

CURRICULUM VITAE OF J.P.SOMMERVILLE

Name: Johann Peter Sommerville

Current position: Professor, University of Wisconsin, Madison (Assistant Professor 1988-90;  
Associate Professor 1990-3; Professor 1993-)

Education:

B.A. 1976, M.A. 1980, Ph.D. 1981; all from Cambridge University.

Honors and awards:

2007: History Department, Karen F. Johnson Teaching Award  
1998-9: R. Stanton Avery Distinguished Fellow, Huntington Library, San Marino, CA  
1996-9: on Editorial Board of the Journal of Modern History  
1995-7: Vilas Associate, UW-Madison  
1993: Romnes Faculty Fellowship, University of Wisconsin-Madison.  
1993 (January to June): NEH long-term Fellowship at the Folger Shakespeare Library in Washington D.C.  
1989-90: John M. Olin Faculty Fellow.  
1986- : Fellow of the Royal Historical Society.  
1980-4: Fellow, St John's College, Cambridge (includes membership of the History Faculty at Cambridge University).  
1976-7: Joseph Hodges Choate Memorial Fellowship, Harvard University

Publications:

Books:

Politics and ideology in England 1603-1640, Longman, London and New York 1986; paperback 1986; second impression 1989; third impression 1992; fourth impression 1995 (x+254pp).

Thomas Hobbes: political ideas in historical context, London, Macmillan; New York, St Martin's Press 1992 (xiv+234pp; published simultaneously in hard and soft covers).

(ed.) Sir Robert Filmer, Patriarcha and Other Writings, Cambridge University Press 1991 (in the series Cambridge Texts in the History of Political Thought; xlv+327pp; published simultaneously in hard and soft covers).

(ed.) King James VI and I, Political writings, Cambridge University Press 1994 (in the series Cambridge Texts in the History of Political Thought; xliv+329pp; published simultaneously in hard and soft covers).

Royalists and Patriots: Politics and Ideology in England 1603-1640. Second edition, Addison Wesley/ Longman, 1999. xiv + 304 pp.

Articles and chapters:

- "From Suarez to Filmer: a reappraisal," in Historical Journal 25(1982), 525-40.
- "Richard Hooker, Hadrian Saravia and the advent of the Divine Right of Kings," in History of political thought 4(1983), 229-45.
- "The Royal Supremacy and episcopacy 'jure divino,' 1603-1640," in Journal of ecclesiastical history 34(1983), 548-58.
- "John Selden, the law of nature and the origins of government," in Historical Journal 27(1984), 437-47.
- "History and theory: the Norman Conquest in early Stuart political thought," in Political Studies 34(1986), 249-61.
- "The 'new art of lying:' equivocation, mental reservation and casuistry," in E.Leites, ed., Conscience and casuistry in early modern Europe, Cambridge University Press 1988, 159-84.
- "Ideology, property and the constitution," in R.Cust and A.Hughes, eds., Conflict in early Stuart England, Longman, 1989, 47-71.
- "Oliver Cromwell and English political thought," in J.S.Morrill, ed., Oliver Cromwell and the English Revolution, Longman 1990, 234-58.
- "Absolutism and royalism," a chapter in J.H.Burns, ed, The Cambridge History of Political Thought 1450-1700, Cambridge University Press, 1991, 347-73.
- "James I and the Divine Right of Kings: English politics and Continental theory," in Linda Levy Peck, ed., The mental world of the Jacobean court, Cambridge University Press, 1991, 55-70 (text), 283-9 (notes).
- "Parliament, Privilege, and the Liberties of the Subject," in J.H.Hexter ed, Parliament and Liberty from the reign of Elizabeth to the English Civil War, Stanford University Press, 1992, 56-84 (text), 286-90 (notes).
- "Lofty science and local politics," in Tom Sorell, ed., The Cambridge Companion to Hobbes, Cambridge University Press, 1996, 246-73.
- "English and European political ideas in the early-seventeenth century: revisionism and the case of absolutism," in Journal of British Studies 35(1996), 168-94.
- "The Ancient Constitution reassessed: the common law, the court, and the languages of politics in early modern England," in Malcolm Smuts, ed., Europe and Whitehall: court, culture and politics in the seventeenth century, Cambridge University Press, 1996, pp. 39-64.

