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Jan 26 - 28 The historical social conditions determining the rise of Islam and the subsequent forms of thought expression. Muhammed, The Koran, Sunna, adis, and the process of growth -- Ijtihat. The Sahibs: Al - Bukhari -(d. 870) al-Muslim and Tabari (d. 922)

Feb 2 - 4 Theology and social conflict and their relation to the thought process: The Kharajites, Shiites and other forms of dissent.

Feb 9 - 11 The Orthodox schools, the rationalists (mu'taz-ilah) the accommodation with Greek thought: Ibn Sina and Farabi - The Sufi Synthesis: al-Gazali-(d.1111)

Feb 16 - 18 The biography and History writing: Ibn Khalikan, Makrizi Ibn Khalidun,

Feb 23 - 24 The political treaties and Muslim thought in the Ottoman period; Tusi, Dawwania, Tursuy beg, Kenalizade Ali, Katip Celele"

Mar 2-4,9 Muslim thought in transition: the impact of Western economic and political penetration in the 19th Century. The reformist thought: young Ottomans, Jahtawi, C. Atghani Ohduh and Rashid Rida.

Mar 11-16,18 The beginning of new thought processes: liberalism, modernism, and traditionalism, Nation and state and ethnic consciousness or early nationalism.

Mar 20-28 Spring recess

March 30 Mid term examination.

April 1-6 The new nationalism and its expressions: Arab nationalism Nasserism, Satii al-Husri, Bazzaz, etc.

Apr 8 - 13 Socialism, communism and their variations: Ba'ath socialism, Michel Aflag, Atassi, Bitar, etc. The Turkish variety

Apr 15 - 20 Muslim Fundamentalism: the Risale-i Nur and the Ikwani Muslimin (Hasan al-Banna, Said Nursi etc.)

Apr 22 - 27 The new Islamic fundamentalism and its political manifestations. Ayatollah Khomeini, Ali Shariati

Apr 29 - May 4 Literature as the vehicle of thought expression.

May 6 Conclusions
Spring 1982

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