

CURRICULUM VITAE

William J. Courtenay

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Academic Degrees:

D.Litt., h.c., University of the South, Sewanee, 2005
Ph.D., Harvard University, 1967
S.T.B., Harvard University, 1960
A.B., Vanderbilt University, 1957

Academic Career:

Hilldale Professor, Univ. of Wisconsin, 1998-2008; emeritus, 2008-
C. H. Haskins Professor (WARF), Univ. of Wisconsin, 1988-2008; emeritus, 2008-
Chairman, Dept. of Classics, 1999-2001
Professor of History, University of Wisconsin, 1971-2008; emeritus, 2008-
Chairman, Dept. of History, 1985-88
Associate Professor of History, Univ. of Wisconsin, 1969-71
Assistant Professor of History, Univ. of Wisconsin, 1966-69
Instructor, Dept. of History, Stanford University, 1965-66

Awards and Fellowships:

Doyno Visiting Professor of Franciscan Studies, St. Bonaventure Univ., fall 2010
Emeritus Fellowship, Mellon Foundation, 2008-10
Fellow, Herzog August Bibliothek, Wolfenbüttel, 1997, 2002, 2003
American Philosophical Society, Franklin Research Grant, 1998
ACLS Fellowship, 1995-96
Visiting Scholar, American Academy in Rome, 1995, 1997, 1998
Preisträger, Humboldt Stiftung, (awarded 1988; taken 1990)
Senior Member, Institute for Research in the Humanities,
University Wisconsin, 1988-93; Adjunct member, 1993-
Member, Institute for Advanced Study, Princeton, 1988-89
Vilas Associate, 1984-86
NEH Fellowship, Newberry Library, 1983
Guggenheim Foundation Fellowship, 1980
Humboldt Stiftung Fellowships, University of Tübingen, 1975-76, 1979-80
Fellow, Institute for Research in the Humanities, Univ. of Wisconsin, 1972-73

ACLS Grants-in-Aid, 1968, 1969, 1970, 1974, 1985
NEH Younger Scholar Fellowship, 1968-69

Special Honors:

Fellow, British Academy, since 2011
Session in honor, ASCH and AHA, Atlanta, Jan. 2007
D.Litt., honoris causa, University of the South, Sewanee, Jan. 2005
Fellow, Royal Historical Society, since 2001
Society of Fellows, American Academy in Rome, since 1997
Fellow, American Academy of Arts and Sciences, since 1996
Fellow of the Medieval Academy of America, since 1979
Member, Wisconsin Academy of Sciences, Arts and Letters, since 2003
Hilldale Award in the Humanities, Univ. of Wisc., 1994-95
President, American Society of Church History, 1988
Commission member, Bayerische Akademie der Wissenschaften, since 1988
Who's Who in America, since 1990; *Who's Who in the World* since 2012

Professional Societies (membership):

Medieval Academy of America
American Society of Church History
Society for Medieval and Renaissance Philosophy
Société internationale pour l'étude de philosophie médiévale

Invited Lectures: Various universities including Chicago, Harvard, Indiana, Notre Dame, Oberlin, Ohio State, Oklahoma, Oregon, Rochester, Stanford, Utah, Yale; Bologna, Bonn, Cologne, Copenhagen, Freiburg, Fribourg, Heidelberg, Leiden, Leuven, Milan, Munich, Nijmegen, Oxford, Pisa, Rome, Tübingen, The Newberry Library (Chicago), École Française (Rome), and the École Pratique des Hautes Études (Paris)

Lecture Series and Named Lectures:

Conway lectures, Medieval Institute, Notre Dame, 2016
Etienne Gilson lecture, Pontifical Institute for Mediaeval Studies, Toronto, 2007
Morimichi Watanabe lecture, Kalamazoo, 2004
Frederick B. Artz Lecture, Oberlin College, 2000
Kileen Chair Lecture, St. Norbert's College, 1992
Philosophy Series (3 lectures, later published), University of Milan, 1986
Patrick Cummins Lecture, Conception Abbey, 1981

Professional Service:

Director, Project on Sentences Commentaries, SIEPM, 2008-
Established the Seminar in Medieval Intellectual History, Newberry Library, Chicago in 2002
Assesseur du Bureau, Société internationale pour l'étude de la philosophie médiévale, 1997-2007