"The reign of King James VI and I: a survey of recent writings", in The Shakespearean International Yearbook, ed. W. R. Elton and John M. Mucciolo, 1(1999), 155-67.

"Hobbes, Selden, Erastianism, and the History of the Jews," in G. A. J. Rogers and Tom Sorell, *Hobbes and History*, Routledge, London and New York, 2000, 160-88.

"Selden, Grotius, and the Seventeenth-Century Intellectual Revolution in Moral and Political Theory," in Victoria Kahn and Lorna Hutson, eds., Rhetoric and Law in Early Modern Europe, New Haven, Yale University Press, 2001, 318-44.

"King James VI and I and John Selden: Two Voices on History and the Constitution," in Daniel Fischlin and Mark Fortier, eds., *Royal Subjects: Essays on the Writings of James VI and I*, Detroit, Wayne State University Press, 2002, 290-322.

"An emergent Britain? Literature and national identity in Early Stuart England," in D. Loewenstein and J. Mueller, eds., *The Cambridge History of Early Modern English Literature*, Cambridge 2003, 459-86.

"John Donne the controversialist: the poet as political thinker," in David Colclough, ed., *John Donne's Professional Lives*, D. S. Brewer, Cambridge, England, 2003, 73-95.

"The modern contexts of George Mosse's Early Modern Scholarship," in *What History Tells: George Mosse and the Culture of Modern Europe*, ed. Stanley G. Payne, David J. Sorkin and John S. Tortorice, The University of Wisconsin Press, 2003, 25-38.

"Hobbes, *Behemoth*, Church-State Relations, and Political Obligation," in *Filozofski vestnik* 24/2(2003), 205-222.

"Hobbes and Independency," in *Rivista di storia della filosofia* 21(2004), 155-73.

"Conscience, Law, and Things Indifferent: Arguments on Toleration from the Vestiarian Controversy to Hobbes and Locke," in Harald Braun and Edward Vallance, eds., *Contexts of Conscience in Early Modern Europe, 1500-1700*, Houndmills, Palgrave Macmillan, 2004, 166-79, and notes at 222-6.

"Papalist Political Thought and the Controversy over the Jacobean Oath of Allegiance," in Ethan H. Shagan, ed., *Catholics and the Protestant Nation*, Manchester and New York, Manchester University Press, 2005, 162-84.

"Thomas Hobbes' *Leviathan* and its Anglican context," in Patricia Springborg, ed., *The Cambridge Companion to Hobbes' Leviathan*; Cambridge University Press; 2007), 358-74.

"English and Roman Liberty in the Monarchical Republic of early Stuart England," in John McDiarmid, ed., *The Monarchical Republic of early Modern England*, Ashgate, Aldershot, UK, 2007, 201-16.

“*Behemoth*, Church-State Relations, and Political Obligation” in Tomaž Mastnak, ed., *Hobbes’s “Behemoth”: Religion and Democracy*, Exeter and Charlottesville: Imprint Academic, 2009, 93-110.

“The Social Contract (Contract of Government)” in *The Oxford Handbook of the History of Political Philosophy*, ed. George Klosko, Oxford University Press, 2011, 573-85.

“The Death of Robert Cecil: End of an Era” in *The Oxford Handbook of John Donne*, ed. Jeanne Shami et al., Oxford University Press, 2011, 495-505.

“Early Modern Absolutism in Practice and Theory” in *Monarchism and Absolutism in Early Modern Europe*, ed. Cesare Cuttica and Glenn Burgess, London, Pickering and Chatto, 2012, 117-30; notes at 240-3.

#### REVIEWS AND REVIEW ARTICLES: Of

L.Pereña et al, eds, Francisco Suarez. De iuramento fidelitatis, 2 vols, Madrid 1978-9, in Journal of ecclesiastical history 32(1981), 104-5.

Diego Panizza, Alberico Gentili, Padua 1981, and Charles S.Edwards, Hugo Grotius, Chicago 1981, in Journal of Modern History 55(1983), 686-8.

