutsch-Ostafrika in Aufstand

Resistance in Kenya:

A. T. Matson, Nandi Resistance to British Rule

For Kikuyu resistance see Muriuki, History of the Kikuyu, last chapter.

On the Giriama uprising, book by Cynthia Brantley.

B.A. Ogot, War and Society in Africa (articles on resistance movements)

# Week 14

December 1. Discussion Paper: Was Mau Mau an ethnic revolt or a movement towards social revolution?

December 3. Discussion Paper: What has been the relationship between accumulation and politics in Kenya since 1955?

Readings:

Colin Leys, Underdevelopment in Kenya, pp. 63-117, 148-159. F. Furedi, "The Social Composition of the Mau Mau Movement in the White Highlands," Journal of Peasant Studies,

1973-74, 486-505.

John Spencer, "KAU and Mau Mau: Some Connections." Kenya Historical Review, 1977, vol. 5, no. 2, pp. 201-224. Robert Buijtenhuis, Mau Mau Twenty Years After, pp. 43-86.

Michael Chege, "Bureaucracy and the Development of African Capitalism in Kenya." Conference paper.

Supplementary Readings:

For both these topics, refer back to the supplementary readings for week 10.

For accumulation and politics, refer back to week 11. \*\*\*John Spencer, KAU: The Kenya African Union, 1985.

Steven Langdon, "The State of Capitalism in Kenya," ROAPE No.

S. Langdon & M. Godfrey, "Partners in Underdevelopment, the Transnationalisation Thesis in the Kenya Context," Journal of Commonwealth and Comparative Politics

Article by Peter Anyang Nyong'o in the Bordeaux Africanist journal. Title?

R. Kaplinsky, Readings on the Multinational Corporation in

Gary Wasserman, The Politics of Decolonization in Kenya

#### Week 15

- December 8. Discussion Paper: Discuss the role of parastatal corporations in the political economy of independent Tanzania.
- December 10. Discussion Paper: Describe the shifting balance of power between country and city in Tanzania during the period of independence.

Readings: To be assigned.