Member, Council of the Medieval Academy of America, 1974-75, 2002-05
Chairman, Nominations Comm. for Society of Fellows, Medieval Academy of America, 1997-99
Member, Council of Society for Medieval and Renaissance Philosophy, 1994-97
Subeditor for *Guide to Historical Literature* for American Historical Association, 1992-93
Senior Editor of "Education and Society in the Middle Ages and Renaissance" series (ESMAR), E.
J. Brill, Leiden.
Member, Comité scientifique, Archives d'Histoire doctrinale et littéraire du Moyen Age, since
2008
Member, Editorial Board, *Vivarium*, since 1990
Member, Advisory Editorial Board, *Journal of the History of Ideas*, since 1976
Member, Council of the American Society of Church History,
1982-85
Member, Editorial Board for Publications, Medieval Academy
of America, 1978-82

University Service:

Chairman, Dept. of Classics, 1999-01
President of PROFS, 1997-98
University Committee, 1996-98
Joint Subcommittee on Budget Analysis and Planning, 1996-98
Graduate School Research Committee, 1993-95, 1996-97
Academic Planning Council (Univ.), 1991-94
University Library Committee, 1988-91; chairman, 1990-91
University Press Committee, 1987-90
Chairman, Department of History, 1985-88
Chancellor's Committee on Vilas Associates, 1984, 1985
Academic Planning Committee (L&S), 1985-87
Anonymous Fund Committee, 1984-85
Humanities Divisional Committee, 1982-85; chairman, 1984-85
Faculty Senate, 1976-78
Acting Chairman, Medieval Studies Program, 1971-72, 1974-75
Fellowships Committee, Social Studies Division, 1970-71, 1973-75

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Books and Monographs:

Adam Wodeham: An Introduction to His Life and Writings. Leiden: E. J. Brill, 1978. Pp. xiv, 241.

Covenant and Causality in Medieval Thought: Studies in Philosophy, Theology, and Economic Practice. London: Variorum, 1984. Pp. xi, 338.

Schools and Scholars in Fourteenth-Century England. Princeton: Princeton University Press, 1987. Pp. xix, 436.

Teaching Careers at the University of Paris in the Thirteenth and Fourteenth Centuries, Texts and Studies in the History of Medieval Education, 18. Notre Dame, 1988. Pp. 38.

Capacity and Volition. A History of the Distinction of Absolute and Ordained Power. Quodlibet: Ricerche e strumenti di filosofia medievale, 8. [Milan lectures] Bergamo: Pierluigi Lubrina, 1990. Pp. 214.

Parisian Scholars in the Early Fourteenth Century: A Social Portrait. Cambridge Studies in Medieval Life and Thought, fourth series, 41. Cambridge: Cambridge University Press, 1999. Pp. xix, 284.

Changing Approaches to Fourteenth-Century Thought, The Étienne Gilson Series 29. Toronto: Pontifical Institute of Mediaeval Studies, 2007. Pp. 39.

Ockham and Ockhamism. Studies in the Dissemination and Impact of His Thought, Studien und Texte zur Geistesgeschichte des Mittelalters, 99. Leiden: E. J. Brill, 2008. Pp. xvi, 420.

Gelehrte Gutachten und Königliche Politik im Templerprozeß with Karl Ubl, Monumenta Germaniae Historica, Studien und Texte 51. Hannover: Hahnsche, 2011. Pp. xx, 172.

Critical Editions:

Gabriel Biel. *Canonis Misse Expositio*, Vol. I, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 31. Wiesbaden: Steiner Verlag,

1963. Pp. xxvi, 363.

Gabriel Biel. *Canonis Misse Expositio*, Vol. II, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 32. Wiesbaden: Steiner Verlag, 1965. Pp. xiii, 462.

Gabriel Biel. *Canonis Misse Expositio*, Vol. III, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 33. Wiesbaden: Steiner Verlag, 1966. Pp. xii, 333.

Gabriel Biel. *Canonis Misse Expositio*, Vol. IV, coedited with H. A. Oberman and D. E. Zerfoss (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 34. Wiesbaden: Steiner Verlag, 1967. Pp. xii, 246.

Gabriel Biel. *Defensorium Obedientiae Apostolicae et Alia Documenta*, coedited with H. A. Oberman and D. E. Zerfoss. Cambridge, Mass.: Harvard University Press (Belknap), 1968. Pp. vii, 387.

Seeing the Future Clearly: Questions on Future Contingents by Robert Holcot, Studies and Texts 119, ed. P. Strevler, K. Tachau, H. Gelber, and W. Courtenay. Toronto: Pontifical Institute of Mediaeval Studies, 1995. Pp. ix, 223.

Rotuli Parisienses. Supplications to the Pope from the University of Paris, vol. I: 1316-1352, Education and Society in the Middle Ages and Renaissance, 14. Leiden: E. J. Brill, 2002. Pp. xiii, 551.