Peter Holmes, Resistance and compromise: the political thought of the Elizabethan Catholics, Cambridge 1982, in Journal of Ecclesiastical History 35(1984), 276-8.

Pieter Spierenburg, The spectacle of suffering: executions and the evolution of repression, Cambridge 1984, in History 70(1985), 507.

Noel Malcolm, De Dominis (1560-1624), London 1984, in Journal of Ecclesiastical History 37(1986), 467-8.

M.Mendle, Dangerous positions: mixed government, the estates of the realm, and the answer to the xix propositions, Alabama 1985, in Journal of Ecclesiastical History 38(1987), 500-1.

Esther Cope, Politics without Parliaments 1629-1640, London 1987, and Nicholas Tyacke, Anti-Calvinists: the rise of English Arminianism c.1590-1640, Oxford 1987, in History Today 37(September 1987), 58.

Geoffrey Parker, The military revolution, Cambridge 1988, M.S.Anderson, War and society in Europe of the Old Regime: 1618-1789, 1988, and Ian Clark, Waging war: a philosophical introduction, Oxford 1988, in London Review of Books, 27 October 1988, 21.

Marvin A.Breslow, ed., The political writings of John Knox: "The First Blast of the Trumpet against the Monstrous Regiment of Women" and other selected works,

Associated University Presses, 1985, in Journal of Ecclesiastical History, 40(1989), 145-6.

Richard Cust, The forced loan and English politics 1626-1628, Oxford 1987, in History, 74(1989), 131.

Craig W. Horle, The Quakers and the English legal system 1660-1688, Philadelphia 1988, and David S. Katz, Sabbath and sectarianism in seventeenth-century England, Leiden 1988, in Journal of Modern History, 62(1990), 368-70.

L.M.Hill, Bench and bureaucracy: the public career of Sir Julius Caesar 1580-1636, Cambridge 1988, History 75(1990), 319-20.

Stephen L.Collins, From Divine Cosmos to Sovereign State: an intellectual history of consciousness and the idea of order in Renaissance England, Oxford University Press, 1989, History 75(1990), 490-1.

John Sanderson, "But the people's creatures": the philosophical basis of the English Civil War, Manchester University Press, 1989, History 76(1991), 310.

Conal Condren, George Lawson's "Politica" and the English Revolution, Cambridge 1989, in History 76(1991), 503-4.

Jacqueline Eales, Puritans and Roundheads: the Harleys of Brampton Bryan and the outbreak of the English Civil War, Cambridge 1990; Leo Solt, Church and State in early Modern England 1509-1640, Oxford 1990; Elizabeth Tuttle, Religion et Idéologie dans la Révolution Anglaise 1647-1649, Paris 1989; and Robert Whiting, The blind devotion of the people: popular religion and the English Reformation, Cambridge 1989, in Journal of Modern History, 64(1992), 774-8.

Perez Zagorin, Ways of lying, Harvard University Press 1990, in Journal of Ecclesiastical History, 43(1992), 317-18.

John Twigg, The University of Cambridge and the English Revolution, The Boydell Press and Cambridge University Library, Woodbridge 1990, in History, 77(1992), 308-9.

Conrad Russell, The Fall of the British Monarchies 1637-1642, Oxford University Press 1991, in Renaissance Quarterly 46(1993), 398-400.

James S. Hart, Justice upon petition: the House of Lords and the Reformation of Justice 1621-1675, Harper Collins Academic, 1991, in Albion 24(1992), 644-5.

Isabel Rivers, Reason, Grace, and Sentiment: A study of the language of religion and ethics in England 1660-1780: Volume 1: Whichcote to Wesley, Cambridge University Press 1991, in Journal of Ecclesiastical History 44(1993), 136-8.

Jean Bodin, On Sovereignty, edited by Julian H. Franklin, Cambridge University Press, 1992, in Ethics 104(1993), 420.

S.A. Lloyd, Ideals as interests in Hobbes's Leviathan: the power of mind over matter, Cambridge University Press, 1992, and Hans-Dieter Metzger, Thomas Hobbes und die Englische Revolution 1640-1660, Stuttgart-Bad Cannstatt, 1991, in Historical Journal 36(733-6) (as a review article entitled "Further light on Hobbes".)

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Marjorie Keniston McIntosh, A Community transformed: the Manor and Liberty of Havering, 1500-1620, Cambridge University Press 1991, in Journal of Modern History 66(1994), 133-4.

A. P. Martinich, The Two Gods of Leviathan: Thomas Hobbes on Religion and Politics, Cambridge University Press, 1992, in Albion 26(1994), 493-4.

Bonnelyn Young Kunze and Dwight D. Brautigam, eds., Court, Country, and Culture. Essays on Early Modern British History in Honor of Perez Zagorin, Rochester, 1992, in Renaissance Quarterly, 47(1994), 959-60.

Nicholas Phillipson and Quentin Skinner, eds., Political discourse in early modern Britain, Cambridge: Cambridge University Press, 1993, in The eighteenth century: a current bibliography.

Lawrence Klein, Shaftesbury and the Culture of Politeness. Moral discourse and cultural politics in early eighteenth-century England, Cambridge: Cambridge University Press, 1994, in The eighteenth century: a current bibliography.

Pocock, J.G.A., with the assistance of Gordon J. Schochet and Lois G. Schwoerer, eds., The varieties of British political thought, 1500-1800, Cambridge University Press, 1993, in Albion.

Condren, Conal, The Language of Politics in Seventeenth-Century England, St Martin's Press 1994, in Political Studies.

Philip T. Hoffman and Kathryn Norberg, eds., Fiscal Crises, Liberty, and Representative Government 1450-1789, Stanford University Press, 1994, in Renaissance Quarterly 49(1996), 122.

Ian Harris, The mind of John Locke. A study of political theory in its intellectual setting, Cambridge: Cambridge University Press, 1994, in Journal of Ecclesiastical History.

Wallace MacCaffrey, Queen Elizabeth and the making of policy, 1572-1588, Princeton 1981, and Elizabeth I. War and politics 1588-1603, Princeton 1992, in The European Legacy.

Stephen Saunders Webb, Lord Churchill's Coup: the Anglo-American Empire and the Glorious Revolution Reconsidered, New York, Alfred A. Knopf, 1995, in Reviews in American History, 24(1996), 389-94.

Howard Nenner, The right to be king: the succession to the crown of England, 1603-1714, Chapel Hill, University of North Carolina Press, in Albion 28(1996), 695-7.

Michael Mendle, Henry Parker and the English Civil War. The political thought of the public's "privado," Cambridge University Press, 1995, and Markku Peltonen, Classical humanism and republicanism in English political thought 1570-1640, Cambridge 1995, in Parliamentary History 15(1997), 239-43.

Peter Marshall, The Catholic Priesthood and the English Reformation, Oxford University Press 1994, and Anthony Milton, Catholic and Reformed, Cambridge University Press, 1995, in Journal of Modern History 69(1997), 579-82.

Lisa Ferraro Parmelee, Good news from Fraunce: French anti-League propaganda in late Elizabethan England, Rochester University Press, 1996, in American Historical Review 102(1997), 1154-5.

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Dean, David, Law-Making and Society in Late Elizabethan England. The parliament of England, 1584-1601, Cambridge, CUP 1996, in American Journal of Legal History, 42(1998), 219-21.

On the Laws and Governance of England. By Sir John Fortescue. Edited by Shelley Lockwood. (Cambridge Texts in the History of Political Thought). Cambridge: Cambridge University Press. 1997, in Parliamentary History 17(1998), 373-5

David Underdown, A Freeborn People. Politics and the Nation in Seventeenth-Century England. xiv + 174 pp. Oxford, Clarendon Press, 1996, in American Historical Review, 104(1999), 632-3.

Arihiro Fukuda, Sovereignty and the sword: Harrington, Hobbes, and mixed government in the English civil wars, Oxford Historical Monographs, Oxford UP, 1997, in The Seventeenth Century, forthcoming.

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David Martin Jones, Conscience and Allegiance in Seventeenth Century England. The Political Significance of Oaths and Engagements, Rochester, University of Rochester Press, 1999, in *Albion* 33(2001), 99-100.