Rotuli Parisienses. Supplications to the Pope from the University of Paris, vol. II: 1352-1378, with Eric D. Goddard, Education and Society in the Middle Ages and Renaissance, 15. Leiden: E. J. Brill, 2003. Pp. xii, 690.

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Textbooks and Edited Volumes:

The Judeo-Christian Heritage. ("Western Man: An Interdisciplinary Introduction to the History of Western Civilization," Vol. II.) New York: Holt, Rinehart & Winston,

1970. Pp. xii, 251.

Julius Weinberg (posthumously), *Ockham, Descartes, and Hume: Self-Knowledge, Substance, and Causality*, coedited with William Hay and Keith Yandell. Madison: U. W. Press, 1977.

The Origin and Meaning of Medieval Nominalism, ed. W. J. Courtenay, with introduction, as a special issue of *Vivarium*, 30 (1992).

Universities and Schooling in Medieval Society, ed. W. J. Courtenay and J. Miethke, Education and Society in the Middle Ages and Renaissance, 10 (Leiden: Brill, 2000). Pp. vi, 244.

Jean Buridan and the University of Paris, ed. W. J. Courtenay, with introduction, as special issue of *Vivarium*, 42/1 (2004).

Philosophy and Theology in the Studia of the Religious Orders and at Papal and Royal Courts. Acts of the XVth Annual Colloquium of the Société Internationale pour l'Étude de la Philosophie Médiévale, University of Notre Dame, 8-10 October 2008, eds. K. Emery, Jr., W.J. Courtenay, and S.M. Metzger (Rencontres de philosophie médiévale 15). Turnhout: Brepols, 2012. Pp. xx, 764.

Articles and Chapters in Books:

"Cranmer as a Nominalist: Sed Contra," *Harvard Theological Review*, 57 (1964), 367-80.

"Gabriel Biel as Cathedral Preacher at Mainz and his Supposed Sojourn at Marienthal," *Research Studies of Washington State University*, 33 (1965), 145-50.

"Zur Chronologie der Schriften Gabriel Biels von 1462 und zu seiner Rolle in der Mainzer Stiftsfehde," *Trierer Theologische Zeitschrift*, 74 (1965), 374-76.

"Gabriel Biel als Mainzer Domprediger und sein Eintritt bei den Brüdern vom Gemeinsamen Leben," *Trierer Theologische Zeitschrift*, 75 (1966), 49-52.

"Covenant and Causality in Pierre d'Ailly," *Speculum*, 46 (1971), 94-119.

"A Revised Text of Robert Holcot's Quodlibetal Dispute on Whether God is Able to Know More than He Knows," *Archiv für Geschichte der Philosophie*, 53 (1971), 1-21.

- "The King and the Leaden Coin: The Economic Background of *Sine Qua Non* Causality," *Traditio*, 28 (1972), 185-209.
- "Token Coinage and the Administration of Poor Relief During the Late Middle Ages," *The Journal of Interdisciplinary History*, 3 (1972-73), 275-95.
- "Nominalism and Late Medieval Thought: A Bibliographical Essay," *Theological Studies*, 33 (1972), 716-34.
- "The Critique on Natural Causality in the Mutakallimun and Nominalism," *Harvard Theological Review*, 66 (1973), 77-94.
- "John of Mirecourt and Gregory of Rimini on Whether God can Undo the Past," *Recherches de Théologie ancienne et médiévale*, 39 (1972), 224-56; 40 (1973), 147-74.
- "Sacrament, Symbol, and Causality in Bernard of Clairvaux," in *Bernard of Clairvaux: Studies Presented to Jean Leclercq* (Washington, D.C., 1973), pp. 111-22.
- "Some Notes on Robert of Halifax, O.F.M.," *Franciscan Studies*, 33 (1973), 135-42.
- "Nominalism and Late Medieval Religion," in *The Pursuit of Holiness*, ed. C. Trinkaus and H. A. Oberman. *Studies in Medieval and Reformation Thought*, Vol. X (Leiden, 1974), pp. 26-59.
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- "The Effect of the Black Death on English Education," *Speculum*, 55 (1980), 696-714; reprinted in *The Many Sides of History*, Vol. I, ed. S. Ozment and F. Turner (New York, 1987), 220-35.
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- "Ockham, Ockhamists, and the English-German Nation at Paris, 1339-1341," with Katherine Tachau, *History of Universities*, 2 (1982), 53-96.
- "Late Medieval Nominalism Revisited: 1972-1982," *The Journal of the History of Ideas*, 44 (1983), 159-64.
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- "The Dialectic of Omnipotence in the High and Late Middle Ages," in *Divine Omniscience and Omnipotence in Medieval Philosophy*, ed. T. Rudavsky (Dordrecht, 1984), pp. 243-69.
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176-87.