Monod, Paul Kléber, The Power of Kings. Monarchy and Religion in Europe 1589-1715. (New Haven, Yale University Press, 1999), in The Journal of Interdisciplinary History 31(2000), 436-7.

Greenberg, Janelle, The Radical Face of the Ancient Constitution: St. Edward's "Laws" in Early Modern Political Thought, New York: Cambridge University Press, 2001. H-Albion, H-Net reviews, at <http://www2.hnet.msu.edu/reviews/showrev.cgi?path=288761002565662>

David Martin Jones, Conscience and Allegiance in Seventeenth Century England. The Political Significance of Oaths and Engagements, Rochester, University of Rochester Press, 1999, in *Albion* 33(2001), 99-100.

Muriel C. McClendon, Joseph P. Ward, and Michael Macdonald, eds., Protestant Identities. Religion, Society, and Self-Fashioning in Post-Reformation England, Stanford, Stanford University Press, 1999, in *Journal of Ecclesiastical History* 52(2002), 615-16.

Stephen Coote, Royal Survivor: the Life of Charles II, New York, St. Martin's Press, 2000, in The Historian, 65(2003), 752-3.

D. Alan Orr, Treason and the State. Law, Politics and Ideology in the English Civil War, Cambridge, Cambridge University Press, 2002, in *Albion* 35(2003), 644-5.

Mark Stephen Jendrysik, Explaining the English Revolution, Lanham, Maryland: Lexington Books, 2002, H-Albion, H-Net reviews, at <http://www.h-net.msu.edu/reviews/>

Ian Hunter and David Saunders, eds., *Natural Law and Civil Sovereignty. Moral Right and State Authority in Early Modern Political Thought*, Houndmills: Palgrave Macmillan, 2002, in *Journal of Ecclesiastical History* 55(2004), 588-9.

John Cramsie, *Kingship and Crown Finance under James VI and I 1603-1625*, Rochester N.Y., Boydell, 2002, in *American Historical Review* 109(2004), 607-8.

Julia Rudolph, *Revolution by Degrees: James Tyrrell and Whig Political Thought in the late Seventeenth Century*, Basingstoke, Palgrave Macmillan 2002, in *Journal of Modern History* 77(2005), 174-6.

Reid Barbour, *John Selden: Measures of the Holy Commonwealth in Seventeenth-Century England*, Toronto, Toronto University Press 2003, for H-Albion, H-Net reviews, at <http://www.h-net.msu.edu/reviews/showrev.cgi?path=312101117654661>

“Libels, Literature, Liberty, and Politics in Early Stuart England,” a Review Article (6,000 words) of Andrew McRae, *Literature, Satire and the Early Stuart State*, Cambridge: Cambridge University Press, 2004; Stephen Clucas and Rosalind Davies, eds., *The Crisis of 1614 and The Addled Parliament. Literary and Historical*



- Perspectives*, Ashgate: Aldershot, 2003; and Neil Rhodes, Jennifer Richards, and Joseph Marshall, eds., *King James VI and I. Selected Writings*, Ashgate: Aldershot, 2003, in *Clio: A Journal of Literature, History, and the Philosophy of History*, 34(2005), 317-32.
- Victoria Kahn, *Wayward Contracts. The Crisis of Political Obligation in England, 1640-1674*, Princeton: Princeton University Press, 2004, in *Modern Philology*, 104(2006), 132-5.
- Mark Knights, *Representation and Misrepresentation in Later Stuart Britain. Partisanship and Political Culture*, Oxford, Oxford University Press, 2005, in *Journal of British Studies* 45(2006), 902-4.
- Vickie Sullivan, *Machiavelli, Hobbes, and the Formastion of a Liberal Republicanism in England*, Cambridge University Press, 2004, for H-Net, at <http://www.h-net.org/reviews/showrev.cgi?path=63321161007330>
- Richard Cust, *Charles I: A Political Life*, London, Longman 2005, in *American Historical Review* 117(2007), 922-3.
- Religious Politics in Post-Reformation England: Essays in Honour of Nicholas Tyacke*. Edited by Kenneth Fincham and Peter Lake. [Studies in Modern British Religious History, Vol. 13.], Woodbridge: The Boydell Press. 2006, in *Catholic Historical Review* 94(2008), 387-8.
- The Allegiance of Thomas Hobbes*. By Jeffrey R. Collins. Oxford: Oxford University Press, 2005, in *Journal of Modern History* 80(2008), 921-3.
- The Discourse of Legitimacy in Early Modern England*, by Robert Zaller, Stanford: Stanford University Press, 2007, in *English Historical Review*, 124(2009), 416-18.
- The Political Imagination in History. Essays concerning J. G. A. Pocock*. Edited by D. N. DeLuna assisted by Perry Anderson and Glenn Burgess. Baltimore, MD: Owlworks, 2006, in *Modern Philology*, Nov2009, Vol. 107 Issue 2, p260-264.
- Law and Conscience: Catholicism in Early Modern England, 1570-1625*. By Stefania Tutino.. [Catholic Christendom, 1300-1700.] (Aldershot: Ashgate Publishing Company. 2007. Pp. xiv, 256. \$99.95. ISBN 978-0-7546-5771-2.), in *Catholic Historical Review*, 96(2010), 571-2.
- Keay, Anna, *The Magnificent Monarch: Charles II and the Ceremonies of Power*. London: Continuum. 319 pp., \$27.95, ISBN 978-1-84725-225-8. Publication Date: July 2008, in *History: Reviews of New Books*, 37(2009), 102.
- John Morrow and Jonathan Scott, eds., *Liberty, Authority, Formality. Political Ideas and Culture, 1600-1900. Essays in Honour of Colin Davis*, Imprint Academic, Exeter and Charlottesville, 2008; ISBN 9781845401429 (Cloth; £40); ISBN 9781845401351 (Paper; £17.95); pp. xv+281, in *Intellectual History Review* 19(2009), 146-7.

Patricia Springborg, Patricia Stablein and Paul Wilson (2008) *Thomas Hobbes Historia Ecclesiastica: Critical Edition, including text, translation, introduction, commentary and notes*. Paris: Honeré Champion, 729pp, in *Political Studies Review* 8(2010), 225-7.

Elliott Visconsi, *Lines of Equity: Literature and the Origins of Law in Later Stuart England* (Cornell University Press: Ithaca and London, 2008), xiv + 216 pp., \$39.95/£20.50. ISBN 978-0-8014-4672-6, and *Roger L'Estrange and the Making of Restoration Culture*, ed. Anne Dunan-Page and Beth Lynch (Ashgate: Aldershot and Burlington, VT, 2008), xx + 236 pp., £55.00. ISBN 978-0-7546- 5800-9, in *History of Political Thought*, forthcoming.

Burgess, Glenn, *British Political Thought, 1500-1660: The Politics of the Post-Reformation*, Palgrave Macmillan, Houndmills and New York, 2009; in the British Studies Series. In *English Historical Review* 125(2010), 980-2; online at <http://ehr.oxfordjournals.org/content/CXXV/515/980.short?rss=1>

Paul Rahe, *Against Throne and Altar. Machiavelli and Political Theory under the English Republic*, Cambridge: Cambridge University Press, 2008. Pp. xii + 422 (cloth). \$90. *Journal of British Studies*, Jan2010, Vol. 49 Issue 1, p150-151.

Mark Nixon, *Samuel Rawson Gardiner and the Idea of History* (Woodbridge, Suffolk: Royal Historical Society and The Boydell Press, 2010) xiv + 205 pp. £50.00 (hb.). ISBN 13: 978-0-86-193310-5  
*Intellectual History Review* 21(2011), 542-3.

Alessandra Petrina. *Machiavelli in the British Isles. Two Early Modern Translations of The Prince*. Farnham UK, and Burlington USA: Ashgate, 2009. Anglo-Italian Renaissance Studies Series. xx, 289 p. ill. ISBN 978-0-7546-6697-4. \$104.95. SHARP News (Society for the History of Authorship, Reading and Publishing), 20(2011), 12.

Perez Zagorin, *Hobbes and the Law of Nature*. Princeton, NJ: Princeton University Press, 2009. Pp. xiv\_177. \$29.95 (cloth); \$29.95 (e-Book). In *Journal of Modern History* 83(2011), 886-888.

#### Encyclopedia Articles:

In Historical Dictionary of Tudor England 1485-1603, ed. Ronald H. Fritze, Sir Geoffrey Elton, and Walter Sutton, New York, Greenwood Press 1991:

"Cecil, Robert" (pp. 94-6)

#### Publications (continued): Encyclopedia Articles:

"Challenge Sermon" (pp. 98-9)

"Episcopacy" (pp. 179-81)

"Erastianism" (pp. 181-3)

"Hooker, Richard" (pp. 246-7)  
 "Political Thought" (pp. 377-80)

In Historical Dictionary of Stuart England 1603-1689, ed. Ronald H. Fritze and William B. Robison, Westport Connecticut, Greenwood Press, 1996:

"Hobbes, Thomas" (pp. 234-6)  
 "Political Thought" (pp. 398-400)

In The Routledge Encyclopedia of Philosophy, 1998:

"Filmer"

In Encyclopedia of the Renaissance (Scribner's; 1999?)

"Absolutism"

In Dictionary of Seventeenth-Century British Philosophers, (Thoemmes Press, Bristol, England, 2000)

(Total number of words: 30,000; articles vary in length from 341 to 3,385 words):

"Andrewes, Lancelot"  
 "Barclay, William"  
 "Barret, William"  
 "Cary, Lucius (Viscount Falkland)"  
 "Coke, Sir Edward"  
 "Cowell, John"  
 "Craig, Sir Thomas"  
 "Davies, Sir John"  
 "Dominis, M.' A. De"  
 "Eliot, Sir John"  
 "Field, Richard"  
 "Floyd, John"  
 "Forsett, Edward"  
 "Hayward, Sir John"  
 "Heylin, Peter"  
 "James VI and I, King"  
 "Kellison, Matthew"  
 "Maynwaring, Roger"  
 "Morton, Thomas"  
 "Parsons, Robert"  
 "Preston, Thomas (alias Roger Widdrington)"  
 "Rolle, Henry"  
 "Sandys, Sir Edwin"  
 "Saravia, Hadrian"  
 "Selden, John"  
 "Sibthorp, Robert"  
 "Spelman, Sir Henry"  
 "Vane, Sir Henry the younger"

“Weston, Edward”

Professional service: I have refereed books and proposals (often several) for: Addison Wesley Longman; Bedford Books (St. Martin's); Blackwell; E.J. Brill; Broadview Press; Chicago University Press; Fordham University Press; Lyceum Books; Macmillan; Holt, Rinehart & Winston; Simon and Schuster; Cambridge University Press; Oxford University Press; University of California Press; and articles for journals including Albion, The American Historical Review, Archiv für Geschichte der Philosophie, The Australian Journal of Politics and History, The British Journal of Philosophy, Common Knowledge, The English Historical Review, The European Journal of Political Theory, History Compass, The Historical Journal, The History of Political Thought, The Journal of British Studies, The Journal of the History of Ideas, Journal of the History of Philosophy, The Journal of Modern History, The Journal of Ecclesiastical History, Parergon, Political Theory, Politics and Religion, Renaissance and Reformation, Renaissance Quarterly, and The Sixteenth Century Journal.

University and Departmental Service 1993-2012:

1993-4: Japanese Search Committee

Japanese Search Committee, subcommittee to report on the work of Julia Thomas.

Undergraduate Council.

Undergraduate Liaison Committee (Chair)

Undergraduate Essay and Thesis Prize Committee (Chair)

Larry Dickey Promotion Committee

1994-5: Member of committee to organize and review UW-Madison exchange programs in Germany, and to interview candidates for these programs.

American Nineteenth-Century History Search Committee

Jean Lee Tenure Committee

Jonathan Zeitlin Promotion Committee (Chair)

Faculty Council (1994-6)

Associate Professors Review Committee

1995-6: Member of committee to organize and review UW-Madison exchange programs in Germany, and to interview candidates for these programs.

Faculty Council

Associate Professors Review Committee (Chair)

Maria Kovacs tenure committee (Chair)

1996-7: Maria Kovacs tenure committee (Chair)

Undergraduate Council

Joint Committee on Teaching

European Study Group "Supercommittee" on Graduate Admissions

Kathleen Wilson Reading Committee (Chair) 1997

1997-8: Graduate School Research Committee

Budget Committee  
 Early Modern Search Committee (Chair)  
 Maria Kovacs Tenure Committee (Chair)  
 Undergraduate Council  
 Joint Committee on Teaching

1999-2000: Graduate School Research Committee

NEH summer stipend committee  
 Rhodes / Marshall selection committee  
 American Cultural/ Diplomatic Search Committee  
 Warwick University Graduate Fellowship Appointment Committee

2000-1: Graduate School Research Committee

NEH summer stipend committee  
 Rhodes / Marshall selection committee  
 Budget Committee  
 History Department Committee on Internal Concerns (Graduate-Faculty Liaison)  
 Co-founder of early Modern Study Group on Campus  
 Legal History Search, Reading Committee (Ross)  
 Legal History Search, Reading Committee (Shoemaker)

2001-2: Rhodes/ Marshall selection committee

Warwick University graduate fellowship committee  
 Budget Committee  
 History Department Committee on Internal Concerns (Graduate-Faculty Liaison)  
 European Group committee on ways to expand out graduate program.

2002-3: Rhodes/ Marshall selection committee

Warwick University graduate fellowship committee  
 Roman History Search Committee (Chair).  
 Richard Ross review committee.

2003-4: Rhodes/ Marshall selection committee.

Warwick University graduate fellowship selection committee.  
 Faculty Council  
 Assistant Professors' Review Committee (Co-Chair.)  
 Mentor to Marc Kleijwegt.

2004-5: Rhodes/ Marshall Selection Committee, Chair.

Selection Committee to search for a Director of the Office of Undergraduate Academic Awards.  
 Warwick University Graduate Fellowship Selection Committee.  
 Faculty Council.  
 Assistant Professors' Review Committee, Member (2004-5.)  
 Paul Stephenson Tenure Committee.  
 Joint Committee on Teaching.  
 Mentor to Marc Kleijwegt.

2005-6: Rhodes/ Marshall Selection Committee, Chair.

Warwick University Graduate Fellowship Selection Committee.

Mentor to Marc Kleijwegt.  
 Departmental Lectures Committee.  
 European Group "Supercommittee" on Graduate Admissions.

- 2006-7: Rhodes/ Marshall Selection Committee, Chair  
 Warwick University Graduate Fellowship Selection Committee  
 Graduate Council  
 Departmental Fellowships Committee  
 Mentor to Marc Kleijwegt  
 Marc Kleijwegt Tenure Committee  
 Departmental Lectures Committee  
 European Group "Supercommittee" on Graduate Admissions
- 2007-8: Warwick University Graduate Fellowship Selection Committee  
 Center for Early Modern Studies Steering Committee  
 Chair, Departmental European Group  
 Graduate Council  
 Departmental Fellowships Committee  
 Chair, European Group "Supercommittee" on Graduate Admissions  
 Departmental Lectures Committee  
 Jermi Suri Promotion Committee  
 John Scarborough Review Committee
- 2008-9: : Warwick University Graduate Fellowship Selection Committee  
 Center for Early Modern Studies Steering Committee  
 Byzantine History Search Committee, Chair  
 Chair, Departmental European Group  
 Graduate Council  
 Departmental Fellowships Committee  
 Chair, European Group "Supercommittee" on Graduate Admissions  
 Departmental Lectures Committee.
- 2009-10: Warwick University Graduate Fellowship Selection Committee  
 Center for Early Modern Studies Steering Committee  
 Chair, Departmental European Group  
 Chair, European Group "Supercommittee" on Graduate Admissions  
 Departmental Lectures Committee.
- 2010-11: Center for Early Modern Studies Steering Committee  
 Modern British History Search Committee, Chair  
 Chair, Departmental European Group  
 Chair, European Group "Supercommittee" on Graduate Admissions  
 Departmental Lectures Committee.
- 2011-12: Center for Early Modern Studies Steering Committee  
 Assistant Professors Review Committee  
 Chair, Departmental European Group  
 Chair, European Group "Supercommittee" on Graduate Admissions  
 Departmental Lectures Committee