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- "The Reception of Ockham's Thought in Fourteenth-Century England," in *From Ockham to Wyclif*, ed. Anne Hudson and Michael Wilks, *Studies in Church History, Subsidia* 5 (Oxford, 1987), 89-107.
- "Force of Words and Figures of Speech: The Crisis over *Virtus sermonis* in the Fourteenth Century," *Franciscan Studies*, 44 (1984; appeared in 1988), 107-28.
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- "Friedrich von Regensburg and Fribourg Cordeliers 26," in *Die Philosophie im 14. und 15. Jahrhundert. In memoriam Konstanty Michalski (1879-1947)*, *Bochumer Studien zur Philosophie* 10, ed. Olaf Pluta (Bochum, 1988), 603-13.
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- "Inquiry and Inquisition: Academic Freedom in Medieval Universities," (Presidential Address), *Church History*, 58 (1989), 168-81.
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- "The Articles Condemned at Oxford Austin Friars in 1315," in *Via Augustini: Augustine in the Later Middle Ages, Renaissance, and Reformation*, ed. H. A. Oberman and F. A. James (Leiden, 1991), 5-18.
- "Between Despair and Love: Some Late Medieval Modifications of Augustine's Teaching on Fruition and Psychic States," in *Augustine, the Harvest, and Theology (1300-1650). Essays dedicated to H. A. Oberman in honor of his 60th birthday*, ed. K. Hagen (Leiden, 1990), 5-20.
- "In Search of Nominalism. Two Centuries of Historical Debate," in *Gli studi di filosofia medievale tra otto e novecento. Contributo a un bilancio storiografico*, ed. A. Maiè and R. Imbach (Rome, 1991), 214-33.
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- "The Registers of the University of Paris and the Statutes against the *Scientia Occamica*," *Vivarium*, 29 (1991), 13-49.

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- "Verso una nuova teologia," in *Le Fonti del pensiero medievale*, ed. M. Gardinali and L. Salerno (Milan, 1993), 331-342. <transl. by L. Salerno from *Schools and Scholars in Fourteenth-Century England*, pp. 250-262.>
- "La rinascita agostiniana," in *Le Fonti del pensiero medievale*, ed. M. Gardinali and L. Salerno (Milan, 1993), 343-359. <transl. by L. Salerno from *Schools and Scholars in Fourteenth-Century England*, pp. 307-324.>
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- "The Preservation and Dissemination of Academic Condemnations at the University of Paris in the Middle Ages," in *Les Philosophies morales et politiques au Moyen Ages / Moral and Political Philosophies in the Middle Ages. Proceedings of the 9th Internat. Congr. of Medieval Phil., Ottawa, 1992*, ed. C. Bazán, E. Andújar, L. Sbrocchi (New York-Ottawa-Toronto, 1995), vol. III, pp. 1659-1667.
- "The Institutionalization of Theology," in *Learning Institutionalized. Teaching in the Medieval University*, ed. John Van Engen (Notre Dame, 2000), pp. 245-256.
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- "Conrad of Megenberg. The Paris Years," *Vivarium*, 35 (1997), 102-124.
- "Dominicans and Suspect Opinion in the Thirteenth Century: The Cases of Stephen of Venizy, Peter of Tarentaise, and the articles of 1270 and 1271," *Vivarium*, 32 (1994), 186-95.
- "Foreign Study in a Time of War: English Scholars at Paris, 1325-1345," *History of Universities*, 14 (1995-1996), 31-42.
- "The Dialectic of Divine Omnipotence in the Age of Chaucer. A Reconsideration," in *Nominalism and Literary Discourse: New Perspectives*, ed. Hugo Keiper, Christoph Bode, and Richard J. Utz (Amsterdam and New York: Rodolphi, 1998), 111-121.
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- "The Arts Faculty at Paris in 1329," in *L'enseignement des disciplines à la Faculté des arts (Paris et Oxford, XIIIe-XVe siècles)*, eds. O. Weijers and L. Holtz (Turnhout, 1997), 55-69.
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- "Study Abroad. German Students at Bologna, Paris, and Oxford in the Fourteenth Century," in *Universities and Schooling in Medieval Society*, ed. W. J. Courtenay and J. Miethke (Leiden, 2000), pp. 7-31.

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- "Foreign Scholars at Paris in the Early Fourteenth Century: The Crisis of 1313," *History of Universities*, 15 (1997-1999), 47-74.
